

**RESOLUTION OF THE  
BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA**

**RESOLUTION TO ACKNOWLEDGE AND )  
SUPPORT WATER RESTRICTIONS )  
IMPLEMENTED IN THE UNINCORPORATED )  
AREA IN THE COUNTY THAT IS SERVED )  
BY THE CITY OF SANTA BARBARA )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the County of Santa Barbara (County) is entering into its 6th year of a severe drought, and

**WHEREAS**, the County's water supplies have been strained and Lake Cachuma is nearly out of deliverable water, and

**WHEREAS**, the various water purveyors within the County have implemented various levels of water conservation to extend these limited water supplies, and

**WHEREAS**, the City of Santa Barbara Council has adopted a resolution establishing a revised water use reduction and updated water use regulations that would limit certain outside watering, and

**WHEREAS**, some unincorporated areas of the County receive municipal water service from the City of Santa Barbara, and

**WHEREAS**, as a single water supply system using the same sources, the City of Santa Barbara desires to apply its water supply restrictions evenly amongst all their customers .

**NOW, THEREFORE, BE IT RESOLVED AND HEREBY ORDERED** that the Board of Supervisors of the County of Santa Barbara acknowledges and supports the City of Santa Barbara's uniform application of water conservation requirements to all of their customers including their customers in the unincorporated area of County in order to preserve their water supplies.

**PASSED, APPROVED, AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, on this \_\_\_\_\_ day of \_\_\_\_\_, 2016 by the following vote:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**


ATTEST:  
MONA MIYASATO,  
COUNTY EXECUTIVE OFFICER  
Clerk of the Board of Supervisors  
of the County of Santa Barbara

ACCEPTED AND AGREED:  
COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Deputy

By: \_\_\_\_\_  
Chair, Board of Supervisors

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By:  \_\_\_\_\_  
Deputy