

ATTACHMENT C

RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDING)
RESOLUTION NO. 07-207, AS AMENDED) RESOLUTION NO. 25-99
BEING THE SALARY RESOLUTION OF)
THE COUNTY OF SANTA BARBARA)

WHEREAS, Resolution No. 07-207 established the County of Santa Barbara's Classification and Salary Plan and authorized Departmental Position Allocations effective July 10, 2007;

WHEREAS, Resolutions numbered 08-295, 09-223, 10-198, 10-199, 11-158, 11-303, 11-391, 11-430, 12-181, 13-78, 13-178, 13-202, 13-250, 14-192, 14-268, 14-269, 14-270, 14-271, 14-272, 15-171, 15-214, 15-234, 15-235, 15-244, 16-9, 16-10, 16-11, 16-44, 16-57, 16-160, 16-185, 16-197, 16-204, 16-219, 16-276, 16-279, 16-280, 16-281, 16-282, 17-3, 17-14, 17-90, 17-100, 17-153, 17-164, 17-243, 18-50, 18-79, 18-138, 18-144, 18-185, 18-212, 18-213, 18-262, 18-277, 18-300, 18-301, 18-308, 18-315, 19-6, 19-14, 19-37, 19-39, 19-52, 19-63, 19-64, 19-79, 19-105, 19-123, 19-170, 19-211, 19-220, 19-223, 19-250, 19-277, 19-282, 19-302, 19-328, 20-6, 20-12, 20-17, 20-29, 20-40, 20-58, 20-80, 20-98, 20-175, 20-177, 20-190, 20-198, 21-39, 21-67, 21-104, 21-207, 21-216, 22-10, 22-11, 22-13, 22-40, 22-134, 22-185, 22-225, 22-235, 22-244, 23-6, 23-7, 23-24, 23-67, 23-73, 23-139, 23-158, 23-165, 23-166, 23-168, 23-176, 23-177, 23-178, 23-180, 23-199, 23-206, 23-224, 23-226, 23-234, 23-235, 23-237, 23-252, 23-264, 24-10, 24-25, 24-32, and 24-49, 24-87, 24-90, 24-152, 24-181, 24-221, 24-247, 24-248, 24-249, 24-251, 24-252, 24-275, 25-26, and 25-77 amending Resolution 07-207 and adopted various dates between August 6, 2008 and April 8, 2025 shall continue in full force and effect, and that the provisions of this Resolution, insofar as they are substantially the same as the aforesaid Resolutions related to the same subject matter, shall be construed as restatements and continuations, and not as new enactments; and

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 07-207, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, AS FOLLOWS:

1. Resolution No. 07-207, adopted by the Board on July 10, 2007, is hereby amended by amending Section 4 as identified to read as follows, effective May 12, 2025:

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SECTION 4 – Departmental Position Allocation

021 – PUBLIC DEFENDER

<u>BUDGET UNIT / NAME</u>	<u>JOB CLASS TITLE</u>	<u>JOB CLASS ID</u>	<u>ALLOCATED WORK %</u>	<u>PAY RATE (\$/hr)</u>
2875 – PUBLIC DEFENDER Add 2 new	DEP PUBLIC DEFENDER I / II / III / IV / SR	2300 / 2301 / 2302 / 2303 / 2304	1.0	\$47,553 - \$64,011
Add 1 new	LEGAL OFFICE PRO I / II	7004 / 7005	1.0	\$22,993 - \$35,025
DEPARTMENT SUMMARY				
<u>Legal Positions:</u> 125				
				<u>PT:</u> 0

043 – BEHAVIORAL WELLNESS

<u>BUDGET UNIT / NAME</u>	<u>JOB CLASS TITLE</u>	<u>JOB CLASS ID</u>	<u>ALLOCATED WORK %</u>	<u>PAY RATE (\$/hr)</u>
5270 – MENTAL HEALTH SERVICES ACT Add 1 new	CLIN PSY POST DOC INTERN / CLIN PSYCHOLOGIST I / II	1757 / 1758 / 1759	1.0	\$40,615 - \$61,592
Add 1 new	DEPT BUS SPEC I / II	2177 / 2178	1.0	\$38,442 - \$53,038
Add 1 new	ADMHS TEAM SUPERVISOR-CASE WORKER / CLIN PSYCH / MASTERS RN / PYSCH TECH / PRACTITIONER / RN / REHAB SPEC	5173 / 5174 / 5175 / 5176 / 5177 / 5178 / 5179	1.0	\$36,360 - \$65,787

DEPARTMENT SUMMARY

Legal Positions: 491

PT: 468

PT: 23

COUNTY SUMMARY

Legal Positions: 5271

PT: 5141

PT: 130

2. Except as amended by this Resolution, Resolution No. 07-207, as amended, shall continue unchanged and in full force and effect.

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PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 13th day of May, 2025 by the following vote:

AYES: Supervisor Lee, Supervisor Capps, Supervisor, Hartmann, and Supervisor Nelson

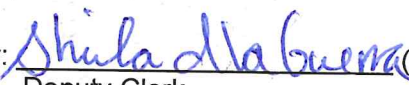
NOES:

ABSENT: Supervisor Lavagnino

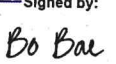


LAURA CAPPS, CHAIR
BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA

ATTESTS:
MONA MIYASATO, COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By:  (SEAL)
Deputy Clerk

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

Signed by:
By: 
40A252DEFFD3466...
Deputy County Counsel