

DAS WILLIAMS  
County Supervisor, First District  
805.568.2186



Board of Supervisors  
105 East Anapamu Street, 4th Floor  
Santa Barbara, California 93101

COUNTY OF SANTA BARBARA

Date: May 22, 2023

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 6/6/2023

I would like to recommend the  appointment/  reappointment of the following person to the Veterans Services Advisory Committee:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Matthew Nancarrow  
Address: [REDACTED]  
City/State/Zip: [REDACTED]  
Home Phone: [REDACTED]  
Work Phone: [REDACTED]  
E-mail: [REDACTED]

Appointee will represent the 1st District on this commission.

Position was formerly held by: Robert Handy

Check box only if this appointment is filling an unexpired vacancy.

1st District Supervisor: Das Williams

Signed by: Das Williams

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	___1___ years
<input type="checkbox"/>	Beginning date ___6/6/2023___
<input type="checkbox"/>	Ending date ___7/01/2024___

**Profile**

Mathew

First Name

Nancarrow

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93013

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

First District - Das Williams

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Veterans' Advisory Commission: Submitted

**Reference 1 Name**

Terence Ford

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Retired

**Reference 2 Name**

Peter Haslund

**Reference 2 Address**

[Redacted]

**Reference 2 Occupation**

Veterans Commission South-At-Large

**Reference 3 Name**

Paula Bottiani

**Reference 3 Address**

[Redacted]

**Reference 3 Telephone**

[Redacted]

**Reference 3 Occupation**

CenCal Health

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

No

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I feel with my personal experience as a US Army combat veteran, father of 2, founder and manager of different businesses makes me a valid candidate. I have a firsthand understanding of the community we are trying to reach and if given an opportunity I will do what is in my power to help my fellow service members regardless of there Branch, Service Dates or Duty Assignments.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

I regularly engage with other veterans. Before the 2020 pandemic I was an active member with the FOB "Fellowship Of Brothers" an outreach group that helped many local veterans including myself. I enjoy Fishing, Hunting, Diving, Hiking, Boating and Photography all activities used for recovery in the Veteran community.

[Resume-Matthew\\_Nancarrow-November2019.doc](#)

Upload a Resume

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**Demographics**

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Male



Date of Birth

**Education Completed:**

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Some collage at SBCC Real-estate Bar Completed working on Brokers LIC.

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*