



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

September 13, 2022

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC HEALTH DEPARTMENT

File Reference No. 22-00818

**RE:** Consider recommendations regarding a Community Action Commission Agreement for 2-1-1 Helpline Service for COVID-19 Information and Referrals, as follows:

a) Approve, ratify, and authorize the Chair to execute a First Amendment with the Community Action Commission (dba CommUnify) for the provision of 2-1-1 Helpline Services for COVID-19 related community information and referrals to add federal clauses required by the Centers for Disease Control and Prevention (CDC), to increase the Agreement amount by \$102,120.38 for a revised total not to exceed \$205,901.00, and to extend the period of performance for an additional year ending June 30, 2023; and

b) Determine that the above activity is not a “Project” subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be acted on as follows:**

**a) Approved, ratified and authorized; Chair to execute; and**

**b) Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino