

Jinda



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

2007 OCT 25 PM 4:30

COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

Department Name: General Services  
Department No.: 063  
For Agenda Of: November 6, 2007  
Placement: Administrative  
Estimated Tme: N/A  
Continued Item: No  
If Yes, date from: N/A  
Vote Required: Majority

**TO:** Board of Supervisors  
**FROM:** General Services Robert Nisbet, Director (805-560-1011) *Robert Nisbet*  
Contact Info: Paddy Langlands, Assistant Director (805- 568-3096)  
**SUBJECT:** Fire Station 11 Facilities Remodel Project # 8667- Notice of Completion

**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:** N/A

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

- a) Approve and authorize the Chair to execute the attached Amendment No. 2 to the Construction Contract BC 07-00-152 with Effect Contractors (not a local vendor) for construction change orders associated with the Fire Station 11, Facilities Remodel Project in the amount of \$1,561.42, for a total contract amount of \$165,911.42.
- b) Accept Notice of Completion for work performed by Effect Contractors, 116 West Chestnut Street; Nipomo, California 93444 and authorize Clerk to record.

**Summary Text:**

The County of Santa Barbara entered into a contract with Effect Contractors on May 15, 2007 in the amount of \$147,900 to renovate and upgrade the existing personnel support facilities at the Fire Station 11 facility located in Goleta. This final contract Amendment will modify the contract in the amount of \$1,561.42 to provide for electrical changes discovered during the remodeling and construction efforts.

The project was completed on October 19, 2007 for a total contract amount of \$165,911.42, which is inclusive of the original contract amount of \$147,900 and Amendment No.1, in the amount of \$16,450.00 and Amendment No.2, in the amount of \$1,561.42. The total revisions for this contract (\$18,011.42) are 12.178% of the approved contract amount.

**Background:**

On May 15, 2007, the County of Santa Barbara entered into a contract in the amount of \$147,900 with Effect Contractors to execute the remodeling efforts. Following the initial demolition work it became apparent that some additional work on the first floor restrooms would be a prudent improvement to the overall remodeling plan. On August 14, 2007 the Board of Supervisors approved Amendment No.1 for \$16,450, which included removing wall finishes to better access plumbing and replacing the ceramic tile finishes within the two first floor restrooms. Amendment No. 2 for \$1,561.42 will compensate the contractor for the additional efforts required to relocate electrical conduits discovered during the remodel.

Fire Station 11 supports structural and wild land firefighting operations, water rescue, a ladder truck company, the urban search and rescue unit and is the location for the south coast training center. The Facility was constructed in 1967 and was in need of renovation work to improve the deteriorating shower, restroom, and locker facilities. The project met the department’s objective in addressing access, functionality, aesthetics and general upgrade work to improve the overall quality of the facilities. The initial construction budget was \$185,000 with a total project budget of \$245,000

**Performance Measure:**

Provide Fire operations staff with updated, more efficient facilities to aid and assist the fire fighting duties required of Fire Station 11.

With approval of the recommended action, General Services will finalize the Contract with Effect Contractors.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

<u>Funding Sources</u>	<u>Current FY Cost:</u>	<u>Annualized On-going Cost:</u>	<u>Total One-Time Project Cost</u>
General Fund			
State			
Federal			
Fees			
Other:			\$ 245,000.00
Total	\$ -	\$ -	\$ 245,000.00

**Narrative:**

The project is funded through the County Fire Protection District Fund. Funds for this project are available in Department 063, Fund 0030, Program 1930, Account 8700, Project 8667. The total project budget is \$245,000.

**Special Instructions:**

Please send one (1) duplicate original Contract Amendment, one (1) copy of the Notice of Completion and one (1) and copy of the minute order, to John Green, GS/Support Services Division, Courthouse East Wing.

