

Attachment C

**NOTICE OF ELECTIVE OFFICES TO BE FILLED AND
TRANSMITTAL OF MAP AND BOUNDARIES
(Elections Code sections 10509 and 10524)**

SAN ANTONIO BASIN WATER DISTRICT

To Santa Barbara County Elections Office:

1. Notice is hereby given that 2 seats on the Board of Directors of the District are to be filled at the general district election on November 4, 2025. The seats to be filled are at large.
2. A map showing the boundaries of the district and the boundaries of the divisions of the district, if any, within this county is attached hereto.
3. The qualifications for Directors of the District are as follows:

Each director shall be one of the following:

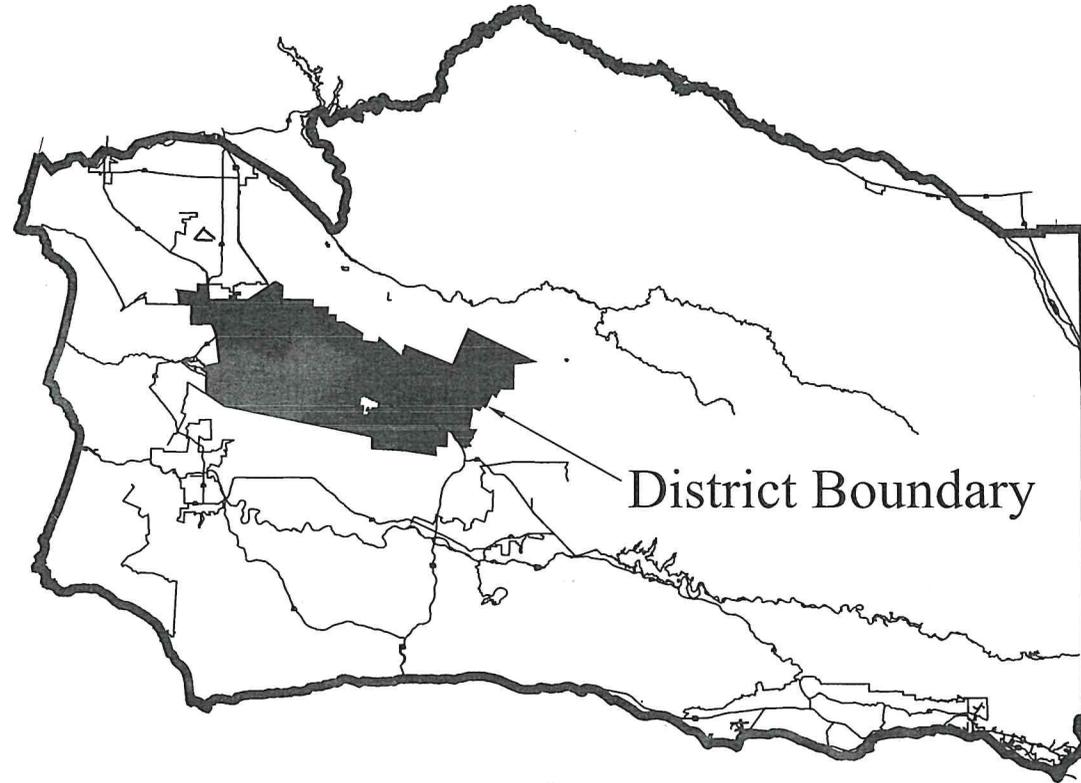
- (a) A holder of title to land within the district.
 - (b) The legal representative of a holder of title to land within the district in accordance with Section 34030.
 - (c) A representative designated by a holder of title to land within the district, if the holder has filed with the district written evidence of that designation.” (Water Code, § 34700)
4. Candidates are to pay for the publication of a Candidates Statement under Elections Code section 13307.

Dated: _____



Donna Glass,
Secretary of the Board of Directors

Exhibit B
Formation of the San Antonio Basin Water District
LAFCO 18-01



8-13-18



A Professional Land Surveying & Consulting Company
2605 South Miller Street, Suite 107
Santa Maria, CA 93455
805-680-1895 bus.
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Prepared 8/13/18
Sheet 1

Santa Barbara County



Not to Scale

Containing 88,578 acres more or less

Approved As To Form
and Survey Content

AJevremovic

8/16/2018

Aleksandar Jevremovic
County Surveyor

