

**SECOND AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR FOR  
DOCUMENT IMAGING**

**Santa Barbara County**  
Department of Social Services

***Second Amendment***

This is a *Second* Amendment (Second Amendment to the Agreement) to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara** (COUNTY) and **Northwoods Consulting Partners, Inc.** (CONTRACTOR).

**WHEREAS**, on May 18, 2021, the COUNTY approved the Agreement for Services with Independent Contractor, BC#20-289, (Agreement) with CONTRACTOR for the provision of Document Imaging Services;

**WHEREAS**, on December 3, 2024, the COUNTY approved the First Amendment to the Agreement with CONTRACTOR to extend the initial term of the Agreement for one additional year (First Extension Period); and

**WHEREAS**, the parties now desire to amend the Agreement to correct Section 4. Term.

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.

**The Agreement is amended as follows:**

1. Section 4, **TERM**, of the Agreement, is amended to state in its entirety:

**4. TERM**

CONTRACTOR performance shall commence on May 18, 2021. The initial subscription term of this Agreement is for a period of three (3) years from the Subscription Start Date (April 1, 2022 through March 31, 2025). At the expiration of the initial subscription term (March 31, 2025), this Agreement may be renewed by COUNTY on an annual basis on the anniversary of the Subscription Start Date for two additional one (1) year terms ("Option Terms") for the terms from April 1, 2025 through March 31, 2026 (First Option Year/Year 4) and April 1, 2026 through March 30, 2027 (Second Option Year/Year 5).

In all other respects, the Agreement remains unchanged and shall remain in full effect.

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Second Amendment to the Agreement between the **County of Santa Barbara** and **Northwoods Consulting Partners, Inc.**

**IN WITNESS WHEREOF**, the parties have executed this Second Amendment to the Agreement to be effective on the date executed by COUNTY.

**RECOMMENDED FOR APPROVAL:**

Department of Social Services

**CONTRACTOR:**

Northwoods Consulting Partners, Inc.

By: \_\_\_\_\_  
Department Head

By: \_\_\_\_\_  
Authorized Representative

Name: David Minning

Title: President & CEO

Date: \_\_\_\_\_

Date: \_\_\_\_\_