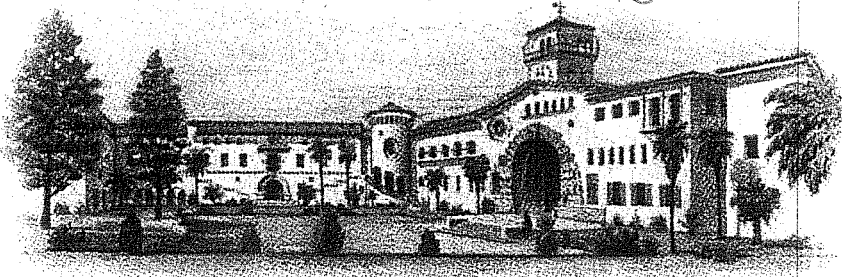


0616-01 09-00596

**JONI GRAY**  
Supervisor Fourth District  
jgray@co.santa-barbara.ca.us

**SUSAN WARNSTROM**  
Executive Assistant  
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**ALICE PATINO**  
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Reply to  
100 E. Locust, Ste. 101  
Lompoc, CA 93436  
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FAX (805) 737-7703  
  
1103 E. Clark Ave., Ste. A  
Orcutt, CA 93455  
(805) 346-8407  
FAX (805) 346-8498

**County of Santa Barbara**

**Clerk of the Board of Supervisors  
County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

**JUN 16 2009**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: June 16, 2009

I would like to recommend:

Name: John H. Linn

Address: 336 N. 6<sup>th</sup> St.

City: Lompoc

State: CA

Zip Code: 93436

Telephone:

Work or Cell:

Email:

(805) 736-2695

(805) 735-3189 work

john@johnlinn.com

(805) 331-2258 cell

For: Appointment

To the following Board: Santa Barbara County Human Services Commission

Appointee will represent: 4<sup>th</sup> District

Position was formerly held by: Joseph Sapien

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>HUMAN SERVICES COMMISSION (S10)</i>	2. Today's Date: <i>5/26/09</i>
---------------------------------------------------------------------------------	------------------------------------

3. NAME: <i>Linu John Hamy</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>john@johnlinu.com</i>
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6. ADDRESS: <i>336 North 6th Street</i> <small>Number Street</small> <i>Lompoc CA 93436</i> <small>City State Zip Code</small>	5. TELEPHONE: Home: <i>736-2695</i> Cell: <i>331-2258</i> Business: <i>735-3889</i>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Jay Krapp</i>	<i>620 N 4th St</i>	<i>736-1610</i>	<i>Retired</i>
B. <i>Rik Kendall</i>	<i>876 Onstott</i>	<i>733-2995</i>	<i>Computer Service</i>
C. <i>Bob Lingl</i>	<i>508 E Hudson Ave</i>	<i>315-1131</i>	<i>Hospital Administrator</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  NO If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>BA Political Science</i>	11. Indicate Supervisor who will receive a copy of this application: <i>Joni Gray</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*Asked to serve by Supervisor Gray. Twenty seven years as owner of various businesses. Chairman Lompoc Valley Park Recreation & Pool Foundation Inc. Involved in various non-profits*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

- 27 years working with community non-profits
- Strong Accounting background
- Purchasing and contracting experience
- 21 years Scoutmaster Boy Scouts of America
- Host community interest Cable Access weekly
- Thousands of hours of public service.

*TU Show*