

RESOLUTION OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF ESTABLISHING
AN AGREEMENT FOR A CALIFORNIA
DEPARTMENT OF FORESTRY AND
FIRE PROTECTION CALIFORNIA
CLIMATE INVESTMENT FIRE
PREVENTION PROGRAM GRANT FOR
THE SBC 2022 FUEL REDUCTION
EQUIPMENT PROJECT

Resolution No. 22-216

- a) WHEREAS, the Santa Barbara County Fire Department is responsible for providing fire protection services within the Santa Barbara County Fire Protection District and the private lands in the Los Padres National Forest within Santa Barbara County; and
- b) WHEREAS, the Board of Supervisors of the County of Santa Barbara does hereby approve the SBC 2022 Fuel Reduction Equipment Project Grant Agreement #5GG21155 with the California Department of Forestry and Fire Protection. This agreement provides \$250,000 in funding to support the purchase of a tracked mulcher which will be used in the implementation and maintenance of current and future fuel reduction projects throughout the County.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Santa Barbara, acting as governing body of the County of Santa Barbara, as follows:

1. The above recitations are true and correct.
2. The Board of Supervisors finds as follows:
 - a. Authorizes the Fire Chief to sign the SBC 2022 Fuel Reduction Equipment Project Grant Agreement #5GG21155; and
 - b. Authorizes the Fire Chief or designee to conduct all negotiations, execute and submit all documents, including but not limited to, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned project.

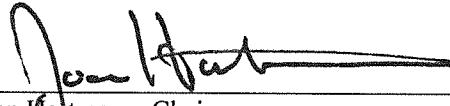
PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 18th day of October 2022, by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, Nelson, and Lavagnino

NAYS: None

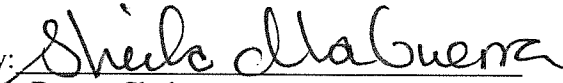
ABSENT: None

ABSTAIN: None

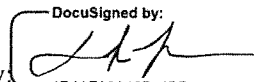


Joan Hartmann, Chair
Board of Supervisors
County of Santa Barbara

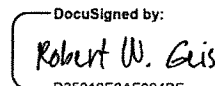
ATTEST:
Mona Miyasato
County Executive Office
Clerk of the Board

By: 
Deputy Clerk

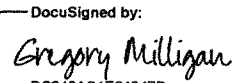
APPROVED AS TO FORM:
Rachel Van Mullem
County Counsel

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By: 1D1AF8A16B14D7...
Deputy

APPROVED AS TO ACCOUNTING FORM:
Betsy Schaffer, CPA
Auditor-Controller

DocuSigned by:

By: D25019E2AF094BE...
Deputy

APPROVED AS TO FORM:
Gregory Milligan
Risk Manager

DocuSigned by:

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APPROVED:
Mark A. Hartwig
Fire Chief / Fire Warden

DocuSigned by:

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