

10 AGP-00000-00016

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Santa Barbara, State of California, described as follows:

PARCEL ONE:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9 AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 ALL IN TOWNSHIP 7 NORTH, RANGE 33 WEST, SAN BERNARDINO MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPTING THEREFROM ALL RIGHT, TITLE AND INTEREST IN AND TO THE OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES LOCATED IN, ON, OR UNDER THE HEREIN DESCRIBED LAND AS CONVEYED TO COLDWATER FARMS, INC., IN DOCUMENT RECORDED NOVEMBER 21, 1997 AS INSTRUMENT NO. 97-70927 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

SAID LEGAL MADE PURSUANT TO CERTIFICATE OF COMPLIANCE RECORDED MAY 16, 2001 AS INSTRUMENT NO. 01-38081 OF OFFICIAL RECORDS.

PARCEL TWO:

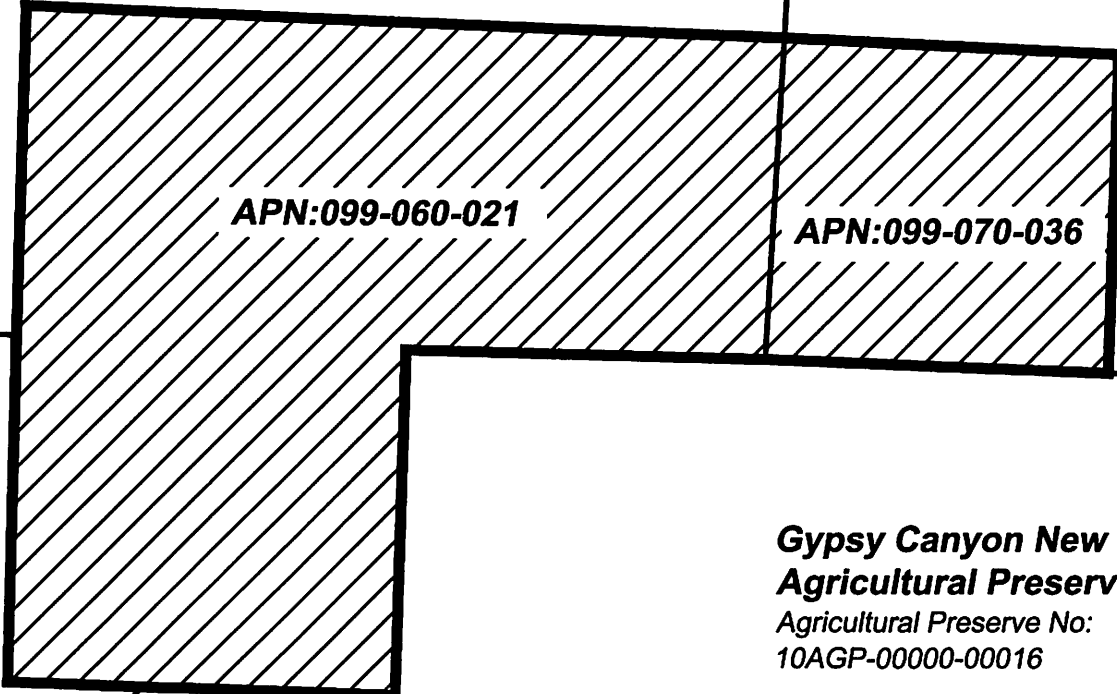
A 20 FOOT WIDE EASEMENT FOR ROAD PURPOSES AS SET OUT AND DESCRIBED IN THAT CERTAIN AGREEMENT BETWEEN F.L. HOUGUE PARTY OF FIRST PART, AND UNION OIL COMPANY OF CALIFORNIA, RECORDED FEBRUARY 9, 1916 IN BOOK 151, PAGE 517 OF DEEDS.

APN: 099-060-21 and 099-070-36

APPROVED AS TO FORM
AND SURVEY CONTENT

Aj C, Deputy County Surveyor
For: MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
LICENSE EXP. 12/31/12





APN:099-060-021

APN:099-070-036

**Gypsy Canyon New
Agricultural Preserve**

Agricultural Preserve No:
10AGP-00000-00016

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Chandra L. Wallar
Clerk of the Board of Supervisors

By: _____
Deputy



Not to Scale