

<p><b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b>                  Return to: Clerk, Board of Supervisors                  County Administration Building                  105 E. Anapamu Street, Room 407                  Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>																
<p><b>INSTRUCTIONS:</b> Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.</p>																	
<p>1. APPLYING FOR: ( Use specific title)</p> <p style="text-align: center; font-size: 1.2em;">CenCAL Board</p>	<p>2. Today's Date:</p> <p style="text-align: center;">12/12/2022</p>																
<p>3. NAME:</p> <p style="text-align: center;">Navarro                      Antonette                      Marie</p> <p style="text-align: center; font-size: 0.8em;">Last                                      First                                      Middle</p>	<p>4. E-MAIL ADDRESS:</p>																
<p>6. ADDRESS:</p> <p style="text-align: center; font-size: 0.8em;">Number                                      Street</p> <p style="text-align: center; font-size: 0.8em;">City                                      Zip Code</p>	<p>5. TELEPHONE:</p> <p>Home: _____</p> <p>Business: _____</p>																
<p>7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">NAME</th> <th style="width:30%;">ADDRESS</th> <th style="width:20%;">TELEPHONE NUMBER</th> <th style="width:20%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. Terri Maus-Nisch</td> <td></td> <td></td> <td>Assistant CEO Santa Barbara County</td> </tr> <tr> <td>B. Lindsay Walter</td> <td></td> <td></td> <td>Principal Management Analyst Santa Barbara County</td> </tr> <tr> <td>C. Joni Maiden</td> <td></td> <td></td> <td>Director, Child Support Services Santa Barbara County</td> </tr> </tbody> </table>		NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. Terri Maus-Nisch			Assistant CEO Santa Barbara County	B. Lindsay Walter			Principal Management Analyst Santa Barbara County	C. Joni Maiden			Director, Child Support Services Santa Barbara County
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B. Lindsay Walter			Principal Management Analyst Santa Barbara County														
C. Joni Maiden			Director, Child Support Services Santa Barbara County														
<p>8. Are you or have you been employed by the County of Santa Barbara? <input checked="" type="checkbox"/> YES <input type="checkbox"/> No If YES, list</p> <p>Department: <u>Behavioral Wellness</u> Title: <u>Director</u> Date: <u>12/13/2021</u></p>																	
<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity:</p> <p><input type="checkbox"/> White</p> <p><input type="checkbox"/> Black (African American)</p> <p><input checked="" type="checkbox"/> Hispanic</p> <p><input type="checkbox"/> Asian/Pacific Islander</p> <p><input type="checkbox"/> Native American/Alaskan Native</p> <p><input type="checkbox"/> Other (Please specify)</p> <p style="margin-left: 200px;">Sex:</p> <p style="margin-left: 200px;"><input type="checkbox"/> Male</p> <p style="margin-left: 200px;"><input checked="" type="checkbox"/> Female</p>	<p>10. Education completed:</p> <p style="text-align: center; font-size: 1.2em;">Master's Degree</p> <p>11. Indicate Supervisor who will receive a copy of this application:</p> <p style="text-align: center; font-size: 1.2em;">Terri Maus-Nisch</p>																
<p>12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. As a California County Behavioral Health Director responsible to oversee the provision of specialty mental health and public drug/alcohol services in Santa Barbara County, I am interested in this role as a way to contribute to the creation of the most comprehensive and accessible behavioral health system of care for Santa Barbara County's most under-resourced residents as possible. I have been a provider and administrator for publicly-funded specialty mental health services since 1991. Consequently, I am knowledgeable about Medi-Cal policy, CalAIM, and best practice care coordination to promote integrated healthcare.</p>																	
<p>13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.</p> <p>I am a licensed Marriage and Family therapist, have been trained extensively in health psychology, and an executive level California county public behavioral health administrator for 15 years. I have been a member of the California Behavioral Health Directors' Association (CBHDA) since 2014 and am currently the CBHDA Executive Committee Secretary/Treasurer.</p>																	
<p>14. SIGNATURE OF APPLICANT</p> <p style="text-align: center; font-size: 1.5em;">x. <i>Terri Maus-Nisch</i></p>																	

Antonette (Toni) Navarro, LMFT

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**Summary**

A dynamic, visionary, and collaborative leader with 30+ years of experience in community behavioral health; 13 years in executive leadership in California's county behavioral health system. Expert in behavioral health system development, innovative program design, and policy implementation. Specializing in leadership development, addressing healthcare equity, and establishing community partnerships.

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**Skills**

Executive-Level County Behavioral Health Leadership / Multi-Agency Collaboration / Legislative Policy Implementation / Diversity, Equity, Inclusion Leadership Professional / Cross-Sector Solutions Decision-Making Focus

**Leadership**

- Governing Board Member of California Behavioral Health Directors' Association (CBHDA) since 2014
  - CBHDA Representative to California Social Work Education Center (CalSWEC) Advisory Board since 2014
  - CalSWEC Vice-President 2018-2021
  - CalSWEC President since April 2021 (2 year term)
  - Adjunct Faculty Member at the University of La Verne since 2013
  - Member of the Leadership Team of Pomona's Promise Collective Impact Collaborative
  - Founding Chair of Pomona's Promise Health Access Initiative
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**Professional Experience**

**Tri-City Mental Health Authority 2008-Present**  
Claremont/La Verne/Pomona, CA

***Executive Director (November 2014 to Present)***

- Responsible for planning, organizing, and directing the operations of all departments in the Tri-City Mental Health Authority behavioral health system of care
- Tri-City is a governmental joint-powers authority created in 1960 to provide the outpatient specialty mental health services to the cities of Claremont, La Verne, and Pomona, California
- Tri-City has 235 employees, 20 departments/divisions and an annual budget of \$29 million serving its jurisdiction's population of over 225,000 residents

- Collaborate and coordinate system of care programs and services with numerous public agencies, and non-profit and private organizations throughout the three cities to facilitate integration of health and behavioral health care services; and to effectively address social determinants of health to enhance likelihood of successful life outcomes for Tri-City's clients and overall community well-being for the residents of Claremont, La Verne and Pomona
- Direct reports include: Chief Financial Officer, Chief Clinical Officer, Medical Director, Chief Compliance Officer, MHSA/Ethnic Services Director, Chief Information Officer, HR Director, Housing Division Manager, and Administration Clerk
- Active and engaged participation in the California Behavioral Health Directors' Association to advocate for legislation and influence statewide policy language to support Tri-City's unique role as a mental health authority and ensure ongoing quality behavioral health care services for the residents of Claremont, La Verne, and Pomona

### ***Chief Clinical Officer (August 2008-October 2014)***

- Responsible for the planning, development, implementation, oversight and management of mental health treatment programs, including crisis services and medication support services, for clients of all ages
- Hire, trained, and managed team of nearly 100 clinical staff including therapists, psychiatrists, psychiatric technicians, mental health specialists, and peer support staff
- In collaboration with Tri-City's MHSA Manager and community stakeholders, designed, planned, and developed a comprehensive outpatient behavioral health system of care ranging from prevention and outreach services to intensive clinical services and permanent supportive housing
- Foster and maintain community partnerships with local agencies, city staff, and community residents throughout the three cities to ensure Tri-City's clinical program services were relevant, responsive, and accessible

### **Special Service for Groups (July 2007 to July 2008)**

HOPICS Youth and Family Center  
Los Angeles, CA

### ***Clinical Head of Service***

- Provided administrative oversight and clinical supervision for a multi-services site with a multidisciplinary team of 22 staff, including mental health and substance use disorder treatment staff
- Responsible for planning, organizing, implementing, and managing a Full-Service Partnership Program for youth
- Implemented first year of multi-year SAMHSA grant including establishing project protocols, training staff in project's evidence-based practice, and providing project monitoring and reporting to grant administrators

### **Hathaway-Sycamores Children and Family Services (March 1991-July 2007)**

Pacoima, CA/San Fernando Valley

***Clinical Therapist-Outpatient Services (1991-2003)***

- Provided individual, family and group therapy to children/youth aged 4-20
- Provided after-care services to youth exiting residential treatment placement and reuniting with family
- Provided clinical case management and therapy services to children/youth placed in Hathaway's Foster Family Services
- Planned, developed curricula, and conducted group therapy training and on-going consultation for clinical staff to increase agency capacity to provide effective group therapy
- Implemented group therapy services for youth with mental health and co-occurring substance use disorders

***Clinical Supervisor (2003-2005)***

- Provided individual and group clinical supervision for waived mental health therapists collecting hours towards licensure
- Provided trainings on clinical issues, clinical supervision, and leadership development

***Program Director, School-Based Services (2005-2007)***

- Responsible for planning, organizing and implementing multi-school site school-based services program in Los Angeles Unified School District Service Area 2
- Provided oversight, management and clinical supervision to 16 staff based on campuses at 12 LAUSD school sites throughout San Fernando Valley

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**Education**

**University of California at Santa Barbara**  
Master's Degree in Education  
Emphasis: Marriage and Family Counseling  
1986

**University of California at Los Angeles**  
Bachelor's Degree in Psychology  
1984

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