

**AMENDMENT NO. 1**  
**to the**  
**MEMORANDUM OF UNDERSTANDING**  
**between**  
**SANTA BARBARA COUNTY ASSOCIATION OF GOVERNMENTS**  
**and the**  
**COUNTY OF SANTA BARBARA**  
**for**  
**SANTA CLAUS LANE STREETSCAPE IMPROVEMENTS**

This Amendment No. 1 to the Memorandum of Understanding (MOU) executed on September 19, 2024 between the Santa Barbara County Association of Governments (hereafter "SBCAG"), and the County of Santa Barbara (hereafter "COUNTY"), is hereby amended ("AMENDMENT NO. 1") as follows:

1. Section 6 "Funding and Invoicing" subsection "b" is deleted and replace in its entirety as follows: "SBCAG will contribute \$1,330,000 in MEASURE A funding."
2. Exhibit B Scope of Services ("WORK") is amended to add Task 5.11 as follows:

| TASK |                                                                        | PROJECT ROLE |       |
|------|------------------------------------------------------------------------|--------------|-------|
|      |                                                                        | COUNTY       | SBCAG |
| 5.11 | Construction and Maintenance Agreement for UPRR Crossing - Lease Costs | L            |       |

3. Exhibit C Project Funding is deleted and replaced entirely with:

**Exhibit C**  
**PROJECT Funding**

PARTIES, in accordance with the provisions of the MOU, hereby agree that the funding table below represents the funding provided for the WORK, as defined in Section 5. COUNTY is responsible for completion of WORK in accordance with Exhibit B.

| PROJECT Phase        | PARTY Responsible for Implementing | PARTY Responsible for funding | Total Cost and Funding |             |             |
|----------------------|------------------------------------|-------------------------------|------------------------|-------------|-------------|
|                      |                                    |                               | SCCP                   | Measure A   | Totals      |
| Construction Capital | COUNTY                             | SBCAG                         | \$6,160,000            | \$1,330,000 | \$7,490,000 |
| Construction Support | COUNTY                             | SBCAG                         | \$880,000              | \$0         | \$880,000   |
| Totals               |                                    |                               | \$7,040,000            | \$1,330,000 | \$8,370,000 |

**Counterparts.** This AMENDMENT NO. 1 may be executed in several counterparts, all of which taken together shall constitute a single agreement between the Parties.

**Ratifications.** The terms and provisions set forth in this AMENDMENT NO. 1 shall modify and supersede all inconsistent terms and provisions set forth in the AGREEMENT. The terms and provisions of the AGREEMENT, except as expressly modified and superseded by this AMENDMENT NO. 1, are ratified and confirmed and shall continue in full force and effect, and shall continue to be legal, valid, binding and enforceable obligations of the Parties.

[This area intentionally left blank. Signatures on following page.]

IN WITNESS THEREOF, the parties have executed this AMENDMENT NO. 1 to be effective on the date when fully executed by both parties.

**COUNTY OF SANTA BARBARA**

\_\_\_\_\_  
Bob Nelson  
Chair, Board of Supervisors

Date: \_\_\_\_\_

Attest:  
Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL**

By: \_\_\_\_\_  
Chris Sneddon  
Director of Public Works

Approved as To Form:  
Rachel Van Mullem  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

Approved as To Form:  
Greg Milligan, Risk Manager

By: \_\_\_\_\_

Approved as To Accounting Form:  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**SANTA BARBARA COUNTY ASSOCIATION OF  
GOVERNMENTS**

\_\_\_\_\_  
Randy Rowse  
Chair, Board of Supervisors

Date: 9/18/25

Attest:  
Marjie Kirn  
Executive Director  
Clerk of the Board

By: \_\_\_\_\_

Approved as To Form:  
Rachel Van Mullem  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel  
Counsel for SBCAG

IN WITNESS THEREOF, the parties have executed this AMENDMENT NO. 1 to be effective on the date when fully executed by both parties.

**COUNTY OF SANTA BARBARA**

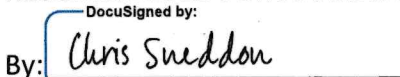
  
\_\_\_\_\_  
Laura Capps  
Chair, Board of Supervisors

Date: 9-23-25

Attest:  
Mona Miyasato  
County Executive Officer  
Clerk of the Board

By:   
\_\_\_\_\_  
Sheila Chaguerza

**RECOMMENDED FOR APPROVAL**

DocuSigned by:  
  
By: Chris Sneddon  
67CEC4FE68B848C...  
Chris Sneddon  
Director of Public Works

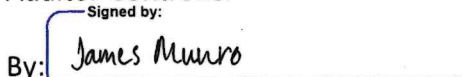
Approved as To Form:  
Rachel Van Mullem  
County Counsel

Signed by:  
  
By: Ashley Flood  
FFF4B37436144BF...  
Deputy County Counsel  
Ashley Flood

Approved as To Form:  
Greg Milligan, Risk Manager

Signed by:  
  
By: Greg Milligan  
05F555F00269468...

Approved as To Accounting Form:  
Auditor-Controller

Signed by:  
  
By: James Munro  
02BA147EF6A84DE...  
Deputy  
James Munro

**SANTA BARBARA COUNTY ASSOCIATION OF GOVERNMENTS**

\_\_\_\_\_  
Randy Rowse  
Chair, Board of Supervisors

Date: \_\_\_\_\_

Attest:  
Marjie Kirn  
Executive Director  
Clerk of the Board

By: \_\_\_\_\_

Approved as To Form:  
Rachel Van Mullem  
County Counsel

By:   
\_\_\_\_\_  
Deputy County Counsel  
Counsel for SBCAG