



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 10, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES DEPARTMENT, PLANNING AND DEVELOPMENT DEPARTMENT, CLERK-RECORDER-ASSESSOR-ELECTIONS DEPARTMENT

File Reference No. 25-00493

**RE:**

HEARING - Consider recommendations regarding a Williamson Act Overview, as follows:  
(EST. TIME: 20 MIN.)

- a) Receive and file the Williamson Act Overview presentation; and
- b) Find that the proposed action does not constitute a “project” within the meaning of California Environmental Quality Act, pursuant to 14 CCR 15378(b)(5), as it consists of organizational and administrative activities.

COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: APPROVE

*HEARING TIME: 10:10 AM - 10:58 AM (48 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**Claire Wineman addressed the Board.**

**A motion was made by Supervisor Nelson, seconded by Supervisor Lee, that this matter be acted on as follows:**

- a) Received and filed; and
- b) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino