

NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: General Services Department/Real Property Division

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2024 DEC 11 P 4:47

Based on a preliminary review of the project the following activity is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN(s) 128-085-042

Case No. Real Property File No. 003443

LOCATION: 2125 Center Pointe Parkway, Santa Maria, CA 93455

PROJECT TITLE: T-Mobile West, LLC, @ Betteravia Government Center, Santa Maria, CA 93455

PROJECT DESCRIPTION: The proposed action concerns the leasing, operation, and maintenance of a wireless communication facility. Therefore, the action does not have the potential to affect the environment.

EXEMPT STATUS: (Check One)

- ☐ Ministerial
- ☐ Statutory
- ☒ X Categorical Exemption [Section §15301]
- ☐ Emergency Project
- ☐ No Possibility of a Significant Effect

Cite specific CEQA Guideline Sections: 15301, Existing Facilities. Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Reasons to support exemption findings: The project consists of executing a new Lease Agreement between the County of Santa Barbara and T-Mobile West, LLC (T-Mobile), which allows T-Mobile to continue leasing a portion of the Betteravia Government Center Rooftop from the County for the operation, repair, and maintenance of their telecommunications facility. Execution of this Lease Agreement will involve negligible or no expansion of the existing use, is not likely to have a significant effect on the environment and is therefore exempt from further CEQA review.

As described above, none of the exceptions to the categorical exemptions contained within Section 15301 of the State CEQA Guidelines apply to this project.

Lead Agency Contact Person: Debbie Hambleton

Phone: (805) 568-3074

Department/Division Representative: James Cleary, Real Property Manager

Distribution: Board of Supervisors


Department /Division Representative

20 NOVEMBER 2024
Date

12-11-2024
DATE FILED WITH CLERK OF THE BOARD



2024 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Debbie Hambleton		Phone 805 568-3074	
Lead Agency General Services Department / Real Property Division		Lead Agency Email dlhambleton@countyofsb.org	
Project Title T-Mobile West, LLC @ Betteravia Government Center, Santa Maria, CA 93455			
Project Applicant Gina Bradshaw	Email GBradshaw@butleramerica.com	Phone 323-333-8323	
Project Applicant Address 1511 E. Orangethorpe Avenue, Unit D	City Fullerton	State CA	Zip 92831

DOCUMENT BEING FILED:

- ☐ Environmental Impact Report (EIR)
 ☐ 2022 Filing Fee\$3,539.25
 ☐ Previously Paid (must attach receipt) \$0.00
 ☐ No Effect Determination (must be attached)..... \$0.00

- ☐ Negative Declaration or Mitigated Negative Declaration
 ☐ 2022 Filing Fee\$2,548.00
 ☐ Previously Paid (must attach receipt) \$0.00
 ☐ No Effect Determination (must be attached)..... \$0.00

- ☐ Notice of Exemption \$0.00

- ☒ County Administrative Handling Fee (required for all filings, effective 7/19/18) \$50.00

TOTAL: **\$ 50.00**

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- ☐ Cash ☐ Credit Card ☐ Check # _____ ☒ Journal Entry # **JE-0268181**
(in person only)



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

42 — 12/11/2024 — 295

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY General Services Department - Real Property Division	LEAD AGENCY EMAIL dlhambleton@countyofsb.org	DATE 12/11/2024
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER	
PROJECT TITLE		

T-Mobile West, LLC @ Betteravia Government Center, Santa Maria, CA 93455

PROJECT APPLICANT NAME Gina Bradshaw	PROJECT APPLICANT EMAIL GBradshaw@butleramerica.com	PHONE NUMBER (323) 333-8323
PROJECT APPLICANT ADDRESS 1511 E. Orangethorpe Avenue, Unit D	CITY Fullerton	STATE CA
	ZIP CODE 92831	
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X Katherine Douglas	AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk
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