

REQUEST TO SPEAK



☐ General Public Comment

Agenda Item # D4

Date: 7/1/25

Name: HUGH MONTGOMERY

(Print Name Clearly)

Phonetic Spelling: _____

(In an effort to pronounce names correctly please provide phonetic spelling)

Contact Information (optional): 805-451-4651
(Phone Number Including Area Code)

HMONTGOMERY@IAFF2046.ORG
(Email Address)

Representing (optional): SANTA BARBARA COUNTY FIREFIGHTERS
(Organization, etc.) LOCAL 2046

All individual speakers and organized presentations to the Board of Supervisors are subject to time limits imposed at the discretion of the Chair.

Persons desiring to address the Board of Supervisors must complete and deliver to the Clerk a speaker slip **PRIOR** to the commencement of the item.

When speaking, be brief, stay on subject, present only new information. When testifying before the Board of Supervisors, personal attacks and other disruptive behavior is not appropriate.

(The Clerk will call you to the microphone at the appropriate time)

PLEASE SEE REVERSE FOR BOARD MEETING PROTOCOLS