**Attachments:** Two (2) copies of the Contract Amendment for Effect Contractors

One (1) copy of the Notice of Completion

Contract Summary Sheet

**Authored by:**

John Green, Project Manager (805) 934-6229



FIRE STATION #11 FACILITIES REMODEL  
AUTHORIZED CONTRACT AMENDMENT  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF CONTRACT WITH )  
EFFECT CONTRACTORS, INC ) AMENDMENT NO. 2  
FIRE STATION #11 FACILITIES REMODEL PROJECT #8667 )  
SANTA BARBARA, CA )

WHEREAS, the County of Santa Barbara (COUNTY) and EFFECT CONTRACTORS, INC. (CONTRACTOR), 116 West Chestnut Street, Nipomo, CA 93444, entered into a contract dated May 15, 2007, for the amount of ONE HUNDRED AND FOURTY SEVEN THOUSAND AND NINE HUNDRED DOLLARS (\$147,900) for the Fire Station #11 Facilities Remodel, Project Number 8667, Santa Barbara California; and

WHEREAS, it has been deemed necessary by the County to make the following alterations known as Amendment No. 2, for a total of ONE THOUSAND FIVE HUNDRED SIXTY ONE DOLLARS AND FORTY TWO CENTS (\$1,561.42) and SIXTEEN (16) calendar day time extension in the Contract period; and

WHEREAS, CONTRACTOR will perform the alterations stated in "Exhibit A" and attached hereto, for a total addition of ONE THOUSAND FIVE HUNDRED SIXTY ONE DOLLARS AND FORTY TWO CENTS (\$1,561.42) and SIXTEEN (16) calendar day time extension in the Contract period.

NOW, THEREFORE, the Agreement is amended as follows:

Section 1:

Paragraph 5 of said Contract is hereby amended to read as follows:

5. PAYMENT

Subject to adjustments and liquidated damages, if any, as provided in the Contract documents, the full price to be paid to CONTRACTOR for satisfactory completion of all requirements of CONTRACTOR under the Agreement is the base amount of ONE HUNDRED AND FOURTY SEVEN THOUSAND AND NINE HUNDRED DOLLARS (\$147,900), plus Amendment No. 1 for SIXTEEN THOUSAND FOUR HUNDRED AND FIFTY DOLLARS (\$16,450.00), plus Amendment No. 2 for ONE THOUSAND FIVE HUNDRED SIXTY ONE DOLLARS AND FORTY TWO CENTS (\$1,561.42), for a total Contract amount of ONE HUNDRED SIXTY FIVE THOUSAND NINE HUNDRED ELEVEN DOLLARS AND FORTY TWO CENTS (\$165,911.42) to be paid as provided for in the Contract Documents, i.e., on a monthly basis in an amount directly proportional to the percentage of completion of work. CONTRACTOR shall maintain and make available to COUNTY all books, papers, job descriptions, records, detail costs, estimates, subcontracts, and financial records related to or which arise out of work or under the terms or conditions of the Contract. The form of record keeping shall be subject to approval by COUNTY. These books, papers, records, claims, and accounts shall be made available for examination during normal business hours by COUNTY or COUNTY's

5. PAYMENT (Continued)

representative and shall be retained at CONTRACTOR's principal place of business in California for audit during normal business at such place for four (4) years after recording of Notice of Completion of Project. CONTRACTOR shall provide an office to enable COUNTY and COUNTY's representative to conduct such audit.

Section 2:

Paragraph 2 of the Contract is hereby amended by the addition of the following language:

2. WORK

Items of work to be performed by the CONTRACTOR shall include all items stated in "Exhibit A," incorporated by this reference and attached hereto. These items include without limitation the addition of: Additional electrical work to relocate existing circuits located in new shower areas: relocate existing electrical into new walls; relocate main conduit located in chase back into wall at lower bath. Additional Electric work to switch 4 bathroom lights and fans separately.

Section 3:

This Amendment, along with the consent of the CONTRACTOR attached hereto, shall constitute a contract between the County of Santa Barbara and Effect Contractors, Inc. The compensation for this Contract Amendment includes any and all Contractor costs associated with additional work and days on the site, including but not limited to overhead and home office costs. No additional compensation, beyond that set forth herein, is due Contractor on account of this

Section 3: (continued)

Contract Amendment or its effect on Contractor's operations. All other sections of the Agreement between the parties shall remain in full force and effect.

Original Contract amount	<u>\$ 147,900.00</u>
General Services Change Authorization	<u>\$ 14,790.00</u>
Amount of Amendment No. 1	<u>\$ 16,450.00</u>
Amount of Amendment No. 2	<u>\$ 1,561.42</u>
Total Contract amount after Amendment No. 2	<u>\$ 165,911.42</u>
Original Contract completion date	September 4, 2007
Total number of day's extension Amendment No. 1	Sixteen (16)
Revised Contract completion date	September 20, 2007



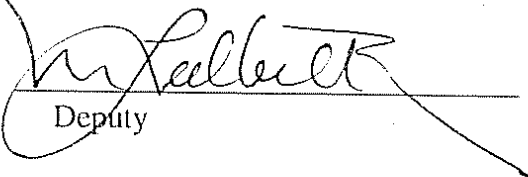
We hereby consent to the above and agree to the alterations as set forth in said Amendment in the manner and for the amount as indicated.

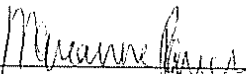
Dated this \_\_\_\_ day of \_\_\_\_\_, 2007

ATTEST:  
Michael F. Brown  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
Stephen Shane Stark  
County Counsel

By:   
Deputy

APPROVED AS TO FORM:  
  
Ray Aromatorio  
Risk Manager

"COUNTY"  
COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Brooks Firestone  
Chair, Board of Supervisors

Date: \_\_\_\_\_


"CONTRACTOR"  
Effect Contractors  
Greg Geiser, Owner  
116 West Chestnut Street  
Nipomo, CA 93444

By:   
\_\_\_\_\_

IRS NO. 565-11-9348

License # 835977

APPROVED AS TO ACCOUNTING  
FORM:  
Robert W. Geis, CPA

By:   
Auditor-Controller

Dept 063      Fund 0030      Program 1930      Account 8700      Project 8667

FIRE STATION #11 FACILITIES REMODEL  
PROJECT NO. 8667  
AMENDMENT NO. 2

EXHIBIT "A"

	DESCRIPTION	AMOUNT
1.	CCA No. 2- Additional electrical work to relocate existing circuits located in new shower areas: relocate existing electrical into new walls: relocate main conduit located in chase back into wall at lower bath. Additional electric work to switch 4 bathroom lights and fans separately.	\$1,561.42
	<b>TOTAL:</b>	<b>\$1,561.42</b>

Contract Summary Form:

Contract Number : BC- 07 -00- 152 -

Complete the information below, print this form, obtain the signature of the authorized departmental representative and submit this form to the Clerk of the Board with the contract package. See also: Contracts for Services Policy.

D1. Fiscal Year.....: FY07/08
D2. Department Number .....: 063
D3. Requisition Number.....: N/A
D4. Department Name.....: General Services, Capital Projects
D5. Contact Person.....: John Green
D6. Phone .....: x6229

K1. Contract Type (check one): [ ] Personal Service [ ] Commodity [X] Capital Project/Construction
K2. Brief Summary of Contract Description/Purpose: Fire Station 11, Facilities Remodel Project # 8667
K3. Original Contract Amount.....: \$147,900.00
K4. Contract Begin Date.....: May 8, 2007
K5. Original Contract End Date .....: When scope of work is complete per contract documents.
K6. This Amendment Number.....: 2
K7. - Total Previous Amendments .....: 2
K8. - This Amendment Amount.....: \$1,561.42
K9. - Revised Total Contract Amount.....: \$165,911.42
K10. - Revised End Date .....: 9/20/07
K11. Department Project Number .....: 8667

B1. Is this a Board Contract (Yes/No).....: Yes
B2. Number of Workers Displaced (if any) .....: -0-
B3. Number of Competitive Bids (if any).....: 8 bids
B4. Lowest Bid Amount (if bid).....: \$147,900.00
B5. If Board waived bids, show Agenda Date.....:
B6. ... and Agenda Item Number.....: #
B7. Boilerplate Contract Text Unchanged? (Yes/No) : yes

F1. Encumbrance Transaction Code.....:
F2. Current Year Encumbrance Amount .....: N/A
F3. Fund Number .....: 0030
F4. Department Number .....: 063
F5. Division Number (if applicable).....: Program/1930- Project/8667
F6. Account Number .....: 8700
F7. Cost Center number (if applicable).....: 1930
F8. Payment Terms.....: Net 30

V1. Auditor Vendor Number .....: N/A
V2. Payee/Contractor Name .....: Effect Contractors
V3. Mailing Address.....: 116 West Chestnut Street
V4. City.....: Nipomo
V5. State (two letter) .....: CA
V6. Zip (include +4 if known) .....: 93444
V7. Telephone Number .....: (805) 878-2231
V8. Vendor's Federal Tax ID Number (EIN or SSN) ..: 565-11-9348
V9. Contact Person.....: Greg Geiser
V10. Workers Comp Insurance Expiration Date.....: 08/09/08
V11. General Liability Insurance Expiration Date.....: 06/27/08
V12. Professional License Number.....: B 835977
V13. Verified by.....: John Green
V14. Company Type (Check one): [ ] Individual [X] Sole Proprietorship [ ] Partnership [ ] Corporation

This information has been reviewed and is complete and accurate as presented. Concurrences as required are represented by signature on the contract signature page.

Date : 10/18/07

Authorized Signature:

[Handwritten Signature]



DATE: November 6, 2007  
RECORDING REQUESTED BY &  
WHEN RECORDED RETURN TO:  
CLERK OF THE BOARD

NO FEE PER GOV CODE 6103

County of Santa Barbara  
General Services Department  
Support Services Division  
1105 Santa Barbara Street, 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101

### NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter described, did on the 15th of May, 2007, enter into a contract with Effect Contractors, 116 West Chestnut Ave. Nipomo, California 93444, as contractor for the work of the Fire Station 11, Facilities Remodel Project, Project No. 8667 in the Third Supervisorial District, property owned by the County of Santa Barbara, California;

That said contract amount is \$165,911.42; and

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

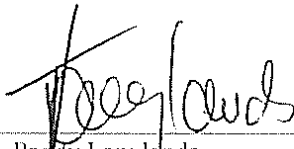
Performance Bond (100% Contract Price)  
Insurance Company of the West - \$147,900.00

Payment Bond (100% Contract Price)  
Insurance Company of the West - \$147,900.00

That on the 19<sup>th</sup> day of October, 2007, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA,  
OWNER

By

 10/24/07

Paddy Langlands  
Assistant Director  
General Services Department  
County of Santa Barbara

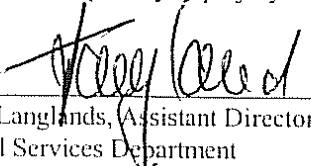
County of Santa Barbara  
General Services Department

Support Services Division  
1105 Santa Barbara Street, 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101

STATE OF CALIFORNIA                    )  
COUNTY OF SANTA BARBARA        )

Paddy Langlands, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of General Services; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Paddy Langlands, Assistant Director  
General Services Department

Date 10/24/07

Subscribed and sworn to before me on  
  
this \_\_\_\_\_ day of \_\_\_\_\_, 2007,  
by \_\_\_\_\_, personally  
known to me or proved to me on the basis of  
satisfactory evidence to be the person(s) who  
appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By \_\_\_\_\_  
Clerk of the Board