



**County of Santa Barbara  
BOARD OF SUPERVISORS**

**Minute Order**

**March 19, 2019**

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**Present:** 4 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, and Supervisor Lavagnino  
**Absent 1 -** Supervisor Adam

GENERAL SERVICES

File Reference No. 19-00210

**RE:** HEARING - Consider recommendations regarding an Electric Vehicle Update, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file the Santa Barbara County Electric Vehicle Report;
- b) Provide direction to staff to further investigate options and associated costs of reducing County Fleet fuel usage and Greenhouse Gas Emissions; and
- c) Determine that the proposed actions are not a “project” as defined by the California Environmental Quality Act (CEQA) Guidelines Section 15378(b) (5), as it is an administrative activity that will not result in direct or indirect changes in the environment.

**COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: APPROVE**

*HEARING TIME: 1:02 PM - 2:33 PM (1 HR. 31MIN.)*

**Received and filed staff presentation and conducted public hearing.**

**A motion was made by Supervisor Williams, seconded by Supervisor Hart, that this matter be acted on as follows:**

- a) Received and filed;
- b) Provided direction to staff as follows:

**That the purchase of all new non-public safety sedans in the light duty fleet be electric vehicles and to return to the Board in 12 months with a report. Further directed staff to explore opportunities to incentivize County employees to utilize electric vehicles; and**

- c) Approved.

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, and Supervisor Lavagnino  
**Absent:** 1 - Supervisor Adam