

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. I HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES SET FORTH. I ALSO HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR PUBLIC UTILITY PURPOSES.

THE SULZBACH LIVING TRUST, DATED JANUARY 5, 1999

CHRISTI SULZBACH, TRUSTEE \_\_\_\_\_ DATE \_\_\_\_\_

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENT

**BENEFICIARY'S STATEMENT**

FIRST REPUBLIC BANK, AS BENEFICIARY UNDER DEED OF TRUST AGREEMENT RECORDED AUGUST 13, 2013 AS INSTRUMENT NO. 2013-0054438 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA AND DEED OF TRUST AGREEMENT RECORDED DECEMBER 30, 2020 AS INSTRUMENT NO. 2020-0078619 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA .

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
PRINT NAME AND TITLE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
PRINT NAME AND TITLE: \_\_\_\_\_

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENT

**CLERK OF THE BOARD'S STATEMENT**

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON \_\_\_\_\_, 2023, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON FOR PUBLIC UTILITY PURPOSES. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 OF THE SUBDIVISION MAP ACT ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
DEPUTY

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHRISTI SULZBACH ON JANUARY 14, 2022. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

 \_\_\_\_\_ DATE 04/24/2023  
STEVEN B. WEBSTER, LS 7561

**COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED. AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC, PLS 8378 \_\_\_\_\_ DATE \_\_\_\_\_  
COUNTY OF SANTA BARBARA SURVEYOR

**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023 AT \_\_\_\_\_ M. IN BOOK \_\_\_\_ OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGES \_\_\_\_ THROUGH \_\_\_\_\_, AT THE REQUEST OF STEVEN B. WEBSTER.  
FEE: \_\_\_\_\_

JOSEPH E. HOLLAND \_\_\_\_\_ BY: \_\_\_\_\_  
COUNTY CLERK - RECORDER - ACCESSOR DEPUTY

**NOTE**

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 20\_\_ - \_\_\_\_\_ O.R.

**PARCEL MAP No. 14,814**

IN THE COUNTY OF SANTA BARBARA  
PORTION OF TRACT NO. 2 OF THE FAIRVIEW RANCHO, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 24 OF RECORD OF SURVEYS AT PAGE 118, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY, 2023



## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OF OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_, 2023 BEFORE ME, \_\_\_\_\_,

PERSONALLY APPEARED \_\_\_\_\_,  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THIS INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE OF NOTARY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

COUNTY OF \_\_\_\_\_

COMMISSION No. \_\_\_\_\_ COMMISSION EXPIRATION: \_\_\_\_\_

## NOTARY ACKNOWLEDGMENT

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STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_, 2023 BEFORE ME, \_\_\_\_\_,

PERSONALLY APPEARED \_\_\_\_\_,  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THIS INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

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PRINTED NAME: \_\_\_\_\_

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STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_, 2023 BEFORE ME, \_\_\_\_\_,

PERSONALLY APPEARED \_\_\_\_\_,  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THIS INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE OF NOTARY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

