County of Santa Barbara
BOARD OF SUPERVISORS
Minute Order

April 5, 2022

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

<u>COMMUNITY SERVICES DEPARTMENT</u>   <u>File Reference No. 22-00274</u>

RE: HEARING - Consider recommendations regarding the 2015 Energy and Climate Action Plan (ECAP) Final Report and Climate Action Program Updates, as follows: (EST. TIME: 1 HR.)

a) Receive and file the 2015 ECAP Final Report and 2018 Greenhouse Gas Inventory;

b) Update the County's carbon reduction goals by:

i) Adopting the goal of carbon neutrality by 2045 or sooner, as feasible; and

ii) Updating the interim 2030 goal from 50% reduction below 2007 levels to 50% net reduction from current (2018) levels;

c) Provide direction to staff regarding implementation of early climate actions; and

d) Determine that the recommended actions do not constitute a project and are exempt from the California Environmental Quality Act (CEQA) pursuant to the CEQA Guidelines Section 15378(b)(2), as they involve continuing administrative actions. When projects and programs proceed to implementation, they may be subject to environmental review under CEQA.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

HEARING TIME: 3:03 PM - 4:39 PM (1 HR. 36 MIN.)

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Received and filed staff presentation and conducted a public hearing.

A motion was made by Supervisor Hart, seconded by Supervisor Williams, that this matter be acted on as follows:

a) Received and filed;

b) i) and ii) Approved;

c) Directed staff to return to the Board with a revised County policy regarding Electric Vehicle Purchases to include light duty vehicles and develop a plan to expand that to all County Departments including Public Safety Departments by January 2023; and

d) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino