## SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

**Prepared on:** 9/16/04

**Department Name:** County Counsel

Department No.: 013
Agenda Date: 9/28/04
Placement: Administrative

**Estimate Time:** 0 **Continued Item:** NO

If Yes, date from:

**TO:** Board of Supervisors

**FROM:** Stephen Shane Stark

**County Counsel** 

**STAFF** Karen Libby

**CONTACT:** Business Manager

**SUBJECT:** Addition of .175 FTE Deputy County Counsel

#### **Recommendation(s):**

That the Board of Supervisors: Adopt the Personnel Resolution increasing the hours of a part-time Deputy County Counsel IV (Range 6792) from .625 FTE to .80 FTE (net increase of .175 FTE) effective 9/27/04.

#### **Alignment with Board Strategic Plan:**

The recommendations are primarily aligned with the law and business necessity.

### **Executive Summary and Discussion:**

County Counsel requests Board approval for a personnel change within the County Counsel's office. We have a Deputy County Counsel IV who currently works .625 FTE. This position handles civil service, disciplinary appeals and hearings. Several attorney positions are vacant. We need an attorney to handle mental health commitments under the Lanterman-Petris-Short (LPS) act. This assignment involves legal advice and a regular court calendar. This request will add .175 FTE to handle these assignments.

**Mandates and Service Levels:** The LPS assignment is mandated by the Welfare and Institutions Code 5200 et. seq.

**Fiscal and Facilities Impacts:** The annual increased General Fund cost will be \$23,580 per fiscal year. This position will be funded by salary savings through the end of Fiscal Year 04-05 at an estimated cost of \$17,685.

Special Instructions: Please send one copy of approved resolution to Sandra Viola, Human Resources.

# RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

| IN THE MATTER OF AMENDING RESOLUTION NO. 04-190, AS AMENDED, BEING THE SALARY RESOLUTION OF THE COUNTY OF SANTA BARBARA |  |                            |                      | ) )                               | RESOLUTION NO   |  |  |  |
|---|--|----------------------------|----------------------|-----------------------------------|---|--|--|--|
| July 7, 2003; and,  | WHEREAS, Salar                                     | y Resolution               | n No. 04-1           | 90 established a Classification I | Plan, and authorized Departmental Position Allocation effective           |  |  |  |
| manner provided in  |  | oard of Su                 | pervisors f          | inds that there is good cause for | r amending said Resolution No. 04-190, as amended, in the                 |  |  |  |
|   | NOW, THEREFORE, IT IS HEREBY RESOLVED, as follows: |                            |                      |                                   |   |  |  |  |
| Section(s) 4 to read  |  |                            |                      | is Board on July 6, 2004, is here | eby amended by amending that (those) portion(s) of                        |  |  |  |
| SECTION 4. Depart   | tmental Position All                               | <u>ocation</u>             |                      |                                   |   |  |  |  |
| DEPARTMENT/BU<br>ACTION/AFFECTI   |  | CLASS                      | <u>P/T</u>           | NO. OF POSITIONS                  | TITLE   |  |  |  |
| COUNTY COUNSE   | CL (#0710)   |                            |                      |                                   |   |  |  |  |
| Change #493<br>From   | :  | 002217<br>002218<br>002219 | .625<br>.625<br>.625 | 002                               | DEPUTY CO COUNSEL III OR DEPUTY CO COUNSEL IV OR DEPUTY CO COUNSEL SENIOR |  |  |  |
| То:   |  | 002217<br>002218<br>002219 | .80<br>.80<br>.80    | 001                               | DEPUTY CO COUNSEL III OR DEPUTY CO COUNSEL IV OR DEPUTY CO COUNSEL SENIOR |  |  |  |
|   | 2. Except as amen                                  | ded by this                | Resolution           | , Resolution No. 04-190 as ame    | nded, continues unchanged as in full force and effect.                    |  |  |  |
|   | PASSED AND AD<br>, 2004, by the foll               |                            |                      | of Supervisors of the County o    | f Santa Barbara, State of California, this day of                         |  |  |  |
| AYES:   |  |                            |                      |                                   |   |  |  |  |
| NOES:   |  |                            |                      |                                   |   |  |  |  |
| ABSENT:   |  |                            |                      |                                   |   |  |  |  |
|   |  |                            |                      | Chair, Board of Supe              | ervisors  |  |  |  |
| ATTEST:<br>MICHAEL F. BRO<br>CLERK OF THE B   |  |                            |                      |                                   | APPROVED AS TO FORM:<br>STEPHEN SHANE STARK<br>COUNTY COUNSEL             |  |  |  |
| Bv:   |  | (SEA)                      | L)                   |                                   | NOVEMBER 1993<br>9/28/04  |  |  |  |

**Deputy Clerk**