

**Profile**

Kim  
First Name

Fly  
Last Name

[Redacted]  
Email Address

[Redacted]  
Street Address

[Redacted]  
City

CA  
State

93013  
Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

First District - Das Williams

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

**Which Boards would you like to apply for?**

County Riding and Hiking Trails Advisory Committee: Submitted

**Reference 1 Name**

Mark Wilkinson

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Santa Barbara County Trails Council

**Reference 2 Name**

Beth Cox

**Reference 2 Address**

[Redacted]

## Reference 2 Telephone

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[REDACTED]

## Reference 2 Occupation

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owner-Grant Cox Enterprises

## Reference 3 Name

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Wade Nomura

## Reference 3 Address

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[REDACTED]

## Reference 3 Telephone

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[REDACTED]

## Reference 3 Occupation

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Owner-Nomura Landscape

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I am hiker; I spent a lot of time hiking on the trails in Summerland and in Carpinteria. I raise funds for trails through Santa Barbara County Trail Council and the Rotary Club of Carpinteria Morning. I have volunteered throughout the front country and back country as a trail worker through Santa Barbara County Trails Council and Los Padres Forest Association. I started the "Spread Love, Not Seed" event on Franklin Trail after the Thomas Fire. I am currently a trail ambassador for the California Mission Trail where I had the opportunity to assist in the mapping from Carpinteria to Santa Barbara and I am campaigning to bring awareness of the trail to Rotary Clubs along the route.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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I am serving as the COO for Rotary International District 5240. I organize the Turkey Trot & Tread on Franklin Trail for Santa Barbara County Trails Council. I am a property manager, broker associate with MurphyKing Real Estate overseeing the maintenance and finances for over 100 properties.

[Kim\\_Resume.docx](#)

Upload a Resume

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**Demographics****Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Female

  
Date of Birth

**Education Completed:**

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Trade school-Real Estate

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*