



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: General Services  
Department No.: 063  
For Agenda Of: September 15, 2009  
Placement: Administrative  
Estimated Tme:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors  
**FROM:** General Services Bob Nisbet, Director (805) 560-1011  
Contact Info: Paddy Langlands, Assistant Director (805) 568-3096  
**SUBJECT: Public Health License with CSUF for Use of Public Health Clinics; First and Second Supervisorial Districts**

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**County Counsel Concurrence**

As to form Yes

**Auditor-Controller Concurrence**

As to form Yes

**Other Concurrence:** Risk Manager, Public Health

As to form Yes

**Recommended Actions:**

That the Board of Supervisors execute the attached original and duplicate original License Agreement between the County of Santa Barbara and California State University at Fullerton (CSUF), which will allow CSUF to have access to three County Health Clinics on certain evenings from 5:00 until 9:00, after the Clinics are closed, for the purpose of providing certain educational opportunities at the Clinics, including Physical Assessment classes in conjunction with their Nursing program, to residents of the County.

**Summary Text:**

CSUF has been cooperating with the County in offering certain educational opportunities at the Santa Barbara County Public Health Clinic on the Calle Real Campus (the Santa Barbara Clinic), including Physical Assessment classes in conjunction with their Nursing program, to residents of the County. Under this new agreement, CSUF will have access to the Carpinteria Clinic, the Franklin Clinic and the Santa Barbara Clinic on Monday through Thursday evenings from 5:00 until 9:00, after the Clinics are closed.

**Background:**

The County Public Health Department has been coordinating educational resources with CSUF for several years under a previous license agreement. CSUF has been allowed use of the exam room at the Santa Barbara Clinic for conducting classes related to their Nursing Program. This License Agreement will be for a period of four years, subject to thirty-day termination upon notice given by either party at any time during the term. CSUF will have access to the exam rooms at the Clinics for the purpose of conducting Physical Assessment Classes as part of CSUF's Nursing Program.

The Public Health Department supports this program because it has been determined that it is in the best interests of the citizens of the County of Santa Barbara for public agencies within the State of California to work cooperatively in sharing expertise and educational opportunities. In addition, CSUF will be using the Clinics after normal business hours and therefore will not substantially conflict or interfere with the County's use of the Clinics. Public Health will also benefit from the Agreement by the increased number of qualified nurses within the County.

**Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts associated with this program.

**Staffing Impacts:** None

**Special Instructions:** After Board action, please distribute as follows:

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|--|---------------------------------------|
| 1, Duplicate Original and Minute Order | Real Estate Services, Attn: Don Grady |
| 2. Original Document                   | Clerk of the Board Files              |

**Attachments:**

License Agreement: one original and one duplicate original

\***Authored by:** Don Grady, Office of Real Estate Services