

FIRST AMENDMENT OF AGREEMENT

between
COUNTY OF SANTA BARBARA
and
22ND CENTURY TECHNOLOGIES INC
for
TEMPORARY PERSONNEL SERVICES ‘

THIS IS THE FIRST AMENDMENT (hereafter referred to as First Amendment) to the Agreement for Services of Independent Contractor for Temporary Personnel Services, by and between the County of Santa Barbara (COUNTY) and 22nd Century Technologies Inc (22nd Century) (the "Agreement").

WHEREAS, County and 22ND Century Technologies Inc entered into the Agreement on June 6, 2023; and

WHEREAS, the term of the Agreement is from July 1, 2023 to June 30, 2024; and

WHEREAS, the parties desire to amend the Agreement to decrease funding by \$500,000 for Fiscal Year 2023-2024 for a total contract amount of \$500,000; and

WHEREAS, this Amendment incorporates the terms and conditions set forth in the Agreement, approved by the County of Santa Barbara on June 6, 2023.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Amendment.

a. The Agreement is amended as follows:

EXHIBIT B, Payment Arrangements:

The Not-to-Exceed Amount in Section A is modified from \$1,000,000 to \$500,000 for the duration of the contract.

- 2. Counterparts.** This First Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.
- 3. Effectiveness of Agreement.** Any and all other terms and provisions of the Agreement, as amended, remain in full force and effect.


IN WITNESS WHEREOF, the parties have executed this First Amendment to be effective

COUNTY OF SANTA BARBARA


STEVE LAVAGNINO, CHAIR
BOARD OF SUPERVISORS

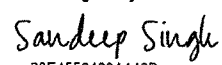
Date: 4-23-24

ATTEST:
MONA MIYASATO, COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By: 
Deputy Clerk

CONTRACTOR:

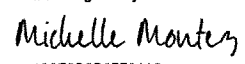
22ND CENTURY TECHNOLOGIES INC

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By: 20E4556489A149D...
Authorized Representative


Name: Sandeep Singh

Title: Business Head

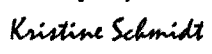
APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

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By: 120E3B8E27704A2...
Deputy County Counsel

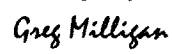
APPROVED AS TO ACCOUNTING FORM:
BETSY SCHAFFER, CPA
AUDITOR-CONTROLLER

DocuSigned by:

By: A99E668D71804FD...
Deputy

RECOMMENDED FOR APPROVAL:
KRISTINE SCHMIDT
HUMAN RESOURCES DIRECTOR

DocuSigned by:

By: E7D8D43F3B504F6...
Director

APPROVED AS TO FORM:
GREGORY MILLIGAN
RISK MANAGER

DocuSigned by:

By: 86F666F00289466...
Risk Manager