Bob Nelson
County Supervisor
Fourth District

Aaron Hanke District Chief



BOARD OF SUPERVISORSFourth District Office

511 E. Lakeside Parkway Santa Maria, CA 93455

(805) 346-8407 Santa Maria (805) 346-8498 FAX

County of Santa Barbara

Date: May 19, 2025 Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101 RE: Committee, Commission or Board District Appointment For placement on the Board of Supervisors agenda for the meeting of: June 3, 2025 I would like to recommend the appointment of the following person to the: Historic Landmark Commission Salutation: \bowtie Mr Mrs Ms. John Vilarino-Full Name of Appointee: Appointee will represent the 4th District on this commission. Position was formerly held by: Check box only if this appointment is filling an unexpired vacancy. 4th District Supervisor: Bob Nelson Signed by: Bol Me **COB Information Verification** ☐ Letter of Resignation on file ☐ Vacancy Notice on file Term: □ _____ years

☐ Beginning date _____

☐ Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

DATE RECEIVED

□ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clark of the Board of Supervisors.

print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.					
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)			2. TODAY'S I	2. TODAY'S DATE:	
Santa Barbara Historic Landmark Committee				May 14, 2025	
3. NAME:			4. E-MAIL AI	4. E-MAIL ADDRESS:	
VilarinoJohnJoseph					
Last First			<u> </u>		
6. ADDRESS:			5. TELEPHO	5. TELEPHONE:	
Number Street		Home:			
ivullibei Sueet					
			Business:		
City .	Zip Code				
7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.					
NAME	AD	DRESS	TELEPHONE	OCCUPATION	
Michelle Wienhold	Unknown			Principal Investigator/GISP	
Nate Smith	Unknown	ı [GIS Technician/Archaeologist	
Rob Knight	Unknown			Retired	
8. Are you, or have you ever been, employed by the County of Santa Barbara?					
Department: Title:		Date:			
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): 10.		10. EDUCATION COMPLETED:			
Ethnic or Racial Identity:	Sex:				
. <u>.</u>	□ Male .	Bachelor of Science in	ce in Anthropology/Geography: Cal Poly San Luis Obispo		
	□ Female	44 110144774	SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:		
□ Hispanic □ Asian/Pacific Islander		11. INDICATE SUPERVI	ISOK WHO WILL RE	CEIVE A COPY OF APPLICATION:	
□ Native American/Alaskan Native	Supervisor Bob Nels		Velson		
□ Other (please specify):					
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as					
necessary.					
As someone who grew up in Santa Barbara county, who understands its unique history and has an interest in historic preservation, I am interested in serving on the Historic Landmarks committee because I'd like to give back to the community and help preserve its history. Additionally, I work in archaeology and cultural resources management which deals directly with historic properties and places. While I am relatively entry level in the career, I have knowledge of and have studied the federal and state laws that enable the dedication of historic properties. I also understand in order for a property to be eligible as historic, it must meet certain criteria and already registered historic properties must follow rules for their exteriors to be changed. I think my experience makes me a good candidate for this position because it aligns with my career knowledge, my goal to preserve local history, and I am reasonable when making decisions.					
13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization					
memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.					
Treasurer of the Archaeology Club at Cal Poly, responsible for maintaining finances and keeping records along with donation campaigns and fundraising. Volunteer at Guadalupe Nipomo Dunes Center, educated elementary students about local natural history. Region VI representative and Executive director for Allan Hancock College Student Body Government (ASBG), responsible for voting on behalf of the ASBG and student body at Region meetings, familiar with Roberts Rules of Order.					

John Vilarino

14. SIGNATURE OF APPLICANT: