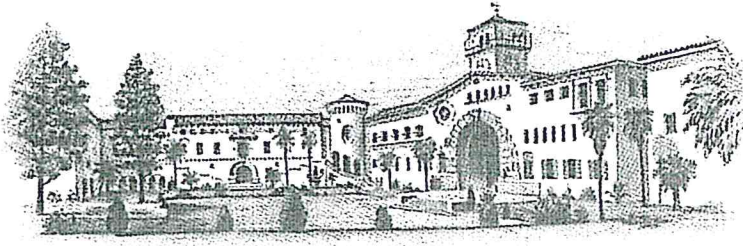


STEVE LAVAGNINO
County Supervisor, Fifth District
steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
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SANDY AGALOS
Administrative Assistant
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YVONNE BIELY
Administrative Assistant
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COUNTY OF SANTA BARBARA

November 7, 2018

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

Re: Commission Appointment

For placement on the agenda for the meeting of: December 4, 2018

I would like to appoint the following individual for appointment to the Commission for Women:
Sandra J. Fuhring

Sandra J. Fuhring

Appointee will represent the Fifth District on this committee.
Position was formerly held by: Jaime Marks
3 year term will expire: December 31, 2022

Fifth District Supervisor Steve Lavagnino

A handwritten signature in black ink, appearing to read 'S. Lavagnino', written over a solid horizontal line.

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) SBC Commission for Women	2. TODAY'S DATE: 11/7/18
--	------------------------------------

3. NAME: Fuhning Sandra Jean <small>Last First Middle</small>	4. E-MAIL ADDRESS:
--	-------------------------------

6. ADDRESS: _____ <small>Number Street</small> _____ <small>City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
--	--

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Ashlyn McCague			Development Director, ICAIM
Peggy Blough			Community Volunteer
Shannon Seibert			Exec Director, YMCA

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:
 White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify): _____

Sex:
 Male
 Female

10. EDUCATION COMPLETED:
 Master's Degree

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
 Steve Lavagnino

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I'm interested in serving because I believe strongly that if we address the issue of trauma with children and their mothers and caregivers, we'll resolve a lot of the issues affecting our community. As a licensed marriage and family therapist and a nonprofit professional at an agency that serves women and children with trauma histories, I bring relevant knowledge to the Commission.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Graduate of Leading for Community Impact program through Leading From Within.
 Licensed Marriage and Family Therapist.
 Former Board Chair for Santa Maria Women's Network
 Serve on Youth Safety Committee at the YMCA
 member of Women's Fund of Northern Santa Barbara County

14. SIGNATURE OF APPLICANT: 