

**AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

between  
County of Santa Barbara  
and  
Community Solutions Incorporated

**FIRST AMENDMENT**

This is First Amendment (hereafter referred to as the "First Amended Contract") to the Agreement for Services of Independent Contractor, referenced as number **BC 18-250**, by and between the County of Santa Barbara (County) and Community Solutions Incorporated (Contractor), wherein Contractor agrees to provide and County agrees to accept the services specified herein.

**WHEREAS**, the Agreement is effective through the end of June 30, 2020 unless otherwise directed by County;

**WHEREAS**, the County and Contractor desire to expand the training and quality assurance of motivational interviewing services to include additional sessions and increase the not to exceed contract amount; and

**WHEREAS**, this First Amendment incorporates the terms and conditions set forth in the Agreement approved by the County of Santa Barbara;

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Contractor hereby agree to amend the Agreement as follows:

1. In Exhibit A, Statement of Work, Section I1. Training; **add subsection I.1.d** as follows:
  - d. Provide a four (4) hour web based refresher training up to twice per year for COUNTY institutional staff in two-hour modules.
2. Delete Attachment B-1, Schedule of Fees, and replace with **AMENDED ATTACHMENT B-1, Schedule of Fees** as follows:

**AMENDED ATTACHMENT B-1  
Schedule of Fees**

<u>Expense Categories</u>	<u>Requested Amount</u>
A. Motivational Interviewing 2-day Workshop (\$2400/training*2 trainings/year * 2 years)	\$9,600

B. Motivational Interviewing Refresher 4 hour class ( <i>\$1200/year*1 training (2-sessions)*2 years</i> )	\$2,400
C. Motivational Interviewing Web Based Training for Institutions ( <i>\$1200/training*2 trainings/year* 1year</i> )	\$2,400
D. Coaching for Supervisors 1-day Workshop ( <i>\$1200/year *1 training/year* 2 years</i> )	\$2,400
E. Domestic Travel ( <i>\$4800/year *2 years</i> )	\$9,600
F. Recording Review ( <i>\$93/hour *180 hours</i> )	\$16,740
G. Feedback ( <i>\$113/hour *180 hours</i> )	\$20,340
H. Reports ( <i>\$80/unit * 4 units/year * 2 years</i> )	\$640
I. Meetings ( <i>\$80/hour *8 hours</i> )	\$640
<b>TOTAL</b>	<b>\$64,760</b>

3. **Ratifications.** The terms and provisions set forth in this First Amendment shall modify and supersede all inconsistent terms and provisions set forth in the Agreement and Exhibit(s). The terms and provisions of the Agreement, as expressly modified and superseded by this First Amendment, are ratified and confirmed and shall continue in full force and effect, and shall continue to be legal, valid, binding and enforceable obligations of the parties.

4. **Counterparts.** This First Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.

First Amendment for Agreement for Services of Independent Contractor between the County of Santa Barbara and Community Solutions Incorporated.

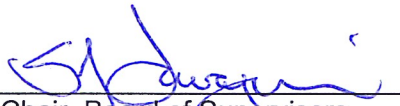
**IN WITNESS WHEREOF**, the parties have executed this First Amendment to the Agreement for Services of Independent Contractor to be effective on the date executed by COUNTY.

**ATTEST:**

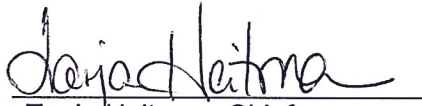
Mona Miyasato  
County Executive Officer  
Clerk of the Board

By:   
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

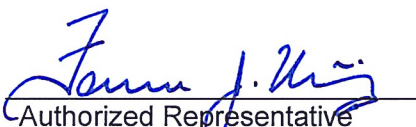
By:   
Chair, Board of Supervisors  
Date 7-9-19

**RECOMMENDED FOR APPROVAL:  
PROBATION**

By:   
Tanja Heitman, Chief  
Department Head

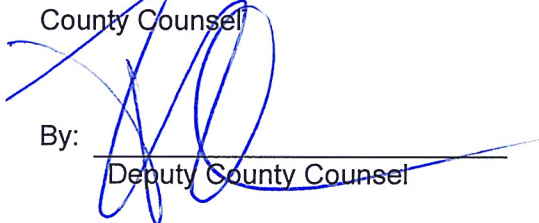
**CONTRACTOR:**

**COMMUNITY SOLUTIONS  
INCORPORATED**

By:   
Authorized Representative  
Name FERNANDO MUNIZ  
Title CEO


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:  
Risk Management**

By:   
Risk Management