ATTACHMENT C

Recording Requested by)
County of Santa Barbara)
	.)
When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
)

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and
Long Form Contract by Reference

07AGP-00000-00007

THIS LAND CONSERVATION CONTRACT, by and between Don Hartley, an unmarried man, as to an undivided 50% interest, and Karen Flagg, an unmarried woman, as to an undivided 50% interest, hereinafter referred to as "OWNERS" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY."

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible thereto; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as the Flagg-Hartley Preserve, 07AGP-00000-00007, Assessor Parcel Number 079-070-057, comprising 40 acres; with zoning of AG-II-100, and A-II-100 Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; and October 15, 1980, Reel No. 80-41873 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including

reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2008, and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the C	County of Santa Barbara has executed this Contract
on <u>August 27, 2007</u> .	
ATTEST:	COUNTY OF SANTA BARBARA
	Ву:
CLERK OF THE BOARD	Chairman, Board of Supervisors
By: Deputy Clerk	OWXERS: 6.27.07 Karen Flagg Individually and/or as Trustee (Date)
	Don Hartley
	Individually and/or as Trustee (Date)

APPROVED AS TO FORM:

STEPHEN SHANE ŞTARK COUNTY COUNSEL

Deputy County Counsel

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Santa Barbara On: Ay 27, 2007 before me, Ay personally appeared Down	Ava Cava Astavy Fublic, Name and Tille of Officer (e.g., "Jane Doe, Notary Public") HAHLY Name(s) of Signer(s)
	□ personally known to me
	(or proved to me on the basis of satisfactory evidence)
ANDRES GANCIA Commission & 1754609 Notery Public - California Santo Barbara County My Camm. Expres Jun 30, 2011	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature Signature of Notary Public
. .	TIONAL ————————————————————————————————————
	m Land Conservation Contact Mudd Conservation Contact Number of Pages: HEN Flags
Capacity(ies) Claimed by Signer(s) Signer's Name:	☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:
Signer Is Representing:	Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWL State of California me. personally appeared personally known to me OLIVIA NAVAS proved to me on the basis of satisfactory evidence Commission # 1739056 to be the person(s) whose name(s) is/are subscribed Votary Public - California to the within instrument and acknowledged to me that Santa Barbara County My Contin. Espisa Apr 16, 2011 he/she/they executed the same in-his/her/their authorized capacity(ies), and that by-his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above Signature of Notary Public **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: _ Signer's Name: □ Individual □ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): _ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General OFSIGNER ☐ Attorney in Fact ☐ Attorney in Fact Top of thumb here Top of thumb here □ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator

□ Other:

Signer Is Representing: .

□ Other:

Signer Is Representing: _

AGRICULTURAL PRESERVE NUMBER 07AGP-00000-00007

Lot 2 of Section 34, Township 5 North, Range 29 West, San Bernardino Meridian, in the County of Santa Barbara, State of California, as shown on the Official Map filed in the district Office, November 29, 1894

APPROVED AS TO FORM

FOR: MICHAEL B. EMMONS, PLS 5899

COUNTY SURVEYOR LICENSE EXP. 3-3



