

Date: December 20, 2016

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Planning Commission Appointment

For placement on the Board of Supervisors agenda for the meeting of: January 10, 2017

I would like to recommend the  appointment/  reappointment of the following person to the Mary Ellen Brooks:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Mary Ellen Brooks  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Mary Ellen Brooks

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

<p><b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b></p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <u>3rd District Planning Commissioner</u>	2. Today's Date: <u>12-8-16</u>
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3. NAME: <u>Brooks</u> <u>Mary Ellen</u> <small>Last First Middle</small>	4. E-MAIL ADDRESS:
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6. ADDRESS:  <small>Number Street City</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A.			
B.			
C.			

8. Are you or have you been employed by the County of Santa Barbara?  YES  No. If YES, list:  
 Department: Planning & Dev. Title: 3rd Dist AC Date: 2016  
current

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. Education completed: <u>Post-Graduate (2 yrs)</u> 11. Indicate Supervisor who will receive a copy of this application: <u>Joan Hartmann</u>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I have served as Planning Commissioner for 5 years:  
2009-2013; 2016

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Commissioner - Planning - 5 years.  
Commissioner - Womens - 6 years.  
Board Member - Vandenberg Village Association  
20 years

14. SIGNATURE OF APPLICANT  
 x Mary Ellen Brooks