COUNTY OF \_\_\_\_\_

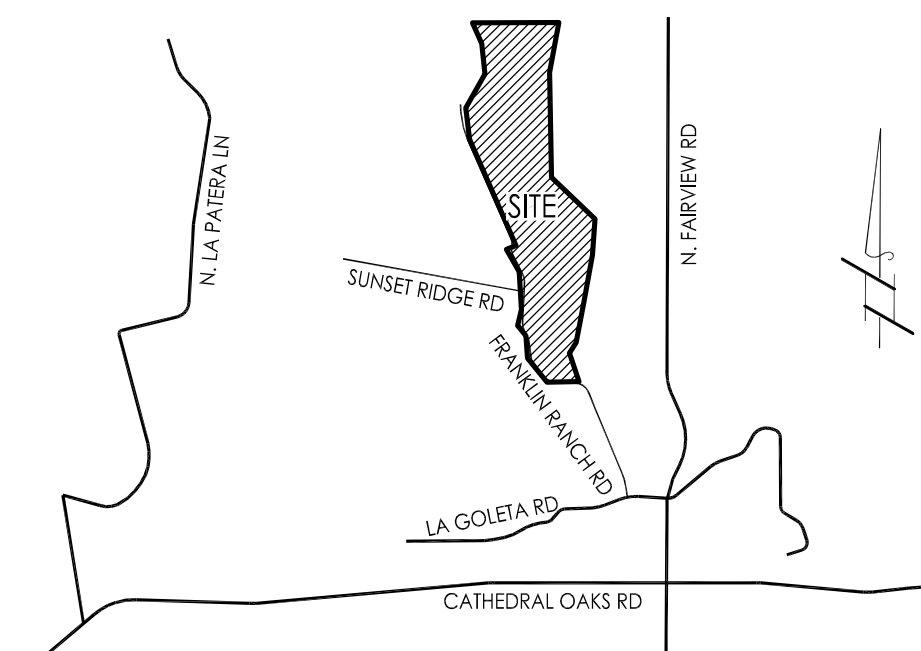
COMMISSION No. \_\_\_\_\_ COMMISSION EXPIRATION: \_\_\_\_\_

## SIGNATURE OMISSIONS

### EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF PARCEL MAP OF THE GOVERNMENT CODE (CALIFORNIA SUBDIVISION MAP ACT):

1. A 20 FOOT WIDE AND 30 FOOT WIDE EASEMENTS FOR PRIVATE ROAD PURPOSES AS GRANTED TO SECURITY FIRST NATIONAL BANK OF LOS ANGELES IN DOCUMENT RECORDED NOVEMBER 28, 1930 IN BOOK 224, PAGE 276 OF OFFICIAL RECORDS.
2. AN 80 FOOT WIDE AND 165 FOOT WIDE EASEMENTS FOR PUBLIC CONDUIT OR PIPELINE, WITH ALL NECESSARY APPURTENANCES AND FIXTURES THERETO FOR THE CONVEYANCE OF WATER, TOGETHER WITH AN EASEMENT TO BE USED IN COMMON WITH OTHERS TO ENTER UPON AND TRAVEL ALONG SAID PROPERTY TO PROVIDE INGRESS AND EGRESS TO AND FROM THE "SOUTH COAST CONDUIT," AS GRANTED TO THE UNITED STATES OF AMERICA BY "DECLARATION OF TAKING" RECORDED JUNE 17, 1950 IN BOOK 923, PAGE 310 OF OFFICIAL RECORDS.
3. A 20 FOOT WIDE EASEMENT FOR PUBLIC INGRESS AND EGRESS AND INCIDENTAL PURPOSES AS GRANTED TO THE UNITED STATES OF AMERICA BY "DECLARATION OF TAKING" RECORDED JUNE 17, 1950 IN BOOK 923, PAGE 310 OF OFFICIAL RECORDS.
4. A 20 FOOT WIDE EASEMENT FOR PRIVATE INGRESS AND EGRESS AND PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA CEMETERY DISTRICT IN DEED RECORDED NOVEMBER 30, 1973 IN BOOK 2491, PAGE 305 OF OFFICIAL RECORDS.
5. EASEMENTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AND TEMPORARY EASEMENTS FOR CONSTRUCTION PURPOSES AS GRANTED TO GOLETA WATER DISTRICT RECORDED DECEMBER 17, 1985 AS INSTRUMENT NO. 1985-067721 OF OFFICIAL RECORDS.
6. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA WATER DISTRICT RECORDED FEBRUARY 2, 2001 AS INSTRUMENT NO. 2001-0008171 OF OFFICIAL RECORDS.



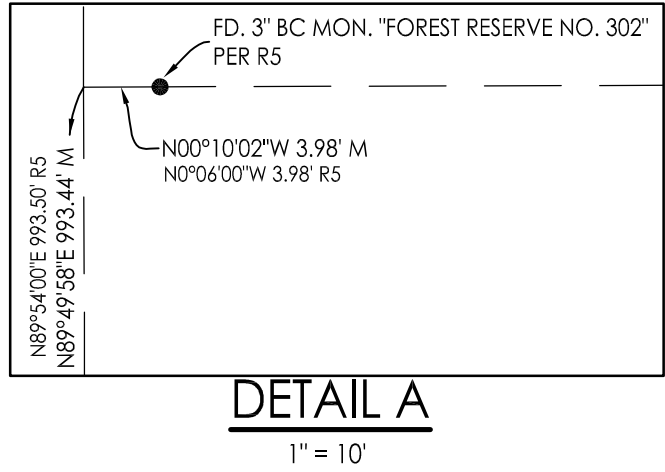
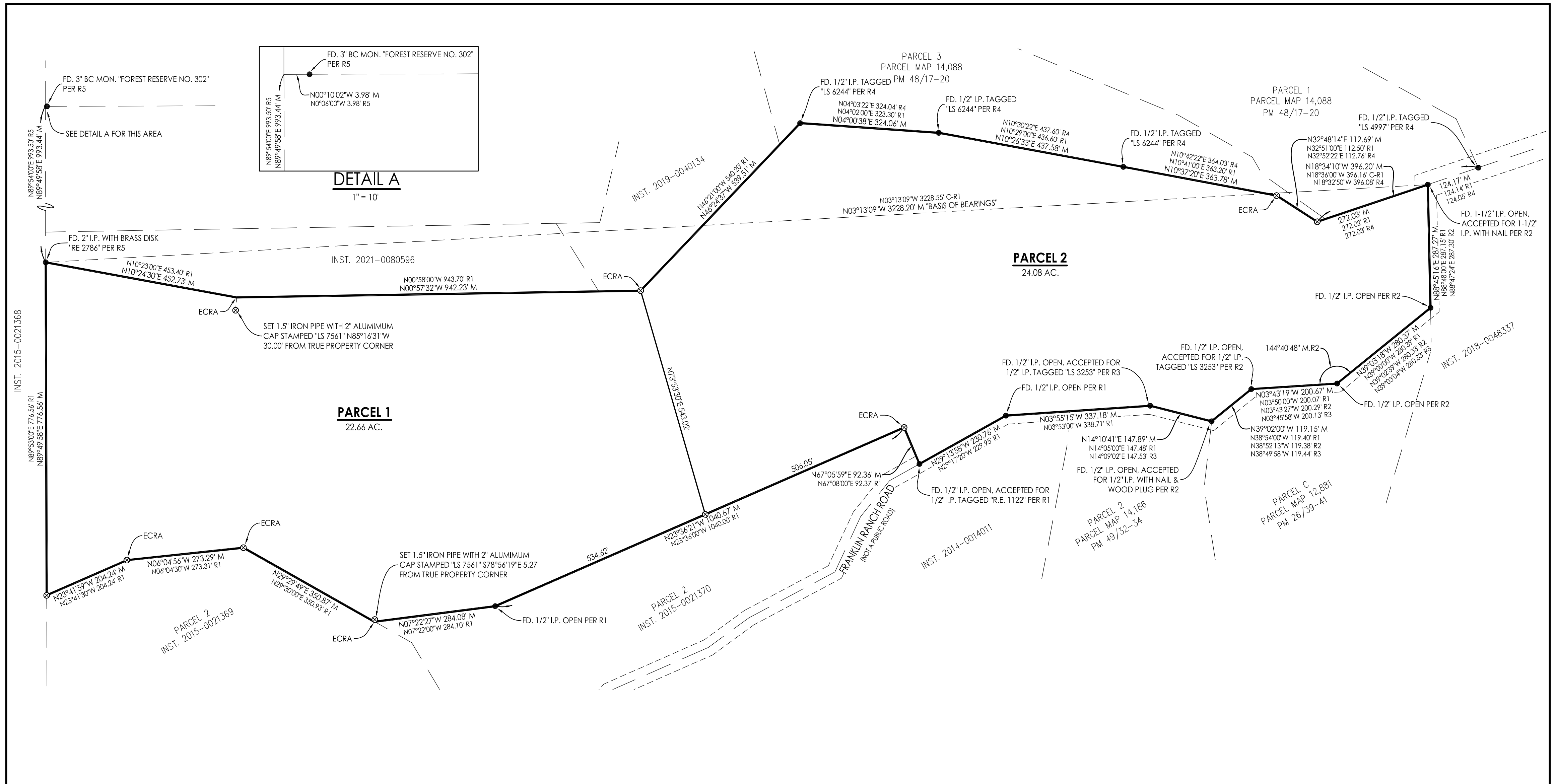
### VICINITY MAP

N.T.S.

