

**ATTACHMENT A**

**Agricultural Advisory Committee  
California Strawberry Commissioner Appointment Letter**



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December 6, 2016

**Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101**

For placement on the agenda for the meeting of:

Re: **Agricultural Advisory Committee**

I would like to recommend the following for the **appointment** to subject Committee, Commission or Board:

Full Name of Appointee: Alexandra Christine Allen


Address: **2396 Glacier Lane.** E-mail: **alexandra@mainstreetproduce.com**

City: **Santa Maria** State: **CA** Zip: **93455** Salutation (Mr., Ms., etc.): **Mrs.**

Home Telephone: **805.478.4996** Business Telephone: **805.349.7170**

Appointee will represent **California Strawberry Commission** on this commission.

Appointment expires on: **open term**

Signed By: 

**Clerk of the Board:** Please send minute order to:

**1) Cathleen Fisher, Agricultural Commissioner**