OF SANTA BE	BOARD OF SUPERVISORS AGENDA LETTER	Agenda Number:	
ALIFORNIT	Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240		
		Department Name:	Agriculture/Weights & Measures
		Department No.:	051
		For Agenda Of:	March 15, 2016
		Placement:	Administrative
		Estimated Tme:	
		Continued Item:	No

#### TO: Board of Supervisors FROM: Department Cathy Fisher, 681-5600 Director(s) Contact Info: Debbie Trupe or Kendra Stites, 681-5600

#### SUBJECT: Approval of Appointment to the Agricultural Advisory Committee

### **County Counsel Concurrence**

As to form: N/A

**Auditor-Controller Concurrence** As to form: NA

No

Majority

If Yes, date from: Vote Required:

**Other Concurrence:** 

As to form: N/A

### **Recommended Actions:**

That the Board of Supervisors:

Appoint the following members to the Agricultural Advisory Committee

<u>Name</u>	Appointed By
Jason Sharrett (Regular)	California Strawberry Commission

### **Background:**

On March 14, 1995, your Board created the Agricultural Advisory Committee. The composition was to include one appointee by each member of the Board and one member from each of the following groups, to be ratified by the Board:

California Women for Agriculture California Strawberry Commission Santa Barbara Vintner's Association Grower-Shipper Vegetable Association of Santa Barbara and San Luis Counties Santa Barbara County Cattlemen's Association Santa Barbara County Farm Bureau Santa Barbara County Flower and Nursery Growers Association

The following group has requested this appointment. California Strawberry Commission

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# Performance Measure: N/A

Fiscal and Facilities Impacts: None

Staffing Impacts: None

## **Attachments:**

Attachment A: Agriculture Advisory Committee application Attachment B: Authorizing Body Appointment letter

## Authored by:

Debbie Trupe, Compliance Coordinator