

AMENDMENT No. 2  
TO PROFESSIONAL SERVICES AGREEMENT  
FOR  
**Betteravia Government Center Building D Expansion Project**  
**PROJECT NO. 8676**

This Amendment to Agreement is entered into, by and between:

Ravatt Albrecht & Associates, Inc.  
hereinafter called "ARCHITECT"

and

The County of Santa Barbara, California  
hereinafter called "COUNTY"

**WITNESSETH**

WHEREAS, the parties on January 15, 2008, entered into an agreement for performance of Architectural Services, by ARCHITECT in connection with the Betteravia Government Center Building D Expansion Project, Project No. 8676, Santa Maria, California; and

WHEREAS, the parties desire to amend the Agreement:

NOW THEREFORE, on the basis of the mutual promises herein and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

SECTION 1. Architectural Services, Section C-2. is hereby amended by the addition of paragraph 2a., which reads as follows:

2a. ARCHITECT, in addition to the previous agreed scope of work, shall perform the following additional Architectural Services: Design space within the existing building design for an Enhanced Computer Room (ECR) component, provide concept schematic floor plan options, and revise existing Construction Documents to include approved floor plan, mechanical, and electrical changes.

SECTION 2. Article 3, Item A, is hereby amended to read as follows:

**ARTICLE 3. FEE AND PROVISION FOR PAYMENT:**

Fee: The COUNTY will pay the ARCHITECT a fee of FIVE HUNDRED EIGHT THOUSAND TWO HUNDRED DOLLARS (\$508,200.00) for all work described within and per the original Agreement, and as Amended.

SECTION 3. Article 22 is hereby amended to read as follows:

**ARTICLE 22.            COMMUNICATION:**

Communications between the parties to this Agreement may be sent to the following addresses:

COUNTY:

ARCHITECT:

ATTN: **John Green, Project Manager**

ATTN: **Paul Reinhardt, AIA**

County of Santa Barbara  
General Services Department  
Facilities Services Division  
1105 Santa Barbara Street, East Wing, 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101

Ravatt Albrecht and Associates Inc.  
P.O. Box 528  
Santa Maria, CA 93456-0528

SECTION 4. Attachment C (Project Schedule), Item I, is hereby amended to read as follows:

**ATTACHMENT C**

**PROJECT SCHEDULE**

**I. SCHEDULE OF PROJECT ACTIVITIES**

The following schedule of Project activities has been established by the COUNTY for this project:

<b><u>Date</u></b>	<b><u>Task</u></b>
<u>April 05, 2010</u>	<u>Review ECR Programming Changes (1 month, 19 days).</u>
<u>May 24, 2010</u>	<u>Revise C.D. to Approved Programming Changes (29 days).</u>
<u>June 22, 2010</u>	<u>Revised C.D. Submittal Due.</u>
<u>June 22, 2010</u>	<u>Plan Check Submittal to P&amp;D, City, City Fire.</u>
<u>July 30, 2010</u>	<u>Notice to Bidders.</u>
<u>September 14, 2010</u>	<u>Bid opening (46 days).</u>
<u>October 6, 2010</u>	<u>Notice to Proceed (22 days).</u>
<u>January 02, 2012</u>	<u>Construction completed (1year, 2 months, 27 days).</u>

The amended compensation provisions of Section 3 hereof represent full compensation for the work described in Sections 1 and 4. This Amendment shall be effective as soon as it has been executed by both parties. Except as amended herein, the Agreement remains in full force and effect.

**“ARCHITECT”**

Ravatt Albrecht & Associates Inc.

\_\_\_\_\_  
JAMES ALBRECHT, VICE PRESIDENT

Date:\_\_\_\_\_

Address: P.O. Box 528  
City/State/Zip: Santa Maria, CA 93456  
License #: C 20808  
IRS#: 77 0514583

**“COUNTY”**

County of Santa Barbara

**ATTEST:**

MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk of the Board

By: \_\_\_\_\_  
CHAIR  
BOARD OF SUPERVISORS  
County of Santa Barbara

Dated:\_\_\_\_\_

**APPROVED AS TO FORM:  
FORM:**

DENNIS A. MARSHALL,  
COUNTY COUNSEL

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING**

ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy Auditor-Controller

**APPROVED AS TO FORM:**

RAY AROMATORIO  
RISK PROGRAM ADMINISTRATOR

By:\_\_\_\_\_

Dept 063    Fund 0030    Program 1930    Account 8700    Project 8676