

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

## Agenda Number:

**Prepared on:** September 24, 2003  
**Department:** Planning and Development  
**Budget Unit:** 4390  
**Agenda Date:** November 25, 2003  
**Placement:** Administrative  
**Estimated Time:** Five minutes  
**Continued Item:** NO

**If Yes, date from:**  
**Document FileName:** G:\GROUP\Permitting\Case Files\AGP\02 cases\02AGP-00000-00033\bsltr.doc

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**TO:** Board of Supervisors

**FROM:** Val Alexeeff, Director  
Planning and Development Department

**STAFF CONTACT:** Briza Sholars, Planner  
884-6832

**SUBJECT:** Agricultural Preserve Replacement Contract 02AGP-00000-00033 (Ruiz Replacement Contract), Assessor's Parcel Number 155-180-057, addressed as 5142 B Foothill Road, Carpinteria Area, First Supervisorial District

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## Recommendation:

That the Board of Supervisors:

Approve and direct execution and recordation by the Clerk of the Board of new replacement contract 02AGP-00000-00033, revising the boundaries within the original Agricultural Preserve, 74-AP-6, based on consistency with the Uniform Rules.

## Alignment with Board Strategic Plan:

The recommendation is primarily aligned with actions required by law or by routine business necessity.

## Executive Summary and Discussion:

The subject parcel has been in an agricultural preserve since the original preserve (74-AP-6) was created. Agricultural Preserve Replacement Contract 02AGP-00000-00033 consists of one legal lot, as established by a Certificate of Compliance, Instrument No. 2002-0069674 recorded on September 26, 2003. The lot is 6.17 acres; zoned AG-I-10; and, has a Comprehensive Plan Designation of A-I-10. The applicant is requesting a hearing date in order for the Board of

Supervisors to consider the approval and direct recordation by the Clerk of the Board of the new replacement contract.

**Mandates and Service Levels:**

Government Code §51200 (known as the California Land Conservation Act of 1965 or the Williamson Act) provides that local jurisdictions may establish an agricultural preserve program having the goal of retaining land in an agricultural use. The County of Santa Barbara has adopted such a program which is codified under the Agricultural Preserve Program Uniform Rules. Both the County's Uniform Rules and the Government Code provide that agricultural preserve contracts between the County and landowners are voluntary. Therefore, there are no state mandates associated with this program.

**Fiscal and Facilities Impacts:**

The costs associated with processing these replacement contracts are offset by the \$1,196.00 processing fee submitted for each application per the Planning & Development adopted fee schedule.

**Special Instructions:**

Please distribute copies of the recorded contracts with attached legal descriptions and copies of the Board of Supervisors Minute Order as follows:

- P&D—Contract, Map
- Assessors—Contract, Map
- Surveyor—Contract
- Clerk—Contract
- Mr. Kenneth J. Ruiz, 5142 B Foothill Road, Carpinteria, CA 93014—Contract, Map
- L & P Consultants, Attn.: Brent Daniels, 3 West Carrillo Street, Suite 205, Santa Barbara CA 93101

**Concurrence:** N/A

Attachments:

1. Agricultural Preserve Contract
2. Legal Description
3. Vicinity Map