

**Third
Amendment
TO THE COMMUNITY DEVELOPMENT BLOCK
GRANT
AGREEMENT
(\$80,000)**

Between

County of Santa Barbara

and

**Habitat for Humanity of
Southern Santa Barbara County, Inc.**



**Low-Income Homeowner
Minor Home Repair Program**

Community Development Block Grant
Assistance Listing Number 14.218

Third Amendment
To the
Community Development Block Grant Agreement For
Habitat for Humanity Low-Income Homeowner Minor Home Repair Program

This Third Amendment (“Amendment”), dated June 6, 2023 (“Effective Date”), is made and entered into by and between the County of Santa Barbara, a political subdivision of the State of California (“COUNTY”), and Habitat for Humanity of Southern Santa Barbara County, Inc., a California nonprofit public benefit corporation (“SUBRECIPIENT”) and is made with reference to the following:

Recitals

WHEREAS:

1. COUNTY and SUBRECIPIENT entered into that certain Community Development Block Grant Capital Project Agreement dated December 7, 2021 (as previously amended as described below, the “AGREEMENT”), pursuant to the Community Development Block Grant (“CDBG”) program from the United States Department of Housing and Urban Development (“HUD”) under Title I of the Housing and Community Development Act of 1974, as amended (HCD Act), Public Law 93-383 (42 U.S.C. §§ 5301 et seq.), and the regulations promulgated thereunder (24 CFR Part 570) (“Regulations”) to carry out a low-income home-owner minor rehabilitation program (“PROJECT”), as more specifically described in the Scope of Work attached as Exhibit A to the Agreement; and
2. On June 16, 2022, the parties hereto entered into a First Amendment to extend the term of the AGREEMENT to December 31, 2022; and
3. On December 13, 2022, the parties hereto entered into a Second Amendment to extend the term of the AGREEMENT to June 30, 2023, and to provide additional CDBG funding for the PROJECT in the amount of \$40,000; and
4. The PROJECT is currently under implementation but will not be completed by December 31, 2022; and
5. COUNTY and SUBRECIPIENT desire to extend the term of the AGREEMENT to December 31, 2023.

NOW THEREFORE, the parties hereto agree as follows:

1. The initial paragraph of Section II of the AGREEMENT is hereby amended by replacing the initial paragraph of Section II of the AGREEMENT to read in its entirety as follows:

“II. **TERM**

The term of this Agreement (the “Term”) shall commence on December 7, 2021, and shall expire on December 31, 2023 (“expiration date”), unless earlier terminated in accordance with the provisions of this Agreement.”

2. Section 2 of Exhibit B to the AGREEMENT is hereby amended by replacing the Section 2 of Exhibit B to the AGREEMENT to read in its entirety as follows:

“2. Timeline

Item	Milestone	Completion Date
A	Funding Available for Project	November, 2021
B	Contract Award	December, 2021
C	Implementation Begins	January, 2021
D	50% Complete	April, 2023
E	Project Completion	December, 2023
F	Final Billing Submitted	December, 2023

The project must be completed and all project expenditures reimbursed with CDBG funds by December 31, 2023.”

Except as set forth herein, this Amendment shall not modify or change any of the provisions of the AGREEMENT, and the parties hereto and thereto shall continue to be bound by its provisions, as amended herein.

This Amendment may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

[Signatures on Following Page]

IN WITNESS WHEREOF, COUNTY and OWNER have executed this Amendment by their respective authorized officers as set forth below, to be effective as of the Effective Date.

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
DAS WILLIAMS
Chair, Board of Supervisors

Date: _____

APPROVED AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

COUNTY OF SANTA BARBARA, COMMUNITY SERVICES DEPARTMENT:
GEORGE CHAPJIAN, DIRECTOR

DocuSigned by:
Robert Geis
By: _____
D25019E2AF094BE...
Deputy Auditor-Controller

DocuSigned by:
George Chapjian
By: _____
89FB0FFFE9E4F2...
Department Head

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

SUBRECIPIENT: HABITAT FOR HUMANITY OF SOUTHERN SANTA BARBARA COUNTY

DocuSigned by:
Lauren Wideman
By: _____
8F464D822C84458...
Deputy County Counsel

DocuSigned by:
Janet Burki
By: _____
D87C1A6B2EAF46D...
Board President

APPROVED AS TO FORM:
GREG MILLIGAN, ARM, AIC
RISK MANAGEMENT

DocuSigned by:
Gregory Milligan
By: _____
DC240AC1E64247D...
Risk Manager