

**Second
Amendment**

**TO CGF AGREEMENT
(\$240,000.00)**

Between

County of Santa Barbara

and

**Santa Barbara County Immigrant Legal Defense
Center (ILDC)**



Mental Health Services

Second Amendment to Agreement for Services of Independent Contractor

with

Santa Barbara Immigrant Legal Defense Center

This Second Amendment (“Amendment”) dated July 1, 2026 (“Effective Date”) is made and entered into by and between the County of Santa Barbara, a political subdivision of the State of California (“COUNTY”), and Santa Barbara Immigrant Legal Defense Center, a California Nonprofit Public Benefit Corporation (“CONTRACTOR”) and is made with reference to the following:

Recitals

WHEREAS:

1. COUNTY and CONTRACTOR entered into an Agreement for Services of Independent Contractor dated July 15, 2025 (“AGREEMENT”) to carry out a Mental Health Services program (“PROGRAM”), as more specifically described in the Scope of Services attached as Exhibit A to the AGREEMENT; and
2. On July 15, 2025, the COUNTY Board of Supervisors authorized the Director of the COUNTY’s Community Services Department (“CSD Director”) to execute amendments to the AGREEMENT to make certain changes to the Budget set forth in the AGREEMENT (“Budget”), provided that (i) such changes shall be limited to revisions to the amounts in each Budget line item or addition of new Budget line items pertinent to the Scope of Services, (ii) such changes shall not increase the Maximum Contract Amount, and (iii) the Budget as amended shall only reflect expenditures that are eligible under the AGREEMENT.
3. January 22, 2026, the CSD Director executed a First Amendment to the AGREEMENT on behalf of the County to add one (1) Supervising Clinical Therapists and to transfer \$5,000 from the Salary Budget line item to create a new Budget line item for Travel and Mileage reimbursement,
4. CONTRACTOR has requested to extend the Term for one (1) year to expend the allocated funds,
5. NOW THEREFORE, COUNTY and CONTRACTOR desire to amend the AGREEMENT to extend the AGREEMENT Term for one (1) year, until June 30, 2027.

Except as set forth herein, this Amendment shall not modify or change any of the provisions of the AGREEMENT, and the parties hereto and thereto shall continue to be bound by its provisions, as amended herein.

Each of the parties hereto represents and warrants that such party's respective signatory to this Amendment has the power and authority to enter into this Amendment in the capacity set forth in such party's signature block, below, and such party has fully complied with all formal requirements necessary for such party to enter into this Amendment, and for this Amendment to be legally binding on such party. CONTRACTOR hereby certifies and warrants that entering into this Amendment shall not cause CONTRACTOR to breach the terms or conditions of any other contract or agreement to which CONTRACTOR is a party or which is otherwise binding on CONTRACTOR.

This Amendment may be executed electronically and in any number of counterparts and each of such counterparts shall for all purposes be deemed to be original; and all such counterparts, or as many of them as the parties hereto shall preserve undestroyed, shall together constitute one and the same instrument.

[Signatures on Following Page]

IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this Amendment by their respective authorized representatives as set forth below, to be effective as of the Effective Date.

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
Bob Nelson
Chair, Board of Supervisors

Date: _____

APPROVED AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

COUNTY OF SANTA BARBARA, COMMUNITY SERVICES DEPARTMENT:
JESÚS ARMAS, DIRECTOR

Signed by:
By: Shawna Jorgensen
DF6DB6D7D6344E6...
Deputy Auditor-Controller
Shawna Jorgensen

DocuSigned by:
By: Jesús Armas
E33B804A6E03475...
Department Director

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

CONTRACTOR:
Santa Barbara Immigrant Legal Defense Center

Signed by:
By: Lauren Wideman
8F464D822C84458...
Deputy County Counsel
Lauren Wideman

DocuSigned by:
By: Julissa Peña
9E09B73F99E14EB...
Julissa Peña, Executive Director

APPROVED AS TO FORM:
MARISA KAHN
RISK MANAGEMENT

Signed by:
By: Marisa Kahn
DF54F5C66F0C41A...
Risk Manager