

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

RESOLUTION CERTIFYING ) RESOLUTION NO. 26-38  
THE MILEAGE INCLUDED IN THE )  
COUNTY MAINTAINED ROAD )  
SYSTEM IN THE COUNTY OF )  
SANTA BARBARA )

**WHEREAS**, Streets and Highways Code § 2121 requires the County each year to submit a report to the State of California Department of Transportation showing additions to and exclusions from the County Maintained Road System, specifying the termini and mileage of each route added or excluded from the County Maintained Road System; and

**WHEREAS**, the Board of Supervisors adopted Resolution No. 25-90 on May 6, 2025, certifying the updated County Maintained Road System with total mileage of 831.78 centerline miles;

**WHEREAS**, no deletions, additions, or minor length corrections were reported during the current fiscal year, and the following section (Exhibit A) reaffirms the current total mileage of the County Maintained Road System in the past year in accordance with Streets and Highways Code § 2121.

**NOW THEREFORE BE IT RESOLVED AND ORDERED**, by the Board of Supervisors of the County of Santa Barbara, State of California that:

1. The total mileage of County Maintained Road System as of February 24, 2026 is 831.78 centerline miles; and
2. The Department of Public Works is hereby directed to submit a copy of this resolution to the State of California Department of Transportation.

**PASSED, APPROVED, AND ADOPTED** by the Board of Supervisors of the County Santa Barbara,  
State of California, on this 24th day of February, 2026 by the following vote:

**AYES:** Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino

**NAYS:** None

**ABSENT:** None

**ABSTAIN:** None

ATTEST:

MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

Signed by:  
By: Sheila de la Guerra  
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Deputy Clerk

Signed by:  
By: Bob Nelson  
9DD6B7A21EC646A...  
Bob Nelson, Chair  
Board of Supervisors

APPROVED AS TO FORM:  
RACHEL VAN MULLEM  
COUNTY COUNSEL

Signed by:  
By: Ashley Flood  
FFF4B37436144BF...  
Deputy County Counsel

## Exhibit A

**Deletions - None**

**Additions (new facilities) - None**

**Other (minor length corrections) - None**

### Centerline Mileage Summary

	<b>Total (Centerline Miles)</b>
Mileage 2024-2025	831.78
Net Changes	0.00
Mileage 2025-2026	831.78