

**County of Santa Barbara**  
**BOARD OF SUPERVISORS**

**ACTION SUMMARY**

**February 21, 2006**

**COUNTY ADMINISTRATION BUILDING  
BOARD HEARING ROOM, FOURTH FLOOR  
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at:  
[www.countyofsb.org](http://www.countyofsb.org)

**7:50 A.M. .... Convened and Recessed to Closed Session**

**9:00 A.M. .... Reconvened to Regular Session**

*CONVENED AT 9:13 AM*

**Roll Call**

Present: Supervisor Carbajal, Supervisor Rose, Supervisor Firestone, Supervisor Gray and Supervisor Centeno

**Pledge of Allegiance**

**Report from Closed Session**

No reportable action taken.

**Approval of Minutes of the February 14, 2006 meeting.**

A motion was made by Supervisor Firestone, seconded by Supervisor Centeno, to Approve the Minutes. The motion carried unanimously.

## Administrative Agenda

### Honorary Resolutions

- A-1) SUPERVISOR CARBAJAL [File Reference No. 06-00180](#)

Adopt a Resolution of Commendation Celebrating Black History Month, the Civil Rights Movement, and recognizing February 18, 2006 as Rosa Parks Day.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Adopted**

**RESOLUTION NO. 06-052**

**The motion carried unanimously.**

- A-2) SUPERVISOR GRAY [File Reference No. 06-00179](#)

Adopt a Resolution of Commendation Honoring Harry Morris upon his retirement from Harry Morris Insurance.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Adopted**

**RESOLUTION NO. 06-053**

**The motion carried unanimously.**

- A-3) SUPERVISOR GRAY [File Reference No. 06-00181](#)

Adopt a Resolution of Commendation Recognizing the Fifteenth District PTA's Participation in the National PTA Reflections Program encouraging participation in the arts throughout the County of Santa Barbara.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Adopted**

**RESOLUTION NO. 06-054**

**The motion carried unanimously.**

### Administrative Items

- A-4) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [File Reference No. 06-00178](#)

Authorize the Purchasing Manager to execute a contract in an amount not to exceed \$500,000 with The Echo Group, Inc., not a local vendor, to procure the InSyst upgrade Medi-Cal billing system product ShareCare without conducting a formal bid process.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Authorized. The motion carried unanimously.**

- A-5) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 06-00175](#)

Consider recommendations regarding West Green Canyon Storm Drain Project (SM8205), Fourth District, as follows:

- a) Accept and authorize the Clerk to record the attached Notice of Completion for the West Green

Canyon Storm Drain Project; and

b) Adopt the Resolution establishing the final quantities for work performed and materials supplied for the West Green Canyon Storm Drain Project by the contractor Papich Construction, not a local vendor, in the amount of \$2,813,412.64.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Acted on as follows:**

**a) Accepted.**

**b) Adopted.**

**RESOLUTION NO. 06-055**

**The motion carried unanimously.**

A-6) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 06-00182](#)

Approve Budget Revision Requests. (SEE EXHIBIT A WITH POSTED AGENDA) (4/5 vote required.)

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.**

A-7) BOARD OF DIRECTORS, WATER AGENCY [File Reference No. 06-00183](#)

Approve Budget Revision Requests. (SEE EXHIBIT B WITH POSTED AGENDA)(4/5 vote required.)

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.**

A-8) COUNTY EXECUTIVE OFFICE [File Reference No. 06-00184](#)

Approve Budget Revision Requests. (SEE EXHIBIT C WITH POSTED AGENDA)(4/5 vote required.)

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.**

A-9) GENERAL SERVICES [File Reference No. 06-00176](#)

Consider the recommendations regarding the Public Works Service Center, Site # T03010; Project # 8643, Fifth District, as follows:

a) Approve and authorize the Chair to execute Amendment No. 4, a CREDIT amount of (\$17,143), to the construction contract 04-182 with S.J. Deferville Construction, Inc., a local vendor, for construction change orders associated with the Public Works Service Center, Project #8643, for a revised Contract total of \$2,447,563; and

b) Approve the Notice of Completion for the Public Works Service Center, Project #8643, located at 620 W. Foster, Santa Maria.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Acted on as follows:

a) Approved; Chair to execute.

b) Approved.

The motion carried unanimously.

A-10) COUNTY EXECUTIVE OFFICE and COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 06-00187](#)

Authorize staff to request actuarial valuations from CalPERS for the purpose of a cost/benefit comparison with the County's current retirement system.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Authorized. The motion carried unanimously.

A-11) PUBLIC HEALTH [File Reference No. 06-00169](#)

Consider the recommendations regarding Preventive Health Care for the Aging (PHCA) Revenue Contract Amendment #03-75377 A02, as follows:

a) Approve and authorize the chair to execute Amendment No. A02 to Agreement #03-75377 with the California Department of Health Services for Preventive Health Care for the Aging (PHCA) for the period of July 1, 2003 through June 30, 2006, increasing the amount by \$13,050 for a total contract amount of \$234,276; and

b) Approve a Budget Revision for the receipt of unanticipated revenue from the California Department of Health Services in the amount of \$13,050 to fund nutrition education for seniors. (4/5 vote required.)

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Acted on as follows:

a) Approved; Chair to execute.

b) Approved.

The motion carried unanimously.

A-12) PUBLIC HEALTH [File Reference No. 06-00170](#)

Approve the continued Local Emergency, Resolution Number 00-193, due to the spread and on-going epidemic of blood-borne viral hepatitis (Hepatitis B and C) and human immunodeficiency virus (HIV) infections among injection drug users and authorize Pacific Pride Foundation as the agent of the County to carry out the Syringe Exchange and Education Program.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved

The motion carried unanimously.

A-13) PUBLIC WORKS [File Reference No. 06-00165](#)

Direct the Public Works Director to provide a portion of the funding necessary to conduct a feasibility study for constructing a regional material recovery facility in Santa Barbara County (35% of \$89,200). The recommendation has been made by the Multi-Jurisdictional Solid Waste Task Group and the County's portion of the total cost is \$31,220.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.**

A-14) PUBLIC WORKS

[File Reference No. 06-00166](#)

Consider the recommendations regarding no parking zones on Foster Road, Fourth District, as follows:

a) Rescind Resolution No. 04-089 which established no parking and time limited (20 minute) parking zones on Foster Road; and

b) Adopt a resolution establishing updated no parking zones on Foster Road in the Orcutt area.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Acted on as follows:**

**a) Rescinded Resolution No. 04-089.**

**b) Adopted.**

**RESOLUTION NO. 06-056**

**The motion carried unanimously.**

A-15) PUBLIC WORKS

[File Reference No. 06-00167](#)

Adopt a resolution establishing angle parking zones on Helena Street in the Los Alamos Area, Third District.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Adopted**

**RESOLUTION NO. 06-057**

**The motion carried unanimously.**

A-16) SHERIFF

[File Reference No. 06-00164](#)

Authorize the Chair to execute the Service Level Agreement to provide law enforcement service to the City of San Luis Obispo for special events, such as Mardi Gras on February 24-25, 2006.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.**

A-17) SOCIAL SERVICES

[File Reference No. 06-00162](#)

Consider the recommendations regarding the CalWIN correspondence contract, as follows:

a) Approve and authorize the Chair to execute a contract with Document Fulfillment Services (DFS), not a local vendor, for the purpose of printing and mailing client correspondence from the CalWIN System for the period of 3/1/06 through 2/28/07 at a cost not to exceed \$150,000; and

b) Authorize the Director of the Department of Social Services, at her discretion, to exercise the County's renewal option provided for in the contract, for (3) three additional one-year periods, commencing 3/1/07, 3/1/08 and 3/1/09 and a cost not to exceed \$ 495,000. Including the renewal period, if exercised, the total term of the contract would be for a maximum of (4) years with a total contract not to exceed \$ 645,000.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Acted on as follows:

- a) Approved; Chair to execute.
- b) No action taken.

The motion carried unanimously.

### Board of Supervisors

A-18) SUPERVISOR CARBAJAL [File Reference No. 06-00188](#)

Approve the appointment of Larry Fausett to the Santa Barbara Coastal Vector Control District, First District.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-19) SUPERVISOR ROSE [File Reference No. 06-00189](#)

Approve the appointment of Jarrod Schwartz to the Human Relations Commission, Second District.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

### Hearing Requests

A-20) COUNTY COUNSEL [File Reference No. 06-00190](#)

Set a hearing to consider and approve the amendment to the conflict of interest code of the Santa Barbara County Education Office. (Set hearing on Administrative Agenda)

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set on the Administrative Agenda, as follows: March, 14, 2006 (EST. TIME: 5 MIN.) The motion carried unanimously.

A-21) COUNTY EXECUTIVE OFFICE [File Reference No. 06-00177](#)

Set a hearing to consider, accept and forward to the Office of the Governor, Santa Barbara County Board of Supervisor nomination(s) of at least one member of a Board of Supervisors and/or at least one member of a City Council from San Luis Obispo, Santa Barbara and Ventura Counties for appointment as the South Central Coast Region representative on the California Coastal Commission.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: March 7, 2006 (EST. TIME: 15 MIN.) The motion carried unanimously.

A-22) PLANNING AND DEVELOPMENT [File Reference No. 06-00171](#)

Set a hearing to consider recommendations regarding the Appeals of the Gaviota Bridge and Road Replacement, as follows:

- a) Adopt the required findings for the project, as specified in the Planning Commission action letter dated January 26, 2006, including CEQA findings;
- b) Certify the Environmental Impact Report (05EIR-00000-00007) and adopt the mitigation monitoring program contained in the conditions of approval;
- c) Deny the appeals, upholding the Planning Commission's approval of Development Plan

05DVP-00000-00002 and Conditional Use Permit 05CUP-00000-00005; and

d) Grant de novo approval of the project subject to the conditions included in the Planning Commission's action letter.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: March 7, 2006 (EST. TIME: 60 MIN.) The motion carried unanimously.**

A-23) PLANNING AND DEVELOPMENT [File Reference No. 06-00172](#)

Set a hearing to consider the request of Mark Manion, Price, Postel and Parma, agent for Rancho San Juan, to consider Case No. 05AGP-00000-00010, one Agricultural Preserve Replacement Contract. The replacement contract involves Assessor's Parcel No. 133-110-050 (portion of), located at the intersection of Alisos Canyon and Foxen Canyon Roads, in the Los Alamos area, Third District. (Set hearing on Administrative Agenda)

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set on the Administrative Agenda, as follows: April 11, 2006 in Santa Maria The motion carried unanimously.**

A-24) PLANNING AND DEVELOPMENT [File Reference No. 06-00173](#)

Set a hearing to consider the request of Alicia Harrison, Hatch and Parent., agent for Moore/Holser/Bailey Family, to consider Case No. 05AGP-00000-00037, one Agricultural Preserve Replacement Contract. The replacement contract involves Assessor's Parcel No. 093-070-026, located approximately southwest of the intersection of Pine and Bailey Avenues, in the Lompoc area, Fourth District. (Set hearing on Administrative Agenda)

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set on the Administrative Agenda, as follows: March 7, 2006 (EST. TIME: 5 MIN.) The motion carried unanimously.**

A-25) PLANNING AND DEVELOPMENT [File Reference No. 06-00174](#)

Set a hearing to consider the request of Alicia Harrison, Hatch and Parent., agent for Moore/Holser/Bailey Family, to consider Case No. 05AGP-00000-00036, one Agricultural Preserve Replacement Contract. The replacement contract involves Assessor's Parcel No. 093-070-027, located approximately southwest of the intersection of Pine and Bailey Avenues, in the Lompoc area, Fourth District. (Set hearing on Administrative Agenda)

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set on the Administrative Agenda, as follows: March 7, 2006 (EST. TIME: 5 MIN.) The motion carried unanimously.**

A-26) PLANNING AND DEVELOPMENT [File Reference No. 06-00186](#)

Set a hearing to receive and file the Santa Barbara Ranch Transfer of Development Rights (TDR) Feasibility Analysis.

**A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: March 21, 2006 (EST. TIME: 60 MIN.) The motion carried unanimously.**

A-27) PUBLIC WORKS [File Reference No. 06-00168](#)

Set a hearing to consider the recommendations regarding a weight limit restriction on Bonita School Road in the Santa Maria Area, Fourth District, as follows:

a) Consider the introduction (First Reading), on March 7, 2006, of an ordinance amending Section 23-13.5 of the Santa Barbara County Code, adding weight limit restrictions of 14,000 pounds gross on Bonita School Road in the Guadalupe area; and

b) Set a hearing on March 14, 2006, to consider the adoption (Second Reading) of an ordinance, amending Section 23-13.5 of the Santa Barbara County Code, adding weight limit restrictions of 14,000 pounds gross on Bonita School Road in the Guadalupe area.

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: March 14, 2006 (EST. TIME: 3 MIN.) The motion carried unanimously.

### Approval of Administrative Agenda

*HEARING TIME: 9:15 AM - 9:59 AM (44 MIN.)*

A motion was made by Supervisor Firestone, seconded by Supervisor Rose, to Approve the Administrative Agenda as Amended. The motion carried unanimously.

[File Reference No. 06-00049](#)

### PUBLIC COMMENT

#### Accepted Public Comment

**RE: Toro Canyon Property Issues - John P. Thorndike IV addressed the Board**

**RE: Child Protective Services/Chumash Casino - Floyd Meyer addressed the Board**

## Departmental Agenda Public Hearings and Planning Matters

### 1) PUBLIC WORKS

[File Reference No. 06-00003](#)

HEARING - Consider recommendations regarding the initiation of the Annexation of Vintage Ranch (TM 14,556) to North County Lighting District and County Service Area 5, Fourth District, as follows: (EST. TIME 5 MIN.)

- a) Receive testimony regarding written protests that have filed, if any;
- b) Count written property owner ballot(s); and
- c) Adopt the attached ordinance (second reading) entitled " An Ordinance of the Board of Supervisors of the County of Santa Barbara Approving Annexation of Territory to the Santa Barbara North County Lighting District, Creating a New Zone of Benefit and Imposing an Annual Assessment Therein" if there is majority support based on the results of the ballots received.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 10:10 AM - 10:20 AM (10 MIN.)*



A motion was made by Supervisor Firestone, seconded by Supervisor Carbajal, that this matter be Acted on as follows:

Received and filed staff presentation and conducted public hearing.

a) No written protests filed.

b) Accepted one written property owner ballot in support of the proposed 2006-2007 assessment (APN 101-010-002) and the proposed assessment formula for subsequent fiscal years.

c) Adopted

**ORDINANCE NO. 4600**

The motion carried unanimously.

2) COUNTY EXECUTIVE OFFICE and  
AUDITOR-CONTROLLER

[File Reference No. 06-00136](#)

HEARING - Consider the Fiscal Year (FY) 2005-06 Mid-Year Budget Update as follows: (EST. TIME: 20 MIN.)

a) Accept and file, per the provisions of Government Code Section 29126.2, the Fiscal Year 2005-06 Financial Status Report as of December 31, 2005, showing the status of appropriations and financing for all departmental budgets adopted by the Board of Supervisors.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

*HEARING TIME: 10:27 AM - 10:57 AM (30 MIN.)*

A motion was made by Supervisor Centeno, seconded by Supervisor Carbajal, that this matter be Received and filed. The motion carried unanimously.

3) PLANNING AND DEVELOPMENT

[File Reference No. 06-00124](#)

HEARING - Consider the Planning Commission's recommendation of approval regarding the proposed Rockwell Rezone and Conditional Use Permit, Case Nos. 05RZN-00000-00008 & 05CUP-00000-00036, AP No. 153-340-044, located on San Marcos Pass, 2 miles north of US Highway 101, addressed as 1520 San Marcos Pass, Goleta, Second District, as follows: (EST. TIME: 30 MIN.)

a) Adopt the required findings for the Rezone, 05RZN-00000-00008, including the CEQA findings;

b) Adopt the required findings for the Conditional Use Permit, 05CUP-00000-00036, including CEQA findings;

c) Accept the Notice of Exemption pursuant to CEQA Guidelines Sections 15303 and 15061 (b)(3);

d) Adopt a Rezone Ordinance for APN 153-340-044, amending the Inland Zoning Map, Exhibit Number 35-204.70.2, rezoning the property from 40-AL under Ordinance 661 to AG-II-40 under Article III; and

e) Approve the Conditional Use Permit subject to conditions; Case No. 05CUP-00000-00036.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:

*HEARING TIME: 11:01 AM - 11:07 AM (6 MIN.)*

A motion was made by Supervisor Rose, seconded by Supervisor Firestone, that this matter be Acted on as follows:

a) and b) Adopted.

c) Accepted.

d) Adopted.

**ORDINANCE NO. 4601**

e) Approved.

The motion carried unanimously.

4) PLANNING AND DEVELOPMENT

[File Reference No. 06-00088](#)

HEARING - Consider Mr. Sperling's appeal of the Montecito Planning Commission's denial of his project, the Sperling 10 Foot High Fence (05CUP-00000-00035), Appeal Case No. 05APL-00000-00035, First District, as follows: (EST. TIME: 1 HR.)

a) Adopt the required findings for denial of the project as specified in the Montecito Planning Commission's Action letter dated November 22, 2005; and

b) Deny the appeal and uphold the decision of the Montecito Planning Commission to deny 05CUP-00000-00026.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:

*HEARING TIME: 11:07 AM - 11:09 AM (2 MIN.)*

A motion was made by Supervisor Carbajal, seconded by Supervisor Firestone, that this matter be Continued, as follows: July 25, 2006 (EST. TIME: 1 HR.) The motion carried unanimously.

5) PUBLIC WORKS

[File Reference No. 06-00129](#)

HEARING - Consider the Declaration of Surplus; Baron Ranch (Portion), Real Property Folio # R-211, Third District, as follows: (EST. TIME: 20 MIN.)

a) Receive a report and recommendations from the Baron Ranch Project Team; and

b) Consider Staff's recommended option of declaring 140 acres of Baron Ranch surplus, Real Property Folio # R-211, to County needs, and authorize commencement of tasks required to dispose of the property in compliance with applicable Government Codes.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:

*HEARING TIME: 11:09 AM - 11: 55 AM (46 MIN.)*

A motion was made by Supervisor Firestone, seconded by Supervisor Carbajal, that this matter be Acted on and continued, as follows:

a) Received and filed report and conducted public hearing.

b) Continued to March 21, 2006.

The motion carried unanimously.

**2:00 P.M.****Planning Items and Public Hearings**6) PLANNING AND DEVELOPMENT[File Reference No. 06-00090](#)

HEARING - Consider the appeal by Jack Maxwell of the Montecito Planning Commission's Approval of the following Maxwell/Campano Conditional Certificates of Compliance and related Coastal Development Permits: 04COC-00000-00007 & 04CDP-00000-00090, 04COC-00000-00008 & 04CDP-00000-00091 and 04COC-00000-00010 & 04CDP-00000-00092 [Appeal Case No. 05APL-00000-00032], First District, as follows: (EST. TIME: 2 HRS.)

a) Deny the appeal by Jack Maxwell and uphold the Montecito Planning Commission's October 19, 2005 approval of the Maxwell/Campano Conditional Certificates of Compliance;

b) Adopt the required findings, including CEQA findings, for the three Conditional Certificates of Compliance specified in the Montecito Planning Commission Action Letters dated October 28, 2005, included as Attachment B of this Board Agenda Letter;

c) Approve the Mitigated Negative Declaration (Attachment B of the Staff Report to the Montecito Planning Commission, August 17, 2005 Hearing) and adopt the mitigation monitoring program contained in the conditions of approval for each Conditional Certificate of Compliance (set forth in revised Attachment C of the Montecito Planning Commission Action Letters dated October 28, 2005);

d) Deny the appeal and uphold the decision of the Montecito Planning Commission to approve the Maxwell/Campano Conditional Certificates of Compliance, subject to the conditions of approval set forth in the Montecito Planning Commission Action Letters dated October 28, 2005;

e) Approve the recordation of the three Conditional Certificates of Compliance subject to the conditions of approval set forth in revised Attachment C of the Montecito Planning Commission Action Letters dated October 28, 2005; and

f) Approve the Coastal Development Permits for each Conditional Certificate of Compliance with conditions of approval set forth in revised Attachment C of the Montecito Planning Commission Action Letters dated October 28, 2005.

**COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:**

*HEARING TIME: 2:05 PM - 4:15 PM (2 HRS. 10 MIN.)*

**Acted on and continued, as follows:**

A motion was made by Supervisor Carbajal, seconded by Supervisor Rose as follows:

a) Denied the appeal by Jack Maxwell and upheld the Montecito Planning Commission's October 19, 2005 approval of the Maxwell/Campano Conditional Certificates of Compliance.

The motion carried as follows:

Ayes: 3 - Supervisor Carbajal, Supervisor Rose and Supervisor Centeno

Noes: 2 - Supervisor Firestone and Supervisor Gray

A motion was made by Supervisor Rose, seconded by Supervisor Carbajal as follows:

b) through f) Continued to March 21, 2006 on the Administrative Agenda.

The motion carried unanimously.

**ADJOURNED AT 4:15 PM**

**Adjourn to**

**Tuesday, March 7, 2006**

**County Administration Building**

**Board Hearing Room**

**105 East Anapamu Street , Fourth Floor**

**Santa Barbara**

**Announcements**

The meeting of February 21, 2006 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, February 23, 2006, at 5:00 PM on CSBTB Channel 20.

THE BOARD OF SUPERVISORS WILL NOT MEET ON TUESDAY, FEBRUARY 28, 2006.

**<http://www.countyofsb.org>**