## PARCEL MAP No. 14,814

IN THE COUNTY OF SANTA BARBARA  
PORTION OF TRACT NO. 2 OF THE FAIRVIEW RANCHO, COUNTY OF  
SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 24  
OF RECORD OF SURVEYS AT PAGE 118, IN THE OFFICE OF THE COUNTY  
RECORDER OF SAID COUNTY.

MAY, 2023



**BASIS OF BEARINGS**

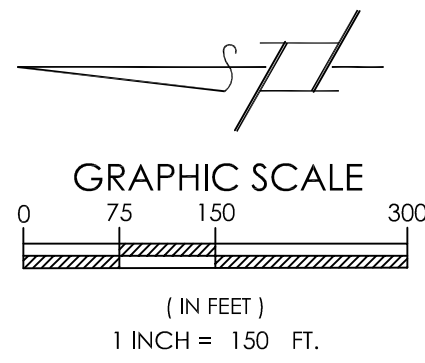
THE BASIS OF BEARINGS FOR THIS MAP BETWEEN FOUND MONUMENTS AT THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF LAND SHOWN ON MAP FILED IN BOOK 24 OF RECORD OF SURVEY AT PAGE 118 (R1), BEARING BEING N03°13'09\"/>

**EASEMENT NOTE:**

SEE SHEET 4 FOR EASEMENTS.

**LEGEND**

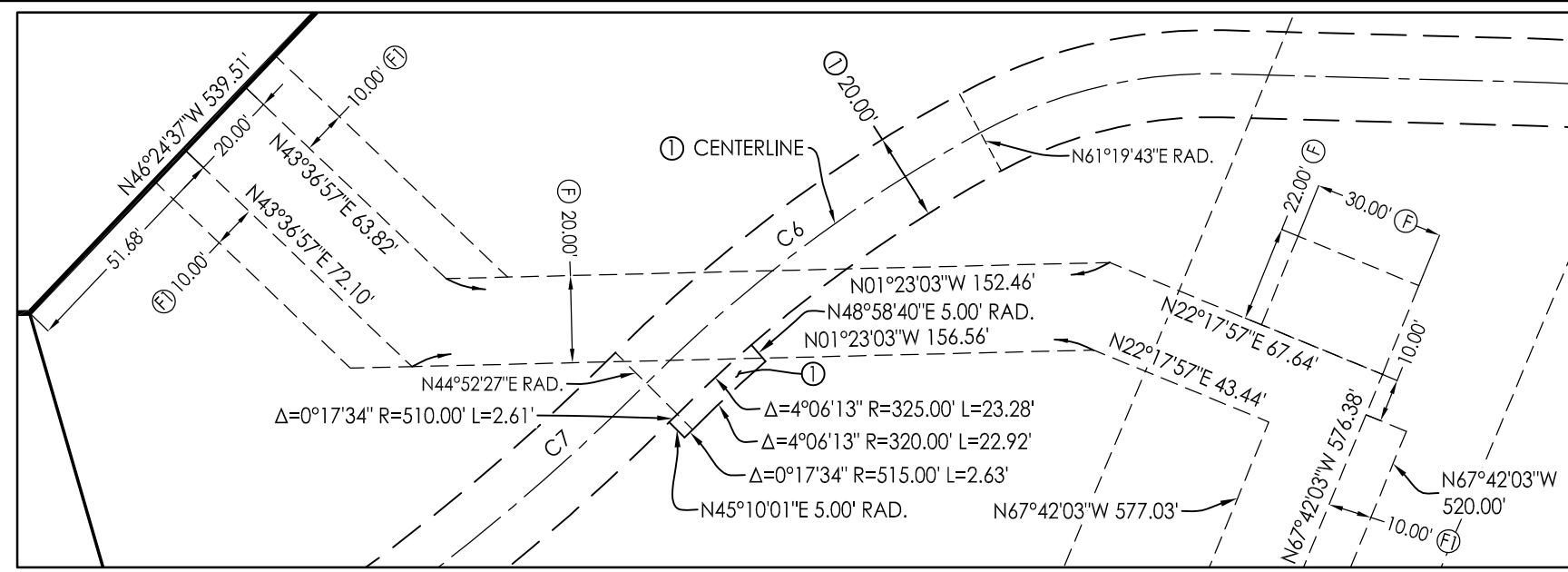
- ⊗ INDICATES SET 1.5\"/>
- INDICATES FOUND MONUMENT AS NOTED
- M INDICATES MEASURED DATA
- R1 INDICATES RECORD PER BOOK 24, PAGE 118 OF RECORD OF SURVEY
- R2 INDICATES RECORD PER BOOK 174, PAGE 62 OF RECORD OF SURVEY
- R3 INDICATES RECORD PER BOOK 26, PAGES 39-41 OF PARCEL MAPS
- R4 INDICATES RECORD PER BOOK 48, PAGES 17-20 OF PARCEL MAPS
- R5 INDICATES RECORD PER BOOK 143, PAGE 79 OF RECORD OF SURVEY
- C- CALCULATED FROM
- ECRA ESTABLISHED BY COMPASS RULE ADJUSTMENT



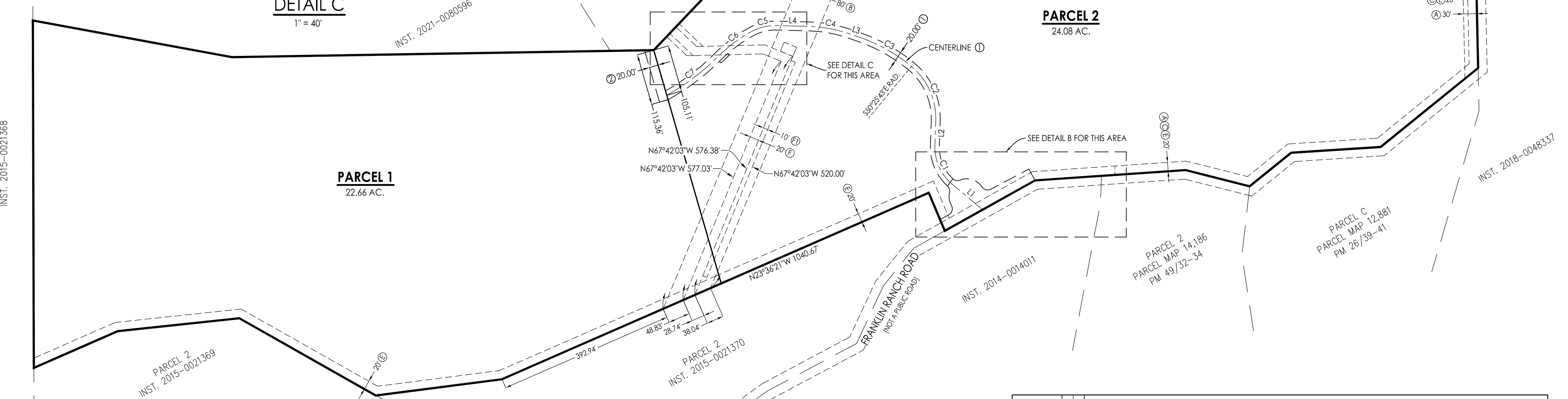
**BOUNDARY**  
**PARCEL MAP No. 14,814**

IN THE COUNTY OF SANTA BARBARA  
PORTION OF TRACT NO. 2 OF THE FAIRVIEW RANCHO, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 24 OF RECORD OF SURVEYS AT PAGE 118, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY, 2023



