

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 4/29/05
Department Name: Fire
Department No.: 031
Agenda Date: 5/10/05
Placement: Administrative
Estimate Time: hearing 6/7-90mins
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: John M. Scherrei
Fire Chief

STAFF CONTACT: Tom Franklin
681-5501

SUBJECT: Anderson School Fire Study Presentation

Recommendation:

That the Board of Supervisors set a public hearing date for June 7th, 2005 to receive the presentation by the UCLA Anderson School of Management's on its recent Fire Department study.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 3. A Strong, Professionally Managed County Organization.

Executive Summary and Discussion:

A study was conducted at the direction of the County Executive Office and in cooperation with both the Fire Chiefs of Santa Barbara City and Santa Barbara County. We would like to share the results of that study with your Board.

Mandates and Service Levels:

No changes.

Fiscal and Facilities Impacts:

No changes

Special Instructions:

- Please direct the Clerk of the Board to notice at least 14 days prior to the scheduled hearing and again 7 days before the hearing.
- Please send a copy of the minute order to the attention of Rose Pueschel, Fire Department

Concurrence:

County Executive Office