

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 03/25/2019

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Henry Mercado to Housing Authority Board of Commissioners

For placement on the Board of Supervisors agenda for the meeting of: April 9, 2019

I would like to recommend the appointment/ reappointment of the following person to the Housing Authority Board of Commissioners:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Henry Mercado
Address:
City/State/Zip:
Home Phone: Work Phone:
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Jesse Ramirez

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Jefferson Litten
Chief of Staff
jlitten@countyofsb.org

Elizabeth Farnum
District Representative
efarnum@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

Profile

Henry

First Name

Mercado

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

[Redacted]

State or Zip

CA

93434

State

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Housing Authority Board of Commissioners: Submitted

Alejandra Mahoney

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

**Director of Education / People's
Self Help Housing**

Reference 1 Occupation

Joe Thompson

Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

**Chief Operating Officer / People's
Self Help Housing**

Reference 2 Occupation

Jane Renahan

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

Manager/People's Self Help
Housing

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

To be a voice and champion of affordable housing, finding ways to inspire ideas, contribute, bring hope and resolutions to the Guadalupe affordable housing market. I have 35 years of building, apartment maintenance experience. I have hit every rung of the ladder in this industry, from janitor, painting, electrical, plumbing and HVAC, to my present position as a Regional Facilities Manager for the prestigious People's Self Help Housing where we build affordable homes with site-based services that offer opportunities to change lives and strengthen communities. Our mission statement is my personal credo.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

RESUME_UPDATE - 2018.docx

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Hispanic

Gender

Male



Date of Birth

Education Completed:

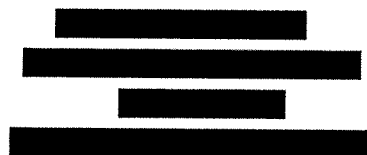
High School

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *

HENRY MERCADO



OBJECTIVE: TO OBTAIN EMPLOYMENT WITH YOUR COMPANY AS YOUR MAINTENANCE MANAGER.

QUALIFICATIONS: PROFESSIONAL ATTENTION TO ACCURACY AND DETAIL

- HIGHLY ORGANIZED WITH ABILITY TO PRIORITIZE TASK.
- RECONGNIZE AND COMPLETE PROJECTS IN A TIMELY MANNER.
- EFFECTIVE VERBAL AND WRITTEN COMMUNICATION SKILLS.
- VERY FLEXIBLE AND UNDERSTANDING ATTITUDE.
- CONSTUMATE TEAM PLAYER, WITH YEARS OF PROPERTY MANAGEMENT EXPERIENCE.
- GOOD DECISION MAKER, EXCELLENT TROUBLE SHOOTING ABILITY.
- HONEST, HARD WORKING , HIGH INTEGRITY, STRONG CHARACTER.

SKILL LEVEL:

- *35 YEARS IN APARTMENT, BUILDING, COMMERICAL MAINTENANCE*
- *20 YEARS PAINTING, PREP, DRYWALL, TEXTURE & SPRAY RIG EXPERIENCE*
- *20 YEARS PLUMBING, SOLDERING, BRAZING, WATER HEATER INSTALLATION COPPER, PEX AND PVC PIPING.*
- *20 YEARS BASIC ELECTRICAL, LIGHTING FIXTURES, ELECTRICAL BREAKERS*
- *12 YEARS REMODELING KITCHEN/BATHROOM UPGRADE EXPERIENCE*
- *15 YEARS WATER RESTORATION & MOLD REMEDIATION EXPERIENCE*
- *10 YEARS APPLIANCE REPAIR EXPERIENCE*
- *20 YEARS CUSTODIAL/FLOOR CARE/ LANDSCAPING EXPERIENCE*
- *10 HVAC & BOILERS /CHILLERS BACKGROUND*
- *5 YEARS POOLS AND PONDS*
- *25 YEARS OF SUPERVISORY EXPERIENCE*

EDUCATION:

- *THEADORE ROOSEVELT HIGH SCHOOL –FRESNO, CAL.*
- *HVAC CERTIFICATE NO. # 547459163536 12/28/93*
- * *CPO CERTIFIED 1992- 1996 (5 YEARS ONLY) (POOLS&PONDS)*

- MOLD REMEDIATION TECH. 9/12/02
- WATER RESTORATION TECH. (WRT) 7/10/06
- MOLD SUPERVISOR 7/22/06
- PROFICIENT IN COMPUTER / MICROSOFT WORD, EXCEL, OUTLOOK & YARDI SYSTEM
- SNAPINSPECT 3 APP (BUILDING INSPECTIONS)

CURRENTLY:

PEOPLE'S SELF -HELP HOUSING

3533 EMPLEO STREET

SAN LUIS OBISPO, CAL. 93401

REGIONAL FACILITIES MANAGER

JULY 1, 2016 –PRESENT

OVERSEE ALL FIRE SURPRESSION AND BACKFLOW DEVICES COMPLIANCE, WORK ON BUDGETING CAPITAL PROJECTS, WRITE SCOPE OF WORK FOR EACH PROJECT, CONTACT CONTARCTORS AND OUTSIDE VENDORS. SET UP MONTHLY STAFF MEETINGS FOR SCHEDULING AND PLANNING. DEVELOP A PREVENTIVE MAINTENANCE SCHEDULE. FOLLOW UP ON ALL PROJECTS FROM START TO FINSH AND WORK CLOSELY WITH UPPER MANAGEMENT COMMUNICATING ANY DELAYS OR PRIVILEGE TO HIRE AND TRAIN EMPLOYEES. I CAN DISIPLINE AND TERMINATE IF NECESSARY. CONDUCT ANNUAL UNIT INSPECTIONS, WRITE REPORTS USING SNAP INSPECT 3 APP, WORK WITH EXTERNAL INSPECTION AGENCIES. WRITE PERFORMANCE APPRAISALS. CONDUCT MONTHLY SAFETY MEETINGS. OVERSEE AREA MAINTENANCE SUPERVISORS AND WORK WITH JANITORIAL STAFF.

LYON LIVING COMMUNITIES

4901 BIRCH STREET

NEWPORT BEACH, CAL.92660

RESIDENT SERVICES SUPERVISOR

ST. CLAIRE APARTMENTS IN SANTA MARIA, CAL.

SEPTEMBER 2015 to JUNE 2016

SCHEDULE APARTMENT TURN OVER FROM PAINTING, CLEANING, CARPET CARE OR REPLACEMENT KEEPING WITHIN A MONTHLY BUDGET. SCHEDULE WEEKLY DUTIES, PREVENTIVE MAINTENANCE, SAFETY MEETINGS ST. CLAIRE STAFF. MEET WITH CONTRACTORS ON PERFORM COMPLETIONS OF DAILY WORK TAGS, ELECTRICAL PAINTING, APPLIANCE REPAIR, SOME POOL CARE ON A 128 UNITS

REASON I LEFT: I WAS OFFERED REGIONAL FACILITIES MANAGER POSITION AT THE DUNCAN GROUP (MY OLD EMPLOYER).

R & V MANAGEMENT CORPORATION
3444 CAMINO DEL RIO NORTH
SAN DIEGO, CALIFORNIA, 92025

REGIONAL MAINTENANCE SUPERVISOR (EAST COUNTY)

JULY 2012 –JUNE 2015

OVERSEE BUDGET COST, SCHEDULE AND MANAGE MAINTENANCE CREW WEEKLY WORKLOAD, KEEPING ABREAST WITH CHANGING TECHNOLOGIES PERTAINING TO OUR INDUSTRY. HELP TRAIN, ASSIST AND INSPIRE ASSOCIATES ALWAYS KEEPING A HAND –ON SENSIBILITY APPROACH, COMMUNICATING KEY INFORMATION WITH UPPER MANAGEMENT, SETTING UP REPORTS FOR PREVENTIVE MAINTENANCE SCHEDULE, PERFORM MOLD REMEDIATION, WATER INTRUSION , SAFETY PROCEDURES ACCOMPANIED WITH OSHA STANDARD REGULATIONS. ABILITY TO HIRE AND EVALUATE SKILL SETS OF MY TEAM MEMBERS. TRAVEL TO DIFFERENT JOB SITES THROUGHOUT SAN DIEGO COUNTY. I OWN ALL MY TOOLS PERTAINING TO PROPER INSTALLATION OF MECHANICAL ITEMS. MAINTAINING UPKEEP OF THE INTERIOR AND EXTERIOR OF MAINTENANCE BUILDINGS AND APARTMENT HOMES. OVERSEE JANITORIAL STAFF.

REASON FOR LEAVING: WIFE WAS TRANSFERRED TO SAN LUIS OBISPO HOME DEPOT STORE MAY 2015

THE DUNCAN GROUP
3335 EMPELO STREET
SAN LUIS OBISPO, CAL. 93401
805-781-3088

MAINTENANCE SUPERVISOR:
APRIL 2007 – JULY 2012

PROVIDE HOUSING FOR LOW-INCOME AND SPECIAL NEEDS INDIVIDUALS AS WELL AS SENIOR CITIZENS.
OVERSEE 16 PROPERTIES IN NORTH COUNTY SAN LUIS OBISPO PORTFOLIO
SCHEDULE DAILY, WEEKLY TASK, SET UP SPECIAL PROJECTS FOR 8 CREW MEMBERS.
KEEP RECORDS OF REPAIRS, INSPECTIONS, TURN –OVERS, FIRE & WORK SAFETY ITEMS.
KEEPING WITHIN A STRICT BUDGET, CONTROLLING INVENTORY & SPENDING. WORK WITH
SCHEDULING OUTSIDE VENDORS & CONTRACTORS WHEN NEEDED.
HAVE A STRONG UNDERSTANDING OF NON-PROFIT CORE VALUES. TRAIN STAFF ON PAINTING,
ELECTRICAL, PLUMBING AND JANITORIAL FLOOR CARE.

REASON FOR LEAVING: RELOCATED BACK TO SAN DIEGO AREA / RETURNED TO R&V MANAGEMENT

R & V MANAGEMENT CORPORATION

3444 CAMINO DEL RIO NORTH
SAN DIEGO, CALIFORNIA, 92025

MAINTENANCE SUPERVISOR (NORTH COUNTY)

JAN.2000-APRIL 2007

DUTIES CONSIST OVER SEEING AND SCHEDULING UPKEEP OF INTERIOR & EXTERIOR
OF APARTMENT DWELLINGS, KEEPING WITHIN A STRUCTURED BUDGET, SAFETY MANAGER.
SET UP WEEKLY SCHEDULE FOR 10 MEMBER CREW, MANAGING THEIR TIME AND WORK LOAD.
KEEPING ABREAST WITH NEW TECHNOLOGY IN OUR INDUSTRY. KEEPING CLOSE RELATIONS WITH
REGIONAL MANAGER, VICE-PRESIDENT AS WELL AS OWNER OF COMPANY.
CARE OF 10 PROPERTIES, 2 COMMERCIAL STRIP MALLS, OVER 1,500 UNITS.

REASON FOR LEAVING: MOVED TO SAN LUIS OBISPO TO TAKE CARE OF AILING FATHER

OTHER RELATED OCCUPATIONAL SITES:

- **CREEKSIDE SENIOR APARTMENTS** - 4291 MONROE STREET – RIVERSIDE, CAL.
909-687-0268
OCTOBER 1998- JANUARY 2000 - MAINTENANCE SUPERVISOR
- **PACIFIC TERRACE HOTEL** – 610 DIAMOND STREET – SAN DIEGO, CAL.
FEBRUARY 1998 – OCTOBER 1998 – CHIEF ENGINEER
- **OAKS DEVELOPMENT INC. - HERON POINT APTS.** – 5200 N. VALENTINE
FRESNO, CAL. 559- 275-8555
SEPTEMBER 1992 – JANUARY 1998 – **MAINTENANCE SUPERVISOR**

- FORT WASHINGTON APTS – 7722 N. ANGUS – FRESNO, CAL.
JUNE 1989 – AUGUST 1992 - MAINTENANCE FOREMAN
- MADERA SUPERINTENDENT OF SCHOOLS – 28123 AVE 14 – MADERA, CAL.
JANUARY 1984 –DECEMBER 1989 - HEAD CUSTODIAN
- SERRIA VIEW CONVALESCENT HOSPITAL - 618 BULLARD AVE –FRESNO, CAL.
AUGUST 1981- DECEMBER 1983 - JANITOR / MAINTENANCE ASSISTANT