**DETAIL C**  
1" = 40'



**PARCEL 2**  
24.08 AC.

**PARCEL 1**  
22.66 AC.

**EXISTING EASEMENTS**

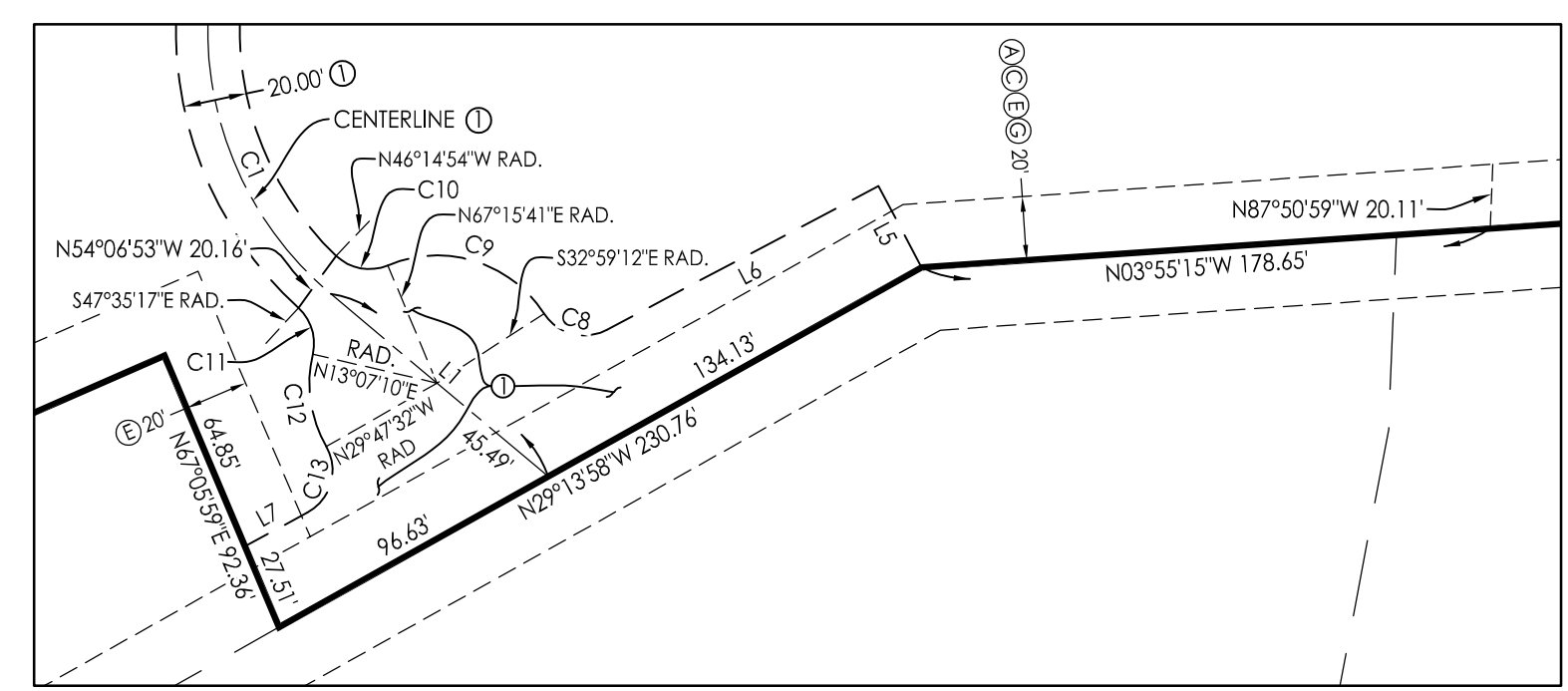
- (A) A 20 FOOT WIDE AND 30 FOOT WIDE EASEMENTS FOR PRIVATE ROAD PURPOSES AS GRANTED TO SECURITY FIRST NATIONAL BANK OF LOS ANGELES IN DOCUMENT RECORDED NOVEMBER 28, 1930 IN BOOK 224, PAGE 276 OF OFFICIAL RECORDS.
- (B) AN 80 FOOT WIDE AND 165 FOOT WIDE EASEMENTS FOR PUBLIC CONDUIT OR PIPELINE, WITH ALL NECESSARY APPURTENANCES AND FIXTURES THERETO FOR THE CONVEYANCE OF WATER, TOGETHER WITH AN EASEMENT TO BE USED IN COMMON WITH OTHERS TO ENTER UPON AND TRAVEL ALONG SAID PROPERTY TO PROVIDE INGRESS AND EGRESS TO AND FROM THE "SOUTH COAST CONDUIT," AS GRANTED TO THE UNITED STATES OF AMERICA BY "DECLARATION OF TAKING" RECORDED JUNE 17, 1950 IN BOOK 923, PAGE 310 OF OFFICIAL RECORDS.
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- (D) A 30 FOOT WIDE EASEMENT FOR PRIVATE ROAD AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA CEMETERY DISTRICT IN DEED RECORDED NOVEMBER 30, 1973 IN BOOK 2491, PAGE 305 OF OFFICIAL RECORDS. (NO EFFECT)
- (E) A 20 FOOT WIDE EASEMENT FOR PRIVATE INGRESS AND EGRESS AND PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA CEMETERY DISTRICT IN DEED RECORDED NOVEMBER 30, 1973 IN BOOK 2491, PAGE 305 OF OFFICIAL RECORDS.
- (F) EASEMENTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA WATER DISTRICT RECORDED DECEMBER 17, 1985 AS INSTRUMENT NO. 1985-067721 OF OFFICIAL RECORDS.
- (G) TEMPORARY EASEMENTS FOR CONSTRUCTION PURPOSES AS GRANTED TO GOLETA WATER DISTRICT RECORDED DECEMBER 17, 1985 AS INSTRUMENT NO. 1985-067721 OF OFFICIAL RECORDS.
- (H) A 20 FOOT EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA WATER DISTRICT RECORDED FEBRUARY 2, 2001 AS INSTRUMENT NO. 2001-0008171 OF OFFICIAL RECORDS.

