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BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101
TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

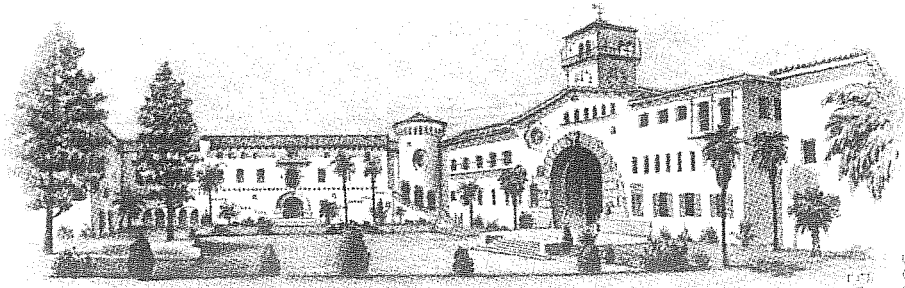
E-mail:
supervisorcarbajal@sbcbos1.org

SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



COUNTY OF SANTA BARBARA

COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS
2012 FEB 29 PM 2:13

Date: February 27, 2012

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: March 6, 2012

I would like to recommend the appointment/ reappointment of the following person to the Advisory Board on Alcohol and Drug Problems:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Jacqueline Martin
Address: 5750 Via Real #238
City/State/Zip: Carpinteria, CA 93013
Home Phone: 805-684-7515
Work Phone:
E-mail: martincoe@verizon.net

Appointee will represent the First District on this commission.
Position was formerly held by: Tona Wakefield
 Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: E. Friedman (per S.C.)

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- _____ years
- Beginning date _____
- Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapámu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED 2012 JAN 13 AM 10:08 COUNTY OF SANTA BARBARA <input checked="" type="checkbox"/> Copy to Supervisor BOARD OF SUPERVISORS
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) ADVISORY BOARD ON ALCOHOL AND DRUG PROBLEMS	2. Today's Date: 01/12/2012
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3. NAME: MARTIN JACQUELINE <small>Last First Middle</small>	4. E-MAIL ADDRESS: MARTINCOC@VERIZON.NET
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6. ADDRESS: 5750 VIA REAL # 238 <small>Number Street</small> CARPINTERIA, CA. 93013 <small>City Zip Code</small>	5. TELEPHONE: Home: (805) 684-7515 Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. MARIA CLARA GARCIA	1309 TRIESTE LANE CARPINTERIA, CA 93013	(805) 684-8971	TEACHER
B. JANE BENEFIELD	349 ASH AVENUE, #55 CARPINTERIA, CA. 93013	(805) 684-6086	PLANNING COMMISSIONER (RETIRED)
C. MAUREEN HOLDAWAY	5750 VIA REAL #302 CARPINTERIA, CA. 93013	(805) 566-9490	EX-SAG MASSAGE THERAPIST

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. Education completed: U.K. - NCTYL U.S. - AA, B.A. (DOUBLE MAJOR)
		11. Indicate Supervisor who will receive a copy of this application: SALUD CARBATAL

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

SEE ATTACHED

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

SEE ATTACHED

RECEIVED

JAN 13 2012

1ST DISTRICT OFFICE

14. SIGNATURE OF APPLICANT
Jacqueline Martin

During the 1960s the juvenile crime rate in England rose dramatically. At the recommendation of the Albermarle Report The National College for the Training of Youth Leaders was set up and local authorities injected money into building youth centers under the auspices of local education boards. These were open five nights a week and during the weekends many additional activities were organized.

I undertook volunteer work at an established large London settlement for young teenagers, and then attended the National College for the Training of Youth Leaders, in Leicester. Upon graduation I shortly became leader in charge of a youth center attached to a high school near Nottingham, and finally to the warden of a new large purpose-built youth and community center in Edmonton, London, responsible for the purchasing of equipment, furnishings, and hiring of about 40 staff, both paid and volunteer. The membership grew to over 1,000. Meanwhile my then husband (whom I met at college) worked in two other youth centers.

A few years later my husband became warden of the first British half-way house for young drug addicts, again responsible for buying furniture and equipment. We lived in the house. I was involved in as many meetings and the every day life of the addicts as was possible (I was still working in Edmonton). Initially, the young people came from a drug and alcohol unit of a nearby psychiatric hospital. We ran the house on a hierarchal system. The length of stay averaged 18 months and as a young person progressed, taking more self-responsibility, communicating clearly, acting appropriately, he/she then obtained a job locally.

Eventually I and our son joined family living in Hollywood, California. I worked at the Screen Actors Guild for about eighteen years. My focus was our family and work, and some volunteer work at the Suicide Prevention Center in Los Angeles. My son's behavior changed and it was recommended my current husband Bill and I join Tough Love: a self-help group for parents, with professional counselors for the teenage groups. For three years the three of us were involved with weekly Tough Love meetings, and shortly afterwards our son entered a drug addiction unit, the first time for three months, the second time for two months. The three of us entered into individual, group, and family counseling. We also attended Al Anon, AA, NA, and ASAP.

After our son left home, I continued at the Guild as a business representative for theatrical films, and went to school for my AA and two BAs. In 2004 my husband and I moved to Carpinteria. Since then I have worked at SBCC as a teacher's aide teaching English as a Second Language to adults in Carpinteria. I am peripherally involved with Carpinteria Beautiful, Friends of the Library etc. My professional and personal experience with the effects of drug and alcohol abuse on the individual, family and community makes me very aware of the need for education and consistent support for the families and individuals involved. I believe I could be useful to the Advisory Board.