



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

May 13, 2025

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**Present:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson  
Absent 1 - Supervisor Lavagnino

SUPERVISOR NELSON

File Reference No. 25-00377

**RE:** Adopt a Resolution honoring Ray Williams for his outstanding achievement in representing Santa Barbara County and the United States in the 2025 World Butchers' Challenge.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be adopted.**

#### **RESOLUTION NO. 25-96**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson

**Absent:** 1 - Supervisor Lavagnino