



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

April 4, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC HEALTH DEPARTMENT

File Reference No. 23-00302

**RE:** HEARING - Consider recommendations regarding an extra help service and retirement waiver for the Public Health Department, as follows: (EST. TIME: 5 MIN.)

a) In accordance with California Government Code Section 7522.56(f)(1), certify that the appointment of retired County employee Suzanne Jacobson is necessary to fill a critical need in the Public Health Department before 180 days have passed from her date of retirement;

b) Approve and authorize the Public Health Department Director to appoint retired employee Suzanne Jacobson as an Extra Help employee to assist with financial accounting services, training, and specialized projects not to exceed 960 hours of annual service with an effective start date of April 4, 2023; and

c) Determine that the above actions are organizational and administrative activities of government that are not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines because the actions are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

*HEARING TIME: 11:19 AM - 11:20 AM (1 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be acted on as follows:**

**a) Approved;**

**b) Approved and authorized; and**

**c) Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, and Supervisor Lavagnino

**Noes:** 1 - Supervisor Nelson