

RECORDING REQUESTED BY:
Fidelity National Title Company

WHEN RECORDED MAIL TO:
Hollister Lofts, L.P.
815 West Ocean Avenue
Lompoc, CA 93436
Attn: Managing General Partner

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 27383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

A.P.N: _____
Real Property Division #003910

The undersigned grantor declares
DOCUMENTARY TRANSFER TAX \$ _____
☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale.
☒ Unincorporated area of Santa Barbara County

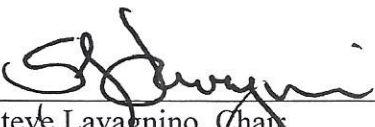
GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged COUNTY OF SANTA BARBARA, a political subdivision of the State of California, as GRANTOR, hereby grants to HOLLISTER LOFTS, L.P., a California Limited Partnership, as, its successors or assigns, as GRANTEE, fee title to that certain real property situated in the County of Santa Barbara, State of California, more particularly described in Exhibit "A" and depicted on Exhibit "B" ("Parcel"), hereto, incorporated herein by this reference.

IN WITNESS WHEREOF, the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, has executed this Grant Deed on the 5th day of November, 2024.

"GRANTORS"

COUNTY OF SANTA BARBARA, a
political subdivision of the State of
California

By: 
Steve Lavagnino, Chair
Board of Supervisors

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

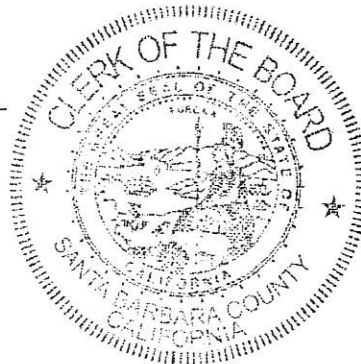
STATE OF CALIFORNIA)
)
COUNTY OF SANTA BARBARA)

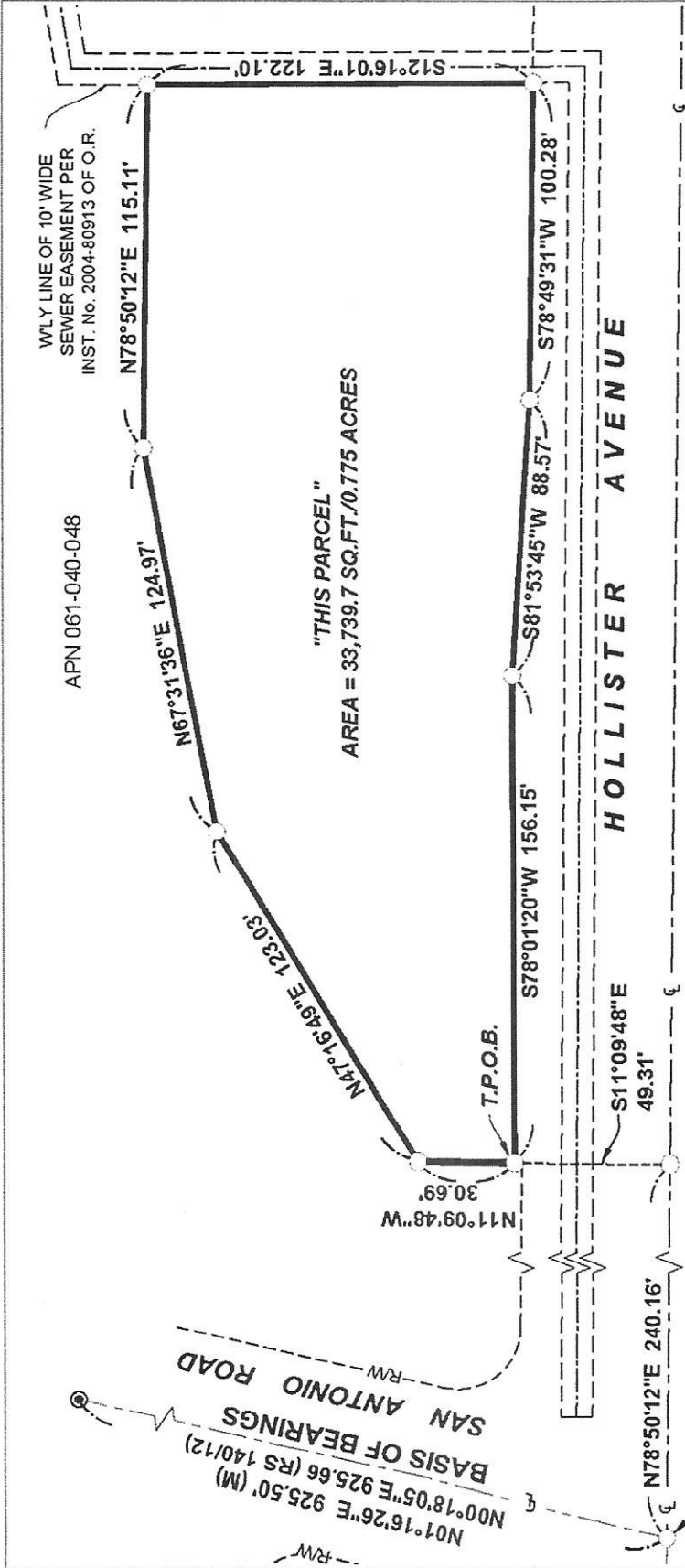
On November 5, 2024 before me, Sheila de la Guerra, a Deputy Clerk, personally appeared Supervisor Steve Lavagnino, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheila de la Guerra
Signature (Seal)





LEGEND

CL = CENTERLINE
P.O.C = POINT OF COMMENCEMENT
R/W = RIGHT OF WAY
T.P.O.B. = TRUE POINT OF BEGINNING

NOTES

○ = NO MONUMENT FOUND OR SET

● = FOUND MONUMENT PER RECORD OF SURVEY 140/12

THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS
CENTERLINE OF SAN ANTONIO ROAD AS SHOWN ON RECORD
OF SURVEY BOOK 140, PAGE 12 ROTATED CLOCKWISE
00°58'21".



EXHIBIT "B"

~ COUNTY OF SANTA BARBARA ~
~ STATE OF CALIFORNIA ~
~OCTOBER 2023~

WATERS CARDENAS LAND SURVEYING, LLP
JOSE V. CARDENAS & BARRY J. WATERS

LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

SCALE: 1" = 50'

EXHIBIT "A"

That certain real property situated in the County of Santa Barbara, State of California, described as follows:

That portion of Lot 7 of the Outside Pueblo Lands and of the City of Santa Barbara, in the County of Santa Barbara, State of California, as shown on W.H. Norway's Map No. 2 recorded in Book 5, Page 75 of Maps and Surveys, in the Office of the County Recorder of said County more particularly described as follows;

Commencing at the centerline intersection of San Antonio Road and Hollister Avenue, said point shown as a "Fd. P.K. Nail & Tag "S.B. Co. Road Comm." Dn. 3"" on a Record of Survey filed in Book 140, Page 12 of Records of Survey in the office of the County Recorder; thence along said centerline of Hollister Avenue North 78°50'12" East 240.16 feet; thence perpendicular to said centerline of Hollister Avenue North 11°09'48" West 49.31 feet to the True Point of Beginning

Thence 1st continuing North 11°09'48" West 30.69 feet to an angle point;

Thence 2nd North 47°16'49" East 123.03 feet to an angle point;

Thence 3rd North 67°31'36" East 124.97 feet to an angle point;

Thence 4th North 78°50'12" East 115.11 feet to a point on the Westerly line of a 10' wide Easement to the Goleta Sanitary District recorded August 3, 2004, as Instrument No. 2004-80913 of Official Records of said County and an angle point;

Thence 5th along said Westerly line of said 10' wide Easement to the Goleta Sanitary District, South 12°16'01" East 122.10 feet to an angle point;

Thence 6th South 78°49'31" West 100.28 feet to an angle point;

Thence 7th South 81°53'45" West 88.57 feet to an angle point;


Thence 8th South 78°01'20" West 156.15 feet to the True Point of Beginning.

~ End of Description ~

The above described area contains 33,739.7 Sq.Ft./0.775 Acres

The Basis of Bearings for this Legal Description is the centerline of San Antonio Road as shown on Record of Survey Book 140, Page 12 rotated clockwise 0°58'21".

Prepared by:



10/26/2023

Barry J. Waters PLS 6419

date:

