

BC

14-161

Form 9-1366
(Oct. 2005)

**U.S. DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

Customer #: 600000816
Agreement #: 14WSCA03900
Project #:
TIN #: 95-6002833
Fixed Cost Agreement YES

JOINT FUNDING AGREEMENT

FOR

WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the, 1st day of November, 2013 by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the SANTA BARBARA COUNTY WATER AGENCY, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for cooperative water resources investigations in the Santa Barbara County area as outlined in the USGS program letter dated November 21, 2013 (Attachment A), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.00.

(a) by the party of the first part during the period

Amount	Date	to	Date
\$115,900.00	November 1, 2013		October 31, 2014

(b) by the party of the second part during the period

Amount	Date	to	Date
\$305,330.00	November 1, 2013		October 31, 2014

USGS DUNS is 1761-38857

- (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

9-1366 (Continuation) Customer #: 600000816 Agreement #: 14WSCA03900

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey
United States
Department of the Interior
USGS Point of Contact**

**SANTA BARBARA COUNTY
WATER AGENCY
Customer Point of Contact**

Name: Tammy Seubert
Address: 6000 J Street, Placer Hall
Sacramento, CA 95819-6129
Telephone: (916) 278-3040
Email: tseubert@usgs.gov

Name: Thomas D. Fayram, Deputy Public Works Director
Address: 130 East Victoria Street, Suite 200
Santa Barbara, CA 93101
Telephone:
Email:

Signatures and Date

Signature:  Date: 11/21/2013
Name: Eric G. Reichard
Title: Director, USGS California Water Science Center

See page 3 for County signatures

Signature: _____ Date: _____ Signature: _____ Date: _____
Name: _____ Name: _____
Title: _____ Title: _____

Signature: _____ Date: _____ Signature: _____ Date: _____
Name: _____ Name: _____
Title: _____ Title: _____

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Agreement No. 14WSCA03900
TIN #: 95-6002833

Signature Page Continued - Page 3

SANTA BARBARA COUNTY WATER AGENCY

By: 

Chair, Board of Directors


Date: 1-7-14

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD

BY: 

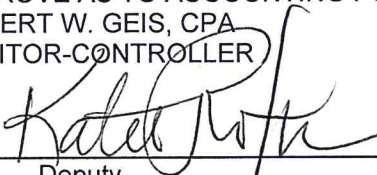
Deputy

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

BY: 

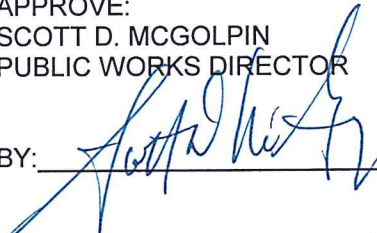
Deputy

APPROVE AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

BY: 

Deputy

APPROVE:
SCOTT D. MCGOLPIN
PUBLIC WORKS DIRECTOR

BY: 

Board Contract Summary

BC 14-161

For use with Expenditure Contracts. Complete form below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts.*

D1.	Fiscal Year.....	13-14
D2.	Department Name.....	Public Works/Water Agency
D3.	Contact Person	Dennis Gibbs
D4.	Telephone	Ext. 8781

K1.	Contract Type (<i>check one</i>):	Personal Service Capital
K2.	Brief Summary of Contract Description/Purpose.....	Cooperative Stream Gaging and Groundwater Monitoring Program
K3.	Department Project Number	WA8207
K4.	Original Contract Amount.....	\$305,330
K5.	Contract Begin Date.....	November 1, 2013
K6.	Original Contract End Date	October 31, 2014
K7.	Amendment? (Yes or No)	no
K8.	- Total Number of Amendments	
K9.	- This Amendment Amount	\$
K10.	- Total Previous Amendment Amounts	\$
K11.	- Revised Total Contract Amount.....	\$

B1.	Is this a Board Contract? (<i>Yes/No</i>)	yes
B2.	Number of Workers Displaced (<i>if any</i>)	
B3.	Number of Competitive Bids (<i>if any</i>)	
B4.	Lowest Bid Amount (<i>if bid</i>)	
B5.	If Board waived bids, show Agenda Date	
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (<i>If Yes, cite Paragraph</i>)	

F1.	Fund Number	3050
F2.	Department Number	054
F3.	Line Item Account Number.....	7460
F4.	Project Number (<i>if applicable</i>).....	WA8207
F5.	Program Number (<i>if applicable</i>)	3012
F6.	Org Unit Number (<i>if applicable</i>).....	
F7.	Payment Terms.....	Net 60

V1.	Auditor-Controller Vendor Number.....	833515
V2.	Payee/Contractor Name	U.S. Geological Survey
V3.	Tax ID	
V4.	Mailing Address	271 National Center
V5.	City State (two-letter) Zip (include +4 if known)	Reston, VA 20192
V6.	Telephone Number	(916) 278-3040
V7.	Vendor Contact Person.....	Tammy Seubert
V8.	Workers Comp Insurance Expiration Date	
V9.	Liability Insurance Expiration Date.....	
V10.	Professional License Number	
V11.	Verified by (print name of county staff)	

V12 Company Type (*Check one*): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 12/4/13 Authorized Signature: 