



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

May 12, 2026

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY HEALTH DEPARTMENT

File Reference No. 26-00421

**RE:** Consider recommendations regarding a Clinical Student Support Agreement Template, as follows:

- a) Approve and authorize the County Health Director to execute Clinical Student Support Agreements with educational institutions for student preceptorships at the County Health Department based on the attached Clinical Student Support Agreement template so long as there is no change to the standard terms and conditions, upon review and concurrence by County Counsel and Risk Management, for a period of five (5) years;
- b) Approve and authorize the County Health Director to execute amendments to extend the term of these Clinical Student Support Agreements for one additional 12-month period, in accordance with Section 9 and Section 12 of the Agreement, upon review and concurrence by County Counsel and Risk Management, subject to the Board's ability to rescind this delegated authority at any time;
- c) Approve and authorize the County Health Director to make immaterial amendments to Clinical Student Support Agreements in accordance with Section 22 of the Agreement, upon review and concurrence by County Counsel and Risk Management, subject to the Board's ability to rescind this delegated authority at any time; and
- d) Determine that the recommended actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), and are exempt pursuant to Section 15378(b)(4) of the CEQA Guidelines, since the recommended actions are the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:**

- a) through c) **Approved and authorized; and**
- d) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino