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First District

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Second District, -Chair

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Third District

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Fourth District, Vice Chair

STEVE LAVAGNINO

Fifth District



BOARD OF SUPERVISORS

County Administration Building

105 East Anapamu Street

Santa Barbara, CA 93101

Telephone: (805) 568-2190

www.countyofsb.org

COUNTY OF SANTA BARBARA

Funding Application for 2025-26 Fiscal Year

1. Name and address of Organization:
Mission Canyon Association
P.O. Box 401
Santa Barbara, CA 93102
2. Total Request (\$):
\$2098.
3. Agency is a 501(c) 3?
MCA is a 501 (c) (4) organization
4. Regular business of the agency:
Advocate for the safety and best interests of Mission Canyon residents.
5. Executive Director: Hutch Axilrod (President)
Phone #: (805) 637-6378
Email: hutchaxilrod@gmail.com
Website: <https://www.missioncanyon.org/>
6. Program manager: Maya Upton (Secretary)
Phone#: (805)698-2945
Email: mayauppton@yahoo.com
7. Years Agency has been in operation:
77 years
8. Other funding secured for this activity:
Matching funds covered by membership fees and donations.
9. Identify which target population will ultimately benefit from your strengthened organization: (i.e., elderly, disabled, HIV/AIDS, homeless, children, youth, low income): Countless visitors to the Tunnel trailhead, adjacent homeowners and many residents that use the corridor for safe passage.
10. Please state the name of the program for which funding is being requested and describe overall goals that you are proposing. Be specific, achievable and measurable:

Mission Canyon Association maintains a portable toilet, trash/recycling cans and a Mutt Mitt station at the heavily visited Tunnel Trailhead. The introduction of these necessities/amenities has greatly reduced the environmental impact of visitors and improved the guest and resident experience.

We certify that the information in this application is true and accurate to the best of our knowledge and is submitted with our Governing Body's full knowledge and endorsement. We also certify that we will use the requested funds as set forth and for the purposes identified in this application if the Board of Supervisors approves this application.

Board President/Executive Director:	DocuSigned by:	12/4/2025
		
	Hutch Axilrod 51A794D8E7AC4A4...	Date