

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION)
OF AN AGRICULTURAL PRESERVE)
AND ENTERING INTO AN AGRICULTURAL)
PRESERVE CONTRACT)

RESOLUTION NO. 20- 164
CASE NO.: 20AGP-00000-00002

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, the property owner recorded Voluntary Merger 19-VM-04, which involved the properties under Agricultural Preserve Contract 76-AP-036, which resulted in the need for this replacement land conservation contract;
- B. Whereas, the new preserve created by this Resolution consists of 340.27 acres located approximately 4.5 miles west of the City of Buellton and approximately 10 miles east of the City of Lompoc on the south side of West Highway 246 in the Lompoc area, Third Supervisorial District;
- C. Whereas, the new preserve area was previously covered under preserve 76-AP-036;
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on June 5, 2020, and this preserve is being created following a hearing of the Board of Supervisors on August 25, 2020; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors finds that the creation of the Hilltop Ranch, LLC Agricultural Preserve is consistent with the County's Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act), (Government Code Sections 51200 et seq.), the Hilltop Ranch, LLC Agricultural Preserve (20AGP-00000-00002) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. Based on Uniform Rule 6-2, the contract 76-AP-036 is hereby rescinded and replaced by contract 20AGP-00000-00002
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
 - i. To the County Recorder, a copy of the Surveyor's map;
 - ii. To the property owners, a duplicate original copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
 - iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
 - iv. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and

- v. To the Surveyor, a certified copy of the Short Form Contract.
8. The property owner involved is Hilltop Ranch, LLC, 5455 Irwindale Avenue, Irwindale, CA 91706
9. The Chairperson and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.
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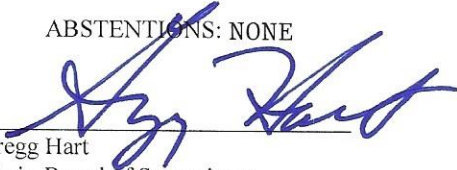
PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 25th day of August, 2020, by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, Adam and Lavagnino

NOES: NONE

ABSENT: NONE

ABSTENTIONS: NONE



Gregg Hart
Chair, Board of Supervisors
County of Santa Barbara

ATTEST:

MONA MIYASOTO
Clerk of the Board of Supervisors

By: 

Deputy Clerk

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI
County Counsel

By: 

Deputy County Counsel