

16 AGP-00000-00021

LEGAL DESCRIPTION:

The Southeast Quarter of the Southwest Quarter of Section 17, Township 4 North, Range 25 West, San Bernardino Meridian in the county of Santa Barbara, State of California, as granted to H.J. Rhodes by a patent recorded as Certificate No. 485 with the General Land Office.

Except therefrom that portion of said southeast quarter which was granted to Maria A. Ruiz by a deed recorded January 10, 1877, in Book Q, Page 609 of Deeds, and which is described as follows:

Beginning at the southeast quarter of the southwest quarter of said section 17;

Thence 1st, North, 20 chains;

Thence 2nd, West, 6.25 chains;

Thence 3rd, South, 20 chains;

Thence 4th, East, 6.25 chains to the place of beginning.

Also excepting therefrom that portion of said southeast quarter which was granted to the Santa Barbara County Flood Control & Water Conservation District by a Final Order of Condemnation recorded October 28, 1981, as Instrument No. 44009, of Official Records of said County.

Said land is described in a County of Santa Barbara Certificate of Compliance recorded November 1, 1999 as Instrument No. 1999-0087634 of Official Records of said County.

APN 155-170-066

Together with,

That portion of the Southeast Quarter of the Southwest Quarter of Section 17, Township 4 North, Range 25 West, San Bernardino Base and Meridian in the County of Santa Barbara, State of California, as granted to Maria A. Ruiz by a deed recorded January 10, 1877 in Book Q, Page 609 of Deeds, and which is described as follows:

Beginning at the southeast corner of the southeast quarter of the southwest quarter of said section 17;

Thence 1st, North 20 chains;

Thence 2nd, West 6.25 chains;

Thence 3rd, South 20 chains;

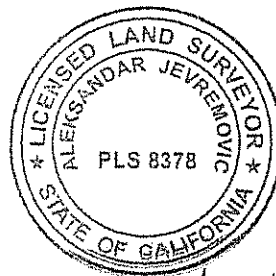
Thence 4th, East 6.25 chains to the place of beginning.

Said land is described in a County of Santa Barbara Certificate of Compliance recorded July 8, 1997 as Instrument No. 97-39280 of Official Records of said County.

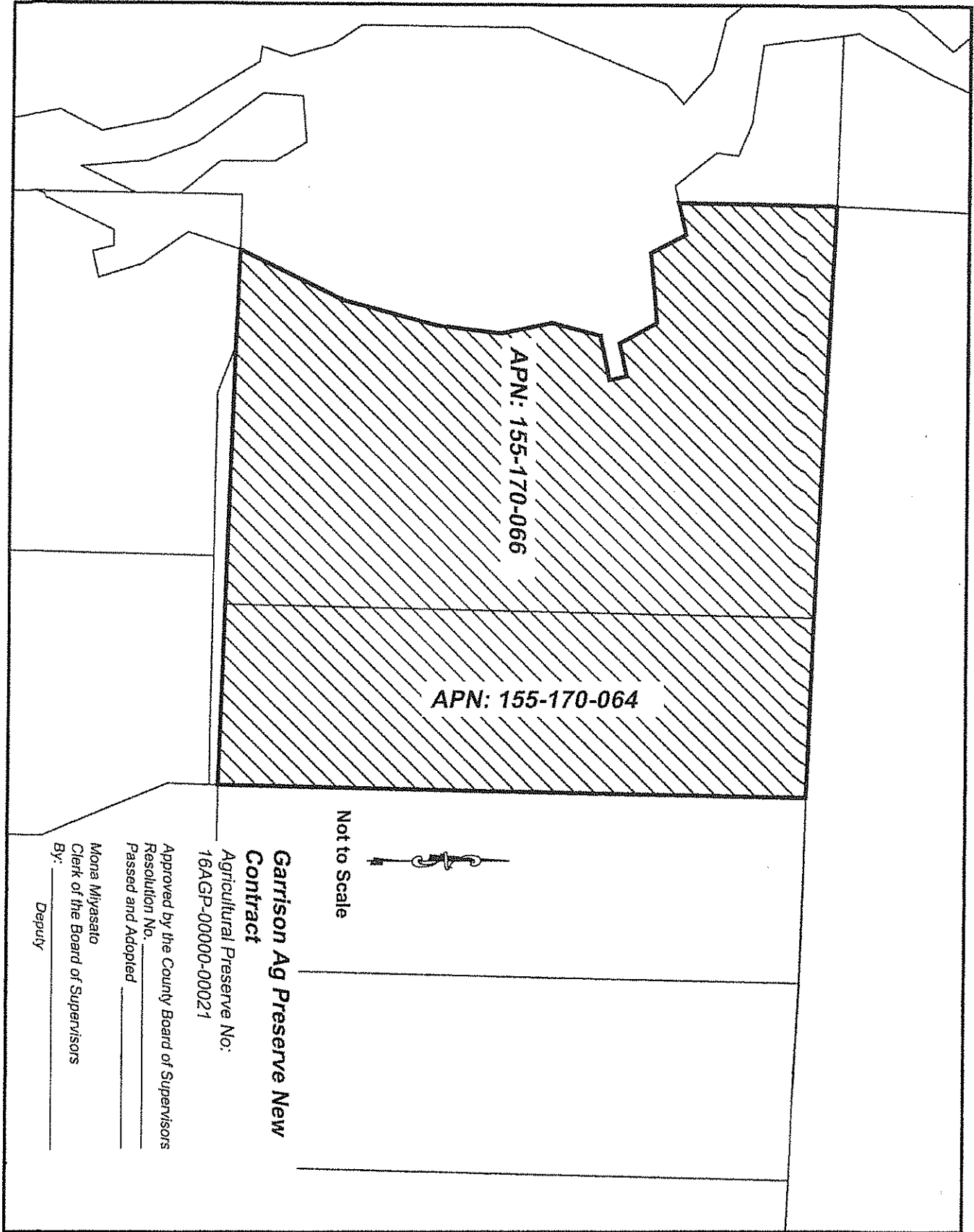
APN 155-170-064

APPROVED AS TO FORM
AND SURVEY CONTENT

A. Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2017



11/15/2016



Not to Scale



Garrison Ag Preserve New Contract

Agricultural Preserve No: 16AGP-00000-00021

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____
Deputy