**EASEMENTS PER THIS MAP**

- ① VARIABLE WIDTH EASEMENT FOR PRIVATE & FIRE ACCESS FOR THE BENEFIT OF THE PRESENT OR FUTURE OWNERS OF PARCEL 1 & PUBLIC UTILITY EASEMENT.
- ② A 20 FOOT EASEMENT FOR PUBLIC UTILITIES PURPOSES FOR THE BENEFIT OF THE PRESENT OR FUTURE OWNERS OF PARCEL 2.

LINE DATA		
LINE	DIRECTION	LENGTH
L1	N40°01'11"E	88.99'
L2	N87°58'43"W	55.85'
L3	N19°08'15"E	23.42'
L4	N01°32'16"E	73.24'
L5	N62°06'36"E	28.89'
L6	N27°53'24"W	96.42'
L7	N28°22'19"W	22.26'

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	52°00'06"	108.00'	98.02'
C2	52°27'01"	150.00'	137.31'
C3	20°26'01"	375.00'	133.74'
C4	17°35'59"	300.00'	92.15'
C5	30°12'34"	110.00'	58.00'
C6	16°27'15"	335.00'	96.21'
C7	16°11'48"	500.00'	141.34'
C8	84°54'13"	15.00'	22.23'
C9	79°45'07"	40.00'	55.68'
C10	66°29'25"	15.00'	17.41'
C11	60°42'27"	15.00'	15.89'
C12	42°54'42"	40.00'	29.96'
C13	91°25'14"	15.00'	23.93'

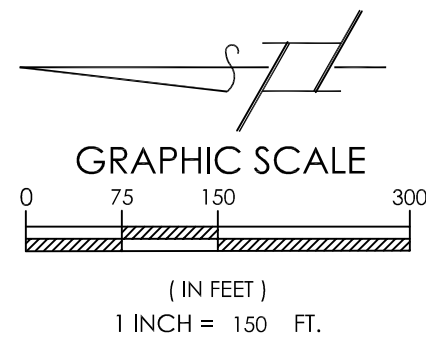


**DETAIL B**  
1" = 60'

**EASEMENTS**  
**PARCEL MAP No. 14,814**

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MAY, 2023



**PARCEL BOUNDARY NOTE:**  
SEE SHEET 3 FOR PARCEL BOUNDARY INFORMATION.