



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

February 3, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

DISTRICT ATTORNEY'S OFFICE

File Reference No. 26-00095

RE: Consider recommendations regarding the acceptance of a \$25,000.00 Grant from Craig Thompson Environmental Protection Prosecution (CTEPP) Fund to support the District Attorney's Consumer and Environmental Protection Unit, as follows: (4/5 Vote Required)

a) Approve, ratify, and authorize the District Attorney, or designee, to execute a Grant Agreement with the Craig Thompson Environmental Protection Prosecution Fund to support the District Attorney's Consumer and Environmental Protection Unit for the period of December 1, 2025 through June 30, 2026, in the amount of \$25,000.00;

b) Approve Budget Revision Request No. 0010947 to increase appropriations of \$25,000.00 in the District Attorney General Fund for Services and Supplies funded by unanticipated grant revenue from the CTEPP Fund; and

c) Determine that the above recommended actions are not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4) because they consist of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

Karin Hauenstein addressed the Board

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:

a) **Approved, ratified and authorized; and**

b) and c) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino