



COUNTY OF SANTA BARBARA

Date: August 3, 2026

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Board, Committee, or Commission District Appointment

Meeting Date for Agenda Placement: August 18, 2026

Action Requested: ☒ Appointment ☐ Reappointment

Board, Commission, or Committee Name: Human Services Commission

Appointee Details:

Salutation: ☐ Mr. ☐ Mrs. ☒ Ms. ☐ Dr.

Full Name: Alexis Otero

District Representation: Third District

Position Previously Held By (if applicable): Dinah Perez Lockhart

☐ Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____

Profile

Alexis

Otero

First Name

Last Name

Email Address

Street Address

City

CA

State

93436

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

☒ Third District - Joan Hartmann

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Arts Commission: Submitted
Human Services Commission: Submitted
Lompoc Cemetery District Board of Directors: Submitted

Reference 1 Name

Jeremy Ball

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Lompoc City Councilman

Reference 2 Name

Carson Link

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

Staffer for Senator Limon

Reference 3 Name

John McReynolds

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

Retired; former Lompoc Record journalist

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Volunteer Poll worker for the 2018 midterms in Lompoc

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

As someone who's had to rely on nonprofits in my youth and in times of need, I have first hand experience with the ways in which the county is currently lacking. I want to be more active in my community and make sure the folks who live in this county don't have to go without. Everyone deserves to live dignified, comfortable, and meaningful lives and I want to be in active player in strengthening our current safety nets and helping the people here live their very best lives.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I left the top makeup school in the country with a 3.6 GPA and spent several years working in every kind of setting. I've organized scare actors at haunted houses, managed small teams of makeup artists for theater plays, movies, tv pilots, and have quite a bit of experience making something fantastic on any budget. As a freelance Makeup artist I trained makeup artists for brands like Laura Mercier, Burberry, Shiseido Group, and benefit cosmetics. I'd also create sales events for Macy's, Bloomingdales, Nordstrom, and Ulta to help certain brands or counters hit their sales goals. Nowadays I participate in Lompoc's chapter of Indivisible, I'm a member of the Valley of the Flowers Doll Club, and I'm a dues paying member of the California Working Families Party. I also ran for City Council in District 3 in Lompoc

Demographics

Ethnicity

☒ American Indian/Alaskan Native Aleutian

Gender

☒ Prefer not to say

Date of Birth

Education Completed:

High School, some education at Allan Hancock College, and the Elegance International School of Professional Makeup Program

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *