

County of Santa Barbara
BOARD OF SUPERVISORS

ACTION SUMMARY

March 11, 2003

**BETTERAVIA GOVERNMENT CENTER
BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

7:50 A.M. Convened and Recessed to Closed Session

Present: Supervisor Schwartz, Supervisor Rose, Supervisor Marshall, Supervisor Gray and Supervisor Centeno

9:00 A.M. Reconvened to Regular Session

Roll Call

Present: Supervisor Schwartz, Supervisor Rose, Supervisor Marshall, Supervisor Gray and Supervisor Centeno

Invocation: Jill Cralley Public Health

Report from Closed Session

County Counsel announced the following:

By a vote of 5-0, The Board authorized county counsel to contract with Woodruff, Spradlin & Smart to conduct a personnel investigation.

By a vote of 5-0, The Board approved joinder in an amicus curiae brief opposing preemption of state and local regulation by federal bankruptcy laws in the PG&E bankruptcy litigation.

Approval of Minutes of the February 25, 2003 meeting

Approval of Minutes of the March 4, 2003 meeting

A motion was made by Supervisor Rose, seconded by Supervisor Centeno to approve the minutes of February 25, 2003 as amended:

Directed staff to eliminate the words "by 300 feet" referenced in the motion on Departmental Item #3) regarding Implementation of Shoreline Preservation Projects at Goleta Beach Park.

The motion carried unanimously.

A motion was made by Supervisor Marshall, seconded by Supervisor Centeno to approve the minutes of March 4, 2003.

The motion carried by the following vote:

Ayes: Supervisor Rose, Marshall, Gray and Centeno

Noes: None

Abstain: Supervisor Schwartz

Administrative Agenda

Honorary Resolutions

A-1) SUPERVISOR ROSE [File Reference No. 03-00246](#)

Adopt a Resolution of Commendation for Merv Aftergut, Probation Institutions Manager, upon his retirement after 35 years of service to the County of Santa Barbara.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Adopted

RESOLUTION NO. 03-064

The motion carried unanimously.

A-2) SUPERVISOR SCHWARTZ [File Reference No. 03-00247](#)

Adopt a Resolution Proclaiming March 8, 2003 as International Women's Day in Santa Barbara County.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Adopted

RESOLUTION NO. 03-065

The motion carried unanimously.

Administrative Items

A-3) COUNTY EXECUTIVE OFFICE [File Reference No. 03-00255](#)

Approve the use of available funds within County Service Area 11 (CSA 11) for three special projects within the CSA (Wallace Ave/Beach Access, Summerland/Greenwell Preserve Community Building, Summerland/Greenwell reserve Parking Area) in the approximate amount of \$390,000.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

A-4) COUNTY EXECUTIVE OFFICE [File Reference No. 03-00266](#)

Approve Budget Revision requests. (SEE EXHIBIT A WITH POSTED AGENDA)

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

A-5) PARKS

[File Reference No. 03-00249](#)

Approve a budget revision to appropriate \$27,000 from the South Coast West Development Fee Trust Fund (#1405) for structural improvements to Goleta Beach pier, Second District.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

A-6) PUBLIC HEALTH

[File Reference No. 03-00254](#)

Consider the release of Subdivision Improvement Bond for TM 14,281 (Pozatto) located on the west side of San Antonio Creek Road adjacent to La Riata Lane, Goleta area, as follows:

a) Release the following four securities which were issued to guarantee the construction of an approved private sewage collection system and lift station to serve residential lots created by TM 14,281, the Pozzato Subdivision, located at 1330 La Riata Lane in the Goleta Area:

i. Mid-State Bank Irrevocable Letter of Credit Number 99-94-0026 (Faithful Performance Bond for the private sewage collection system), in the amount of \$72,000, dated June 28, 1999;

ii. Mid-State Bank Irrevocable Letter of Credit Number 99-94-0024 (Faithful Performance Bond for the private lift station), in the amount of \$75,250, dated June 28, 1999;

iii. Mid State Bank Irrevocable Letter of Credit (Labor and Materials for the private sewage collection system) in the amount of \$72,000 dated June 28, 1999;

iv. Mid State Bank Irrevocable Letter of Credit (Labor and Materials for the private sewage lift station) in the amount of \$75,000 dated June 28, 1999;

b) Accept replacement letters of credit submitted by the developer (Mid-State Bank Irrevocable Letters of Credit Numbers 99-94-0026 and 99-94-0024) equal to 15% of the faithful performance bonds for the private sewage collection system and private sewage lift station.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Acted on as follows:

a) Released.

b) Accepted.

The motion carried unanimously.

A-7) PUBLIC HEALTH

[File Reference No. 03-00267](#)

Adopt a resolution stating that County employees who volunteer to receive the smallpox vaccine in order to participate as medical and first responders in the National Smallpox Vaccination Campaign will be held harmless for lost time related to any post vaccination illness and/or adverse effects.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Withdrawn from the agenda. The motion carried unanimously.

A-8) PUBLIC WORKS [File Reference No. 03-00250](#)

Adopt a resolution establishing a "No Parking" zone on Hope Avenue, south of State Route 192, Santa Barbara area, Second District.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Adopted

RESOLUTION NO. 03-066

The motion carried unanimously.

A-9) PUBLIC WORKS [File Reference No. 03-00251](#)

Adopt a resolution establishing a "No Parking 7 AM to 3 PM School Days Only" zone on Dahlia Place, Orcutt area, Fourth District.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Adopted

RESOLUTION NO. 03-067

The motion carried unanimously.

A-10) PUBLIC WORKS [File Reference No. 03-00252](#)

Accept the offer of road easements for Shaw Street and Foxen Lane, as offered on Tentative Parcel Map 14,558, Los Alamos area, Third District.

A motion was made by Supervisor Marshall, seconded by Supervisor Centeno, that this matter be Continued, as follows: March 25, 2003 The motion carried unanimously.

A-11) PUBLIC WORKS [File Reference No. 03-00253](#)

Consider recommendations regarding the Isla Vista Sidewalk Project (Project No. 310300), Third District, as follows:

- a) Accept an Easement Deed for a permanent easement conveyed from Nebhut Smith to the County of Santa Barbara for sidewalk, roadway and public utility purposes at 6597 Trigo Road, Isla Vista (APN 075-211-001) by authorizing the Clerk of the Board to execute the Certificate of Acceptance attached thereto;
- b) Accept an Easement Deed for a permanent easement conveyed from Dean Brunner et al. to the County of Santa Barbara for sidewalk, roadway and public utility purposes at 6608 Sueno Road, Isla Vista (APN 075-101-013) by authorizing the Clerk of the Board to execute the Certificate of Acceptance attached thereto;
- c) Accept an Easement Deed for a permanent easement conveyed from Roderick Kenaston to the County of Santa Barbara for sidewalk, roadway and public utility purposes at 6606 Pasado Road, Isla Vista (APN 075-102-018) by authorizing the Clerk of the Board to execute the Certificate of Acceptance attached thereto.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Acted on as follows:

a) through c) Accepted.

The motion carried unanimously.

- A-12) PUBLIC WORKS [File Reference No. 03-00256](#)
- Review and approve the Statement of Final Quantities for work performed and materials supplied for the Tajiguas Landfill Sedimentation Control Structure (Solid Waste Project No. 828334; County Project No. 720625) by the Contractor, John Madonna Construction (not a local vendor), in the amount of \$379,196.72, Third District.
- A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.**
- A-13) PUBLIC WORKS [File Reference No. 03-00257](#)
- Release the monument deposit collected in the amount of \$3,000 posted to insure the setting of the interior monumentation for Tract no. 14,507 (George Tract), Fourth District.
- A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.**
- A-14) PUBLIC WORKS [File Reference No. 03-00259](#)
- Waive the formal bidding process and authorize the County Purchasing Agent to procure one Asphalt Distributor from Bear Cat Manufacturing (not a local vendor) in the amount of \$80,000 , Third, Fourth and Fifth Districts.
- A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.**
- A-15) PUBLIC WORKS [File Reference No. 03-00260](#)
- Approve and execute a one year extension to the existing Professional Services Contract with Nazneen Ashan for engineering aide services for the period of March 18, 2003 through March 17, 2004, in an amount not to exceed \$47,416.
- A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved; Chair to Execute. The motion carried unanimously.**
- A-16) PUBLIC WORKS [File Reference No. 03-00261](#)
- Consider recommendations regarding Jalama Road Improvements (County Project No. 860039), Third District, as follows:
- a) Approve the project and the Categorical Exemption (CE) pursuant to the County's California Environmental Quality Act (CEQA) guidelines as adequate environmental review for the Jalama Road Improvements Project;
 - b) Authorize the Director of Public Works to advertise for construction bids for the project.
- A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Acted on as follows:**
- a) Approved.**
 - b) Authorized.**
- The motion carried unanimously.**

A-17) PUBLIC WORKS[File Reference No. 03-00262](#)

Consider recommendations regarding Construction of 2002-03 Measure 'D' South County Asphalt Concrete Overlay (County Project No. 810493), First and Second Districts, as follows:

- a) Approve plans and specifications for Construction of 2002-03 Measure 'D' South County Asphalt Concrete Overlay in the First and Second Supervisorial Districts, in Santa Barbara County, County Project No. 810493;
- b) Award the construction contract in the amount of \$852,980 to the lowest responsible bidder, Granite Construction Co. (not a local vendor), subject to the provisions of documents and certification, as set forth in the plans and specifications applicable to the project and as required by law;
- c) Authorize the Chair to execute the construction contract upon return of the Contractor's executed contract documents and the review and approval of the County Counsel, Auditor Controller and Risk Manager or their authorized representatives;
- d) Approve a contingency fund in the amount of \$55,149 for Construction of 2002-03 Measure 'D' South County Asphalt Concrete Overlay in the First and Second Supervisorial Districts, in Santa Barbara County, County Project No. 810493.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Acted on as follows:

- a) Approved.
- b) Awarded.
- c) Authorized; Chair to execute.
- d) Approved.

The motion carried unanimously.

A-18) PUBLIC WORKS[File Reference No. 03-00263](#)

Approve an increase in the construction contract with A.J. Diani Construction Company, Inc. for additional work required at the site, in the amount of \$85,000 for the Construction of Ballard Canyon Landfill Final Closure, for a total in the amount of \$708,931.28.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

Board of SupervisorsA-19) SUPERVISOR GRAY[File Reference No. 03-00265](#)

Approve the appointment of Roxanne S. Ventriglia to the Affirmative Action Commission, Fourth District.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

Hearing Requests

A-20) PLANNING AND DEVELOPMENT[File Reference No. 03-00248](#)

Set a hearing to consider adoption of a resolution revising land use fees for Planning and Development.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: March 25, 2003 (EST. TIME: 10 MIN.) The motion carried unanimously.

A-21) PLANNING AND DEVELOPMENT[File Reference No. 03-00258](#)

Set a hearing for the Pinecliff Homeowners Association Appeal of Planning and Development's Approval of a Coastal Development Permit (Case No. 02CDH-00000-00021) located at 1500 Miramar Beach (APN 009-420-CA) Montecito area, First District, as follows:

a) Adopt the required findings for the project, specified in the Zoning Administrator Action Letter dated December 3, 2002;

b) Deny the appeal, upholding the Zoning Administrator's approval of the Coastal Development Permit with Hearing 02CDH-00000-00021.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: April 1, 2003 (EST. TIME: 60 MIN.) The motion carried unanimously.

A-22) PLANNING AND DEVELOPMENT[File Reference No. 03-00264](#)

Set a hearing to consider the work program and schedule for the update of the County's Uniform Rules implementing Agricultural Preserves under the Williamson Act, 1965.

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: April 8, 2003 in Santa Maria (EST. TIME: 60 MIN.) The motion carried unanimously.

Approval of Administrative Agenda

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, to Approve the Administrative Agenda. The motion carried unanimously.

[File Reference No. 03-00094](#)

PUBLIC COMMENT

Accepted Public Comment

People desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 92-398) (03-00,094)

RE: Water Policy Issues - Phil Eskridge addressed the Board.

RE: Santa Barbara County Planning and Development Department- David Forton addressed the Board.

RE: "Cover the Uninsured Week" and "World Peace" - Sister Janet Corcoran addressed the Board.

RE: Rehabilitation for Youth in Santa Barbara County/Guadalupe Parking Issues/Guadalupe Flood Issues/County Spilt Issues - George Alvarez addressed the Board.

RE: Mental Health Homes Issues - Mary Ivora, Linda Moody, Mrs. Santana, Maureen Attebury and Tom Urbanske addressed the Board.

RE: Jury Pay Issues - Floyd Meyer addressed the Board.

RE: Toro Canyon Property Issues - John Thorndike IV addressed the Board.

Departmental Agenda -- Public Hearings

Department requests continuance of Departmental Item No. 1 to April 8, 2003.

1) PLANNING AND DEVELOPMENT

[File Reference No. 02-00711](#)

HEARING - Consider the appeal of Jeff Hopson of the Planning Commission's May 8, 2002 approval of the Harp Springs Project (98-DP-017, TM 14,478, 02APL-00000-00018), located at the terminus of Harp Road, Orcutt, Fourth District, as follows:

- a) Acknowledge that the long-term yield of the State Water Project (SWP) is 75% of entitlement as currently estimated by the California Department of Water Resources. At this percentage, the 550 AFY of SWP entitlement held by the California Cities Water Company (Cal Cities) is equivalent to 413 AFY of long-term average annual supply;
- b) Interpret Development Standard WAT-O-2.2 to mean that supplemental water supplies committed by a contract between the water purveyor and a private party are not "available" for new development or approved development which has not yet received land use clearance or purchased water from the Cal Cities Water Company;
- c) Find that water stored by the Semitropic Water Storage District (Semitropic) in a volume equivalent to a 100-year supply combined with sufficient reserved pumping capacity to deliver that water to the State Water Project Aqueduct would be an adequate available long-term reliable water supply pursuant to Development Standard WAT-O-2.2;
- d) Direct staff to work with the applicant on developing a draft contract consistent with OCP Policy WAT-O-2 and Development Standard WAT-O-2.2.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Gray, seconded by Supervisor Marshall, that this matter be Acted on and continued, as follows:

Conducted public hearing and continued the matter until April 8, 2003 in Santa Maria.

The motion carried unanimously.

2) COUNTY EXECUTIVE OFFICE

[File Reference No. 03-00152](#)

HEARING - Consider recommendations regarding County Workforce EEO Statistics and Revised Sexual Harassment Prevention/ Discrimination Policy, as follows: (EST. TIME: 40 MIN.)

- a) Receive report regarding the current County workforce gender, race and ethnicity data compared to the 1990 Census figures;
- b) Review and adopt the Anti-Harassment Policy for the County of Santa Barbara.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Acted on as follows:

- a) Received and filed.
- b) Reviewed and adopted.

The motion carried unanimously.

3) PUBLIC WORKS

[File Reference No. 03-00179](#)

HEARING - Consider recommendations regarding the Measure "D" 1/2 Cent Sales Tax for Transportation for all Districts, as follows: (EST. TIME: 45 MIN.)

- a) Adopt a Resolution for the Measure "D" Five-Year Local Program of Projects for Fiscal Years 2003-04 through 2007-08, for submittal to the Santa Barbara County Local Transportation Authority for acceptance;
- b) Reaffirm Resolution 89-465, which established priorities and policies for the use of the local portion of the one-half cent sales tax for the transportation needs in Santa Barbara County;
- c) Approve Notice of Exemption pursuant to the County's California Environmental Quality Act (CEQA) guidelines for the above;
- d) Re-affirm or consider revisions to Measure "D" distribution formula for allocation of revenues within Supervisorial Districts;
- e) Direct staff to prepare Fiscal Year 2003-04 Road Maintenance Annual Plan based upon approved Measure "D" distribution formula.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Centeno, seconded by Supervisor Schwartz, that this matter be Acted on as follows:
Conducted public hearing:

- a) Adopted.

RESOLUTION NO. 03-068

- b) Reaffirmed.
- c) Approved.
- d) Approved "Option 1" - Distribution of Measure "D" Funding to each Supervisorial District by fifty percent population and fifty percent lane miles.
- e) Directed.

The motion carried unanimously.

4) PLANNING AND DEVELOPMENT

[File Reference No. 02-00147](#)

HEARING - Consider recommendations regarding the Oak Protection and Regeneration Program, as follows: (EST. TIME: 2 HRS.)

- a) Certify the proposed final environmental impact report (EIR), 00-EIR-07, dated April 2001 including the EIR Revisions document (RV1) dated February 13, 2003, which describes the possible

environmental effects of the final revised Program and includes errata and the Mitigation Monitoring and Reporting Program for the final Oak Tree Protection and Regeneration Program (Exhibit 3 of Attachment A);

b) Consider the following components of the Oak Tree Protection and Regeneration Program:

i. Adopt the Findings and Statement of Overriding Considerations supporting the Board's final action in adopting the Oak Tree Protection and Regeneration Program (Attachment B);

ii. Adopt a Resolution amending the Comprehensive Plan Land Use Element and Conservation Element, Case Numbers 00-GPA-5 and 00-GPA-6 and the amendment to the County of Santa Barbara Environmental Thresholds and Guidelines Manual (Attachment C);

iii. Adopt an Ordinance amending Chapter 35 of the County Code by adding Article IX (Deciduous Oak Tree Protection and Regeneration), Case Number 02-ORD-6 (Attachment D);

iv. Consider the introduction (First Reading) of proposed amendments to Chapter 14 of the County Code (Grading Ordinance), Case Number 02-ORD-5 (Attachment E);

c) Set a hearing on March 25, 2003 for the adoption (Second Reading) of the amendments to the Grading Ordinance.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Acted on and continued, as follows: Conducted public hearing, received and filed staff report and took the following actions:

a) Continued to March 25, 2003.

b) i), ii) and iii) Continued to March 25, 2003.

Amended the findings referenced in recommendation b) i) as follows:

The last sentence of Section 4 of "Replacement Standards for Discretionary Level (Agricultural and non-Agricultural) Deciduous Oak Tree Removal" shall read as follows:

"This area shall be protected in the long-term, where feasible"

Amended b) iii) as follows:

Directed staff to add a footnote to the first sentence of the section entitled "Oak Tree Removal" to read as follows:

"The Oak Tree Specialist shall work with landowners, AP CD, the Range Improvement Association and the Fire Districts to coordinate protocols for controlled burns that protect native oaks where feasible."

Amended the last sentence of the section entitled "Oak Tree Removal" to read as follows:

"Death by natural causes (e.g. sudden oak death syndrome) or removals required due to disease or regulatory requirements shall not be considered a removal."

b) iv) Read by title; waived reading of the ordinance (Case No. 02-ORD-5) in its entirety. Introduction approved as amended:

The last sentence of Section 2 (Section 14-7 Definitions) entitled "Native Oak Tree Removal" shall read as follows:

"Death by natural causes (e.g. sudden oak death syndrome) or removals required due to disease, regulatory requirements or trees removed that pose an immediate threat to human safety * shall not be considered a removal."

* An example of "an immediate threat to human safety" would be an oak that, through natural causes, is imminently and highly likely to fall directly onto an inhabited residential structure.

The last sentence of Section III - Program Basics, No. 3 "Definition of Removal" shall read as follows:

"Death by natural causes (e.g. sudden oak death syndrome) or removals required due to disease, regulatory requirements or trees removed that pose an immediate threat to human safety * shall not be considered a removal."

Footnote 4 (Section III - Program Basics, No. 3 "Definition of Removal") regarding controlled burns shall read as follows:

"The Oak Tree Specialist shall work with landowners, APCD, the Range Improvement Association and the Fire Districts to coordinate protocols for controlled burns that protect native oaks where feasible."

Footnote 5 (Section III - Program Basics, No. 3 "Definition of Removal") regarding oaks that pose an immediate threat to human safety shall read as follows:

"An example of "an immediate threat to human safety" would be an oak that, through natural causes, is imminently and highly likely to fall directly onto an inhabited residential structure."

c) Adoption (Second Reading) of amendments to Chapter 14 of the County Code (Grading Ordinance), Case No. 02-ORD-5 set for March 25, 2003. The motion carried by the following vote:

Ayes: 4 - Supervisor Schwartz, Supervisor Rose, Supervisor Marshall and Supervisor Gray

Noes: 1 - Supervisor Centeno

Adjourn to March 18, 2003

County Administration Building

Board Hearing Room

105 East Anapamu Street , Fourth Floor

Santa Barbara

Adjourned

Announcements

THE MEETING OF MARCH 11, 2003 WILL BE TELECAST LIVE ON GOVERNMENT ACCESS TV CHANNEL 20 AT 9:00 A. M., AND WILL BE REBROADCAST ON THE FOLLOWING THURSDAY, MARCH 13, 2003 AT 5:00 P.M. ON GATV CHANNEL 20.

THE LEGISLATIVE PROGRAM COMMITTEE MEETING IS SCHEDULED TO BEGIN AT 2:30 PM ON MONDAY MARCH 17, 2003, IN THE BOARD OF SUPERVISORS CONFERENCE ROOM, 105 E. ANAPAMU STREET, SANTA BARBARA, CA. THE COMMITTEE MEETS TO REVIEW LEGISLATIVE ISSUES AND MAKE RECOMMENDATIONS ON THEM TO THE BOARD OF SUPERVISORS. AN AGENDA PACKET IS AVAILABLE AT BOTH THE COUNTY ADMINISTRATOR'S OFFICE AND THE CLERK OF THE BOARD'S OFFICE, LOCATED AT THE COUNTY ADMINISTRATION BUILDING, 105 E. ANAPAMU STREET, SANTA BARBARA, CA.

<http://www.countyofsb.org>