



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Public Works
Department No.: 054
For Agenda Of: January 24, 2023
Placement: Administrative
Estimated Time:
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department Director(s) Scott D. McGolpin, Public Works Director, 568-3010
Contact Info: Chris Sneddon, Deputy Director, Transportation, 568-3064
SUBJECT: **Statements of Final Quantities for the 2020-2021 Countywide Pavement Rehabilitation and Obern Trail Lighting Improvements; Project Nos. 820737 and 862424; All Supervisorial Districts.**

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: n/a

Recommended Actions:

- a) Approve and authorize the Chair to execute the attached Statements of Final Quantities for the following projects:
1. 2020-2021 Countywide Pavement Rehabilitation and Fog Sealing, Project No. 820737
 2. Obern Trail Lighting Improvements, Project No. 862424
- b) Determine that the Statements of Final Quantities is an administrative activity for the above projects and were found by the Board to be exempt from the provisions of California Environmental Quality Act pursuant to State Guidelines Section 15378 (b) (5); “organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.” This exemption considers all future administrative activities for these projects such as Statement of Final Quantities.

Summary Text:

This is on the agenda to approve the 2020-2021 Countywide Pavement Rehabilitation and Fog Sealing, and the Obern Trail Lighting Improvements construction projects as constructed and approve the attached Statements of Final Quantities.

Background:

2021-2021 Countywide Pavement Rehabilitation and Fog Sealing

This project is part of the FY 2020-21 Road Maintenance Annual Plan (RdMAP). The project locations are countywide and included rehabilitation of approximately 12 lane miles of pavement and fog sealing of approximately 20 lane miles. A Notice of Exemption for the FY 2020-21 RdMAP was filed on August 18, 2020, and the proposed action is within the scope of the Notice of Exemption.



Figure 1: 2021-2021 Countywide Pavement Rehabilitation and Fog Sealing

Obern Trail Lighting Improvements

The Obern Trail is the South Coast's highest volume Class I path. Each day thousands of bicycling commuters and students travel this corridor. Due to the nature of commuting to and from work and school, much of the activity on this corridor occurs in the early morning hours and in the evening when the conditions can be dark. This project replaced 55 of the existing lights, with energy efficient, long lasting LED light fixtures. A Notice of Exemption for this project was filed on November 7, 2021, and the proposed action is within the scope of the Notice of Exemption.

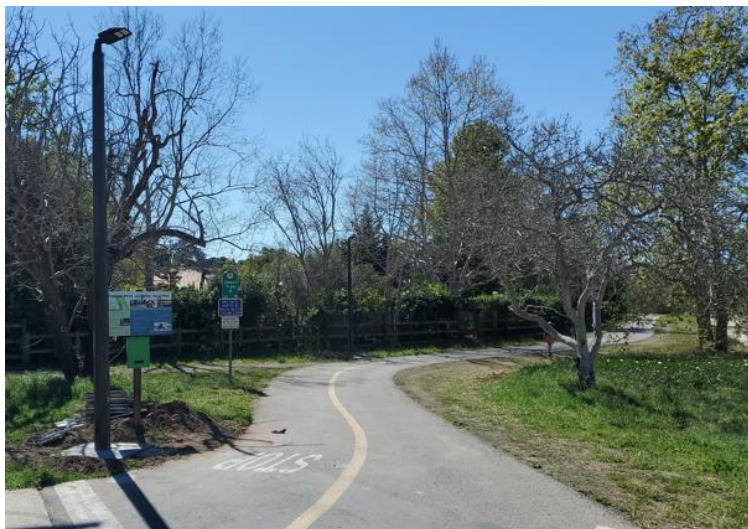


Figure 2: Obern Trail Lighting Improvements

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

<u>Funding Sources</u>	<u>Countywide Rehabilitation</u>	<u>Obern Trail Improvement</u>
General Fund	\$ 20,000.00	
SB1	\$ 2,987,698.34	
Measure A - South Regional Grant Funds		\$ 160,820.46
CSA3		\$ 105,802.94
TDA Bike and Ped Account		\$ 114,267.17
Measure A - South Alt Trans.		\$ 42,321.17
Total	\$ 3,007,698.34	\$ 423,211.74

Narrative:

The total construction cost for Countywide Rehabilitation, including supplemental and contingencies amount to \$3,007,698.34.

The total construction cost for Obern Trail Improvements, including supplemental and contingencies amount to \$423,211.74

Special Instructions:

Please forward one certified stamped Minute Order approving the recommendations, as well as a copy of the fully executed Statements of Final Quantities to:

1. Public Works, Transportation Division, Construction Section, Attn: Christy Angkahan,
 805-803-8780, North County Public Works Office, 620 West Foster Road, Santa Maria, CA 93455.

Attachments:

- Attachment A: 820737: Statement of Final Quantities
- Attachment B: 862424: Statement of Final Quantities

Authored by:

Eric Pearson, P.E